



GENERAL CERTIFICATE OF SECONDARY EDUCATION
RELIGIOUS STUDIES A (WORLD RELIGION(S))
 Jewish Scriptures 2 (Talmud)

B586

Candidates answer on the Question Paper

OCR Supplied Materials:
None

Other Materials Required:
None

Thursday 17 June 2010
Morning
Duration: 1 hour



Candidate Forename		Candidate Surname	
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Centre Number						Candidate Number				
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INSTRUCTIONS TO CANDIDATES

- Write your name clearly in capital letters, your Centre Number and Candidate Number in the boxes above.
- Use black ink.
- Read each question carefully and make sure that you know what you have to do before starting your answer.
- Answer any **two** questions; you must answer all parts (a–e) of the two questions that you choose.
- Do **not** write in the bar codes.
- Write your answer to each question in the space provided. If additional space is required, you should use the lined pages at the end of this booklet. The question number(s) must be clearly shown.

INFORMATION FOR CANDIDATES

- The number of marks is given in brackets [] at the end of each question or part question.
- The total number of marks for this paper is **48**.
- Quality of written communication is assessed in parts (d) and (e) of all questions.
- This document consists of **12** pages. Any blank pages are indicated.

Answer any **two** questions. You must answer **all** parts (a–e) of the questions you choose.

- 1** Ethics of the Fathers 1:14
He used to say: “If I am not for myself who will be for me? And if I am for myself, what am I? And if not now when?”
Ethics of the Fathers 1:18
Rabbi Shimon Ben Gamliel says: “The world endures on three things....”

(a) Who received the Torah at Sinai?

.....
..... [1]

(b) Name **two** books of the Written Torah.

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..... [2]

(c) According to Rabbi Shimon Ben Gamliel, on which **three** things does the world endure?

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..... [3]

(d) Explain the importance of these ‘three things’ for Jews.

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..... [6]

2 SECOND BLESSING: FOR THE LAND

We thank you Hashem, our G-d because you have given to our forefathers ...

For all, Hashem, our G-d, we thank you and bless you. May your name be blessed by the mouth of all living, continuously for all eternity. As it is written: 'And you shall eat and you shall be satisfied and you shall bless Hashem your G-d, for the good land which he gave you. Blessed are you Hashem for the land and for the Nourishment.

(Grace after meals – Second Blessing for the land)

(a) Which land is being referred to in the Second Blessing?

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..... [1]

(b) Give **two** ways in which the land is described in the second blessing.

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..... [2]

(c) State **three** other important Jewish ideas mentioned in the Second Blessing.

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..... [3]

(d) Explain why the land being referred to in the Second Blessing is important to Jews.

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..... [6]

3 Deuteronomy 6:4

Hear, O Israel: Hashem is our G-d, Hashem, the One and only.

(a) What does it say after this verse about how Jews should love G-d?

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..... [1]

(b) Give **two** occasions when a Jew would say these words in prayer.

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..... [2]

(c) Name **three** situations in which the people are told in Deuteronomy 6:4-9 to say these words.

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..... [3]

(d) Explain why the outward signs of faith commanded in the Shema are important for Jews.

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Additional Pages

If you use these additional pages to complete an answer to any question, the question number **must** be clearly shown.

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A series of horizontal dotted lines spanning the width of the page, providing a template for handwriting practice.

A series of horizontal dotted lines spanning the width of the page, providing a guide for handwriting practice.

PLEASE DO NOT WRITE ON THIS PAGE



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