

**GENERAL CERTIFICATE OF SECONDARY EDUCATION
RELIGIOUS STUDIES C (JUDAISM) (FULL COURSE)**

Paper 2 Jewish Texts

MONDAY 16 JUNE 2008

1932/2

Morning
Time: 1 hour 30 minutes

Additional materials (enclosed): None

Additional materials (required):
Answer Booklet (8 pages)



INSTRUCTIONS TO CANDIDATES

- Write your answers, in blue or black ink, in the Answer Booklet provided.
- Write your name in capital letters, your Centre Number and Candidate Number in the spaces provided on the Answer Booklet.
- Read each question carefully and make sure you know what you have to do before starting your answer.
- Answer Question 1 and **two** other questions.

INFORMATION FOR CANDIDATES

- The number of marks is given in brackets [] at the end of each question or part question.
- The total number of marks for this paper is **64**.
- You will be awarded up to 4 marks in Question 1 for the quality of written communication.

This document consists of **7** printed pages and **1** blank page.

Answer Question 1 and **two** other questions.

1

יח ושמעתם את דברי אלה על לבבכם ועל נפשכם וקשרתם אתם לאות על ידכם והיו
 לטוטפת בין עיניכם יט ולמדתם אתם את בניכם לדבר בם בשבתך בביתך ובלכתך
 בדרך ובשכבך ובקומך כ וכתבתם על מזוזות ביתך ובשעריך: כא למען ירבו ימיכם וימי
 בניכם על האדמה אשר נשבע ה לאבותיכם לתת להם כימי השמים על הארץ:

Deuteronomy 11:18–21

You shall place these words of Mine upon your heart and upon your soul; you shall bind them for a sign upon your arm and let them be an ornament between your eyes. You shall teach them to your children to discuss them, while you sit in home, while you walk on the way, when you retire and when you arise. And you shall write them on the doorposts of your house and upon your gates. In order to prolong your days and the days of your children upon the Land that HASHEM has sworn to your forefathers to give them, like the days of the heaven over the earth.

Deuteronomy 11:18–21

- (a) Describe the teachings about Jewish life found in this passage. [8]
- (b) Explain why Jews feel it is important to educate their children in their faith. [7]
- (c) 'Children should choose their own religion.'

Do you agree? Give reasons to support your answer and show that you have thought about different points of view. You must refer to Judaism in your answer. [5]

2

יח רבן שמעון בן גמליאל אומר, על שלשה דברים העולם עומד, על הדין ועל האמת ועל השלום, שנאמר (זכריה ח) אמת ומשפט שלום שפמו בשעריכם:

Ethics of the Fathers 1:18

Rabban Shimon ben Gamliel says: The world endures on three things – justice, truth, and peace, as it is said: 'Truth and the verdict of peace are you to adjudicate in your gates.'

Ethics of the Fathers 1:18

- (a) Describe the teachings found in this passage. [8]
- (b) Explain how this paragraph from the Ethics of the Fathers might help Jews in their daily lives. [7]
- (c) 'Justice is more important than peace.'

Do you agree? Give reasons to support your answer and show that you have thought about different points of view. You must refer to Judaism in your answer. [5]

רַחֵם, ה' אֱלֹהֵינוּ, עַל יִשְׂרָאֵל עַמְּךָ, וְעַל יְרוּשָׁלַיִם עִירְךָ, וְעַל צִיּוֹן מִשְׁכַּן כְּבוֹדְךָ, וְעַל מַלְכוּת בֵּית דָּוִד מְשִׁיחֶךָ, וְעַל הַבַּיִת הַגָּדוֹל וְהַקְּדוֹשׁ שֶׁנִּקְרָא שִׁמְךָ עָלָיו. אֱלֹהֵינוּ, אָבִינוּ, רַעֲנוּ, זוּנְנוּ, פְּרַנְסֵנוּ, וְכַלְכְּלֵנוּ, וְהַרְוִיחֵנוּ, וְהַרְוַח לָנוּ ה' אֱלֹהֵינוּ מִהַרְהָ מִכָּל צָרוֹתֵינוּ, וְנָא אֵל תִּצְרִיכֵנוּ, ה' אֱלֹהֵינוּ, לֹא לִידֵי מִתְנַת בֶּשֶׁר וְדָם, וְלֹא לִידֵי הַלְוָאתָם, כִּי אִם לִידֵךְ הַמְּלָאָה, הַפְּתוּחָה, הַקְּדוּשָׁה וְהַרְחֵבָה, שְׁלֹא נִבּוֹשׁ וְלֹא נִפְלֵם לְעוֹלָם וָעֶד.
וּבְנֵה יְרוּשָׁלַיִם עִיר הַקְּדֹשׁ בְּמַהֲרָה בְּיָמֵינוּ. בְּרוּךְ אַתָּה ה', בּוֹנֵה בְּרַחֲמָיו יְרוּשָׁלַיִם. אָמֵן

Grace after Meals – Third Blessing – for Jerusalem

Have mercy HASHEM, our G-d, on Israel Your people; on Jerusalem, Your city, on Zion, the resting place of Your Glory; on the monarchy of the house of David, Your anointed; and on the great and holy House upon which Your Name is called. Our G-d, our Father – tend us, nourish us, sustain us, support us, relieve us; HASHEM, our G-d, grant us speedy relief from all our troubles. Please, make us not needful – HASHEM, our G-d – of the gifts of human hands nor of their loans, but only of Your Hand that is full, open, holy, and generous, that we not feel inner shame nor be humiliated for ever and ever.

Rebuild Jerusalem, the Holy City, soon in our days. Blessed are You, HASHEM, Who rebuilds Jerusalem (in His mercy). Amen. Amen.

Grace after Meals – Third Blessing – for Jerusalem

- (a) Describe what is being asked of G-d in this passage. [8]
- (b) Explain how the teachings in this passage might influence the life of a Jew. [7]
- (c) 'Not everything can be left to G-d – people must take care of themselves.'

Do you agree? Give reasons to support your answer and show that you have thought about different points of view. You must refer to Judaism in your answer. [5]

4

כְּרוֹךְ אַתָּה ה' אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב, הָאֵל
 הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן, גּוֹמֵל חֲסָדִים טוֹבִים, וְקֹנֵה הַכֹּל, וְזוֹכֵר חֲסָדֵי אֲבוֹת,
 וּמְבִיא גּוֹאֵל לְבְנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה.

Amidah paragraph 1 – Patriarchs

Blessed are You, Hashem, our G-d and the G-d of our forefathers, G-d of Abraham, G-d of Isaac, and G-d of Jacob; the great, mighty, and awesome G-d, the supreme G-d, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love.

Amidah paragraph 1 – Patriarchs

- (a) Describe the teachings about G-d and the patriarchs which are found in this paragraph. [8]
- (b) Explain how the teachings of the paragraphs of the Amidah which you have studied might encourage a Jew to thank G-d. [7]
- (c) 'Jews must never forget the past.'

Do you agree? Give reasons to support your answer and show that you have thought about different points of view. [5]

5

יב וַיֹּאמֶר אֲלֵיהֶם שְׂאוּנִי וְהִטְלֵנִי אֱלֹהִים וַיִּשְׁתַּק הַיָּם מֵעֲלֵיכֶם כִּי יוֹדַע אֲנִי כִּי בִשְׁלִי
הַפֶּעַר הַגָּדוֹל הַזֶּה עָלֵיכֶם: יג וַיַּחֲתְרוּ הָאֲנָשִׁים לְהִשִּׁיב אֶל־הַיַּבֶּשֶׁה וְלֹא יָכְלוּ כִּי הָיָה הוֹלֵךְ
וְסָעַר עֲלֵיהֶם: יד וַיִּקְרְאוּ אֶל־הַ וַיֹּאמְרוּ אָנָּה הַ אֱלֹהֵי נָא נִבְדָּה בְּנַפְשׁ הָאִישׁ הַזֶּה וְאֶל־תָּתֵן
עָלֵינוּ דָם נָקִיא כִּי־אָתָּה הַ פֶּאֶשֶׁר חֲפָצָתָ עֲשִׂיתָ: טו וַיִּשְׂאוּ אֶת־יוֹנָה וַיַּטְלֵהוּ אֱלֹהִים
וַיַּעֲמֵד הַיָּם מִזַּעְפוֹ: טז וַיִּירְאוּ הָאֲנָשִׁים יְרֵאָה גְדוֹלָה אֶת־הַ וַיִּזְבְּחוּ־זֶבַח לַיהוָה וַיִּדְרוּ נְדָרִים

Jonah 1:12–16

He said to them, "Pick me up and heave me into the sea and the sea will calm down from upon you; for I know that it is because of me that this great tempest the sea is upon you." [Nevertheless,] the men rowed hard to return to the shore, but they could not, because the sea was growing stormier upon them. They called out to Hashem, and said, "Please, Hashem, let us not perish now on account of this man's soul and do not reckon it against us as innocent blood, for You, Hashem, as You wished, so have You done." So they lifted Jonah and heaved him into the sea, and the sea stopped its raging. Then the men felt a great fear of Hashem; they slaughtered a sacrifice to Hashem and took vows.

Jonah 1:12–16

- (a) Describe the teachings found in this passage. [8]
- (b) Explain how the teachings in this passage might affect the life of a Jew. [7]
- (c) 'The story of Jonah is not an account of a real event.'

Do you agree? Give reasons to support your answer and show that you have thought about different points of view. You must refer to Judaism in your answer. [5]

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