

Examiners' Report
June 2012

GCSE Religious Studies 5RS11 01

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Introduction

Unit 11 continues to be a popular paper with both state schools and Madrasahs. This year candidates demonstrated a better awareness of the demands of the specification and there were very few rubric errors. Candidates used appropriate knowledge to respond to questions in the various sections and demonstrated a wide range of performance across the levels.

There were some candidates who relied on using general statements across all sections and often were unable to link these to the specific question. For example, in question 8(c), some stated that death rituals are important because they are written in the Qur'an and taught by the Prophet. However, such responses did not demonstrate an understanding of what the rituals were or how they were carried out. These could not be credited marks above level 1.

Question 1 (a)

The majority of candidates who answered question 1 (a) scored full marks. A few candidates confused the key word iman with imam and could not be credited.

Write your answer here:

(a) Faith in ALLAH.



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Examiner Comments

This is the wording of the definition in the specification (appendix 4) and achieves full marks.



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Examiner Tip

Learn and remember the definition from the specification to gain full marks.

Write your answer here:

(a) iman is the Muslim's faith in Allah



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Examiner Comments

Full marks for a correct definition

Question 1 (b) (c) (d)

Overall, candidates did not perform well on question 1 (b). Some candidates were not clear what was meant by akhirah and stated that belief in this was important because it was written in the Quran. This statement, although correct, was not sufficient on its own, to be credited as there was no indication that the candidate understood what akhirah is.

A basic reason using this statement could be *"it is written in the Qur'an where Allah says there will be a judgement after death."* This could then be developed by adding *....and how we have lived our lives will decide whether we will go to paradise."*

Question 2 (a)

Many candidates were unable to obtain full marks on question 2 (a) where responses were limited to stating "religion of Muslims". The definition of Islam, outlined in the specification (Appendix 4), contains two key elements: Allah, and peace through submission or obedience.

Write your answer here:

(a) Islam is when your life is changed by giving yourself to Allah. It means believing in Allah and his prophets and reciting the declaration (Shahadah). Person who accepts Islam and believes in Allah and his Prophet (SAW) is called a Muslim.



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Examiner Comments

This candidate is credited 2 marks for the response "giving yourself to Allah"

Although this is not the exact definition contained in the specification, the word 'giving' here implies submission and is credited.



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Examiner Tip

Ensure candidates have studied the definitions of key words contained in Appendix 4 of the specification.

In order to gain full marks in this question it was necessary for candidates to show that they knew that Allah is the God of Islam.

Write your answer here:

(a) Islam means is the religion for muslims to believe in. Allah



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Examiner Comments

This response was credited with 2 marks. If the candidate had not continued beyond the word "Muslim", this would have only been credited 1 mark.



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Examiner Tip

Consider the definition of key words in the specification and identifying the key elements.

Question 2 (b) (c) (d)

This was a very popular question. However some candidates did not clearly understand the concept of creativity and could not be credited full marks on question 2(b). In question 2(c), candidates responses began well but digressed into Tawhid without linking it to shirk. This could not be credited. Question 2(d) was well-answered with clear reasons given as to why a new book was or was not needed.

Some candidates gave an example of a reason before providing the reason. If there is a clear connection it will be credited as development.

(b) In my personal opinion I do think that belief in creativity of Allah is important/significant. I have many news for my personal opinion, firstly, it shows muslim's that all life forms are holy, and therefore all must belong to Allah, therefore leading Muslims to lead good lives as it belongs to Allah (you must not waste it.) Furthermore, the belief in creativity of Allah is also important due to the fact being it shows muslim's what a wonderful word he has created, therefore this would lead Muslims to respect "his" word and act upon submission.

(c) The term "shirk" is a sin and is thought of within the Islamic community to be extremely serious. If you were to commit this.

Shirk is putting something in particular before God, within this case Allah and that aspect being greater than God itself.

Shirk is considered to be a very serious sin for Muslim's for many reasons. Firstly, Shirk is putting something greater than Allah, therefore this will lead to *Idolism* in which will dis-respect Allah, therefore be letting down surrounding Muslims as it is a brotherhood. Furthermore, if you were to commit shirk you this would mean you were not following the Basis of the *Islam* faith, meaning you are not a true Muslim. Also, as Allah created you and all life must therefore belong to him, if you were to commit shirk you would be going against (dis-obeying) what Allah had planned for you (Desired to be a good Muslim). In addition, shirk is a serious sin for Muslim's also due to the fact being you as a Muslim will not be acting upon what is Good for you, therefore not listening to Allah's commands, thus meaning you are not *submissive*.

(d) (i) In my personal opinion I do indeed think that people need a new holy book for the 21st Century. The reason why I think this is due to the fact being, we are now in a new,

modern era in which many people have different views upon certain aspects. Furthermore, the old, traditional views have now become almost outdated, in need of being put right under modern light. Lastly, as the generation's will pass on, and time progresses, not all people will follow old traditional views of that faith.

(ii) On the other hand, some people may well disagree with my personal opinion for many aspects. Within this case the Islamic faith holds, due to the fact being 'justly'; their holy book (being the Qur'an) are the direct words of God, therefore by changing words in which have come from Allah himself, you are crossing out the foundations of the Islamic faith. Furthermore, within the Qur'an their life's account's of Muhammad. (The final prophet) As he is considered to be the perfect example, therefore if this was "updated" to modern light, they may not have such a perfect example to follow.



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Examiner Comments

On part (b) the candidate provides a personal opinion supported by 2 developed reasons. The first reason credited is "belong to Allah..lead good lives" followed by "he has created.. act upon submission" and is credited 4 marks.

On part (c) the candidate provides 4 basic reasons. This response opens with description, followed by the first reason on the second page of the response. The reasons are "disrespect Allah"; "not a true Muslim", "disobeying what Allah has planned for you" and "not submitted". This responses achieves level 4 (8 marks).

For part (d)(i) the candidate gives a personal opinion supported by 3 simple reasons: "different views on certain aspects", "outdated" and "old traditional views of that faith". This is credited 3 marks.

On part (d)(ii) the candidate gives 2 reasons with one developed. The first reason is "foundations of the Islamic faith". The second reason "perfect example..." is developed by...."if this was updated....may not have such a perfect example to follow". This response is also credited 3 marks.

On part (b) questions, it must be clear in the response that the candidate is expressing their own opinion. Marks cannot be awarded if this is not clear. The following phrases help illustrate this: "I agree..."; "I think....."

(b) In Islam, the belief in the creativity of Allah is a foundation stone in the entire religion. Allah is known and believed to be the omnipotent Creator of the universe and everything within it. To believe that anything else created the universe is a form of disbelief in Allah, and is Shirk, the worst sin that will not be forgiven on the day of judgement. Allah makes the fact that he created the universe apparent in the Quran, when he said: "The heavens and the Earth were one, then I split them asunder." The Quran is the final direct message from Allah, and it is every Muslim's duty to believe it.

(c) In Islam, Shirk is the worst sin that can be committed by any

sentient being; to commit an act of Shirk is to reject the power of Allah, why is why it is the only sin that Allah will not forgive if the committer doesn't repent and become Muslim.

In the times of the Prophet, Muhammad (SAW), his main enemies were the Mushrikeen, the people who committed Shirk. These people would rally against the Prophet Muhammad

(SAW) until they died. Before the Battle of Badr, the prophet Muhammad (SAW) ~~was~~ made du'a for the enemies of Allah to be destroyed by the dogs of hell. The Muslims won the battle, and the Mushrik leader Abu-Jahl died a painful death, showing that Allah responded to the plea of the Prophet.

In the Quran, Allah says: "There is no ~~place~~ place in heaven for the Mushrik, for surely he will endure the torment of the fire." Here, Allah says that those who commit Shirk will never ~~enter~~ enter heaven, which is why it is a serious sin.

(d) (i) I strongly disagree with this statement, and I am sure that any devout Muslim will refute it. Allah says in the Quran: "Verily, this is a book ^{in which there is} with no doubt."

This means that the book is the final, perfect message of Allah to be followed until the end of time. To make another book is unacceptable as it is an act of Bid'ah. In the Quran, Allah says: "every act of Bid'ah is an innovation, and every innovation is in the fire." For a human to make their own book for the 21st Century is an extremely serious sin.

(ii)

Many secularist non-Muslims will disagree with me, as they will disregard the fact the Quran is intended ~~to~~ to be followed until the end of time, and they will say that the Quran came over a millenia ago, and it's teachings are barbaric and outdated. I pity them.



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Examiner Comments

In this response to part (b), the candidate does not provide their personal opinion. The candidate opens with "In Islam.." but does not provide any indication of their own opinion in the response. This cannot be credited marks.

For part (c), the candidate provides 2 reasons with one developed: "*reject the power of Allah.....will not forgive*" and "*never enter heaven...*" is developed by the example of the Mushrikeen. This is a level 4 response (8 marks).

On part (d)(i), the candidate gives a personal opinion supported by 3 simple reasons: "*end of time*", "*act of Bidah*" and "*serious sin*". This response is credited 3 marks.

For part (d)(ii), 1 developed reason is given in disagreement with the statement. The candidate states "*disregard the fact the Qur'an is intended to be followed to the end of time*" developed by "*barbaric and out-dated*". This response obtains 2 marks.



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Examiner Tip

Avoid putting in personal comments unless it adds to the response.

Question 3 (a)

The important elements of this key word are "sayings/actions/deeds" and links with the Prophet Muhammad.

General statements about following the prophets could not be credited.

Question 3 (b) (c) (d)

Candidates did not perform well on this question. Responses were limited to expressions of strong sectarian views. These responses did not address the question and could not be credited.

Question 4 (a)

Candidates produced good responses to this question. Responses needed to extend beyond the term "the power to control". Responses needed to refer to a concept of authority such as having the 'right' to be in control - either because of position in society, hereditary background, legal training, or omnipotence.

Question 4 (b) (c) (d)

This was a popular question and candidates performed well across these part questions.

Question 5 (a)

Most candidates achieved full marks on this question. Candidates were not credited full marks if the definition provided did not indicate that Zakah was compulsory (to differentiate it from sadaqah).

Question 5 (b) (c) (d)

This question was a little more popular than question 6. Candidates either performed very well or obtained very few marks. Many candidates confused Id-ul-Fitr and Id-ul-Adha.

Question 6 (a)

The definition in the specification refers to fasting and implies a length of time. Responses which did not provide both these elements could not be credited full marks.

Question 6 (b) (c) (d)

Many candidates produced responses that did not directly address the question asked. For example, on parts (b) and (c) some candidates could not say what action specifically took place in Makkah. The specification outlines that candidates must be required to know the meaning of and significance of the events of Hajj in Makkah, Arafat and Mina.

(b) I think all muslims should celebrate id-ul-Adha (The Festival of sacrifice) as it celebrates the prophet Ibrahim (aw)'s resistance towards the devil.

Also, I think all muslims should celebrate this festival as it is a chance for a worldwide muslim community to celebrate and join together.

(c) Hajj is celebrated in Makkah in many ways, one of ^{ways of} these celebrations is wearing Ihram. Ihram is 2 pieces of cloth wrapped around the body for men, and for women it is normal modest clothing. Ihram

symbolises purity and is compulsory during Hajj and Umrah.

Another way of celebrating Hajj in Makkah is tawaf of the Ka'bah. This is where muslims go around the Ka'bah seven times to worship Allah.

Furthermore, other celebratory events ~~are~~ are: running between Safa and Marwa. This is known as Sa'i. It is recreating the ritual which Hajar (aw) ran between Safa and Marwa in search of water.

- (d) (i) I agree, as helping someone directly is better than helping someone indirectly. Also, sacrificing an animal cannot help the needy. Although it is a form of worship and commanded by Allah, it will can only benefit ourselves. In Islam, we should think about others, not just ourselves, or that would be vanity.
- (ii) Some people may disagree with me as they might say: to sacrifice an animal is worshipping God, and after preparing the meat, you could give it to the needy. Also, they may say that sacrificing an animal contributes to bringing the community together, when you share the meat, and Islam community cohesion is important.



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Examiner Comments

For part (b) the candidate gives a personal opinion supported by 2 basic reasons. The reasons are 'celebrates Ibrahim's resistance' and 'community to join together'. This response is credited 2 marks.

For part (c) the candidate gives 3 ways with one developed. The first reason is 'wearing ihram' developed by 'symbolises purity'. The next two reasons are 'going round the ka'aba' and 'running between safa and marwah'. This is a level 4 response (8 marks).

For part (d)(i) the candidate gives a personal opinion supported by 3 simple reasons: 'better than helping someone indirectly', 'benefit ourselves' and 'be vanity'. This response is credited 3 marks.

For part (d)(ii) the candidate obtains 2 marks for the 2 following reasons: 'sacrifice is worshipping god' and 'could give it to the needy'.

The last part of this response on the community does not link to the question asking whether giving up time is better than sacrificing an animal.



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Examiner Tip

Learn the different events that take place at the different places in Hajj.

Question 7 (a)

Many candidates could not provide an exact definition of janazah prayers and made statements such as 'prayers for the dead'. These could not be credited full marks. Janazah prayers are special prayers said at a funeral. To achieve full marks candidates needed to make reference to the formal nature of these prayers.

Write your answer here:

(a) Janaza prayers are when muslims pray for loved ones to help them.



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Examiner Comments

In this response the prayer could be one said at any time; there is no reference to either death or a formal service. This response is not credited with any marks.

Write your answer here:

(a) Janazah prayers ^{is} are salah prayed at a funeral, when a muslim passes away



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Examiner Comments

In this example the candidate has given an alternative wording of the mark scheme and obtains full marks.

Question 7 (b) (c) (d)

This question was very popular and candidates performed well, especially on part (c) where candidates produced clear, well thought out answers. However, many candidates ran out of time and did not complete all parts of the question.

(b) I think it is important to celebrate the birth of a new born baby as it's like celebrating the birth of a new muslim showing another generation of muslims who would be future Khalifas.

It's important to celebrate the birth of a new baby because it's like celebrating with ^{or for} a brother or sister. It makes an addition to the Ummah showing that muslims are increasing, meaning islam is getting stronger and bigger as a whole. Having an aqiqah for the ~~born~~ baby brings us closer as muslims also performing the ritual in which you read a prayer into the child's ear celebrates the fact that there is a new muslim.

(c) Teaching on drugs and Alcohol is important today because there is an increase of usage of drugs and Alcohol around the world especially in non muslim country's. Alcohol and drugs is haram but is ok when in use for medicine.

Young or new muslims would not know this straight away so they would have to be taught this.

Sex, violence, drugs and alcohol is influenced by non muslims all over the world which is why some muslims tend to follow the trend and think it's ok to do it. It's important they are told it is wrong or else they would carry on.

Using haram items such as alcohol is wrong and sinful which Allah doesn't like which means it would drag them closer to hell rather than heaven.

The Shariah law states that Muslims must not use alcohol or drugs other than for medical needs, these laws are not followed completely in non-Muslim countries such as England which is why teaching of Alcohol and drugs and various other sinful things must be increased and done consistently in a manner people can understand.

(d) (i) I disagree because if you are a true Muslim and do everything you have been instructed to do and follow the Shariah then haram is something you wouldn't even do. There is no excuse for haram even for food now because all over the world there are places to get halal meat etc.

Also if you are working but take time off to perform Salah you are not committing haram and will be rewarded by Allah for it.

(ii) Some people living in non-Muslim countries such as England may believe that committing haram everyday is normal in the modern world as there are many distractions such as t.v., games, mobile phones and modern technology plus things like ~~cession~~ recession which would make people work more therefore they may not perform Salah at a time as they may lose their job which means no money and money is needed to live.



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Examiner Comments

On part (b) the candidate gives a personal opinion supported by 2 developed reasons. The first reason is 'New Muslim' developed by 'future khalifas'. The second reason is 'Addition to the ummah' developed by 'bigger as a whole'. This is credited 4 marks.

For part (c) the candidate gives 4 basic reasons and is credited level 4 (8 marks). The reasons are 'they would have to be taught this'; 'Or else they would carry on'; 'Hell rather than heaven' and 'Consistently in a manner people can understand'.

For part (d)(i) the candidate gives a personal opinion supported by 1 developed reason and 1 simple reason and obtains 3 marks. The first reason is 'Follow the shari'ah' developed by 'something you wouldn't do'. The second reason is 'There are places to get halal meat'.

For part (d)(ii) the candidate provides 1 developed reason against the statement in the question, and obtains 2 marks.

(b) Yes it is important to ~~follow~~ celebrate the birth of a baby because you ~~are doing~~ have followed Allah's command by having babies and expanding the ummah.

Also, the Prophet had children as well so it is important to celebrate the birth of a baby as this is what the Prophet did as well.

You can also celebrate the birth of a baby by giving charity this is allowed in Islam and is spreading the joy with the poor.

(c) Drugs and alcohol are haram in Islam. Taking drugs can be harmful to your body because they cause illnesses and ruin parts of your body.

Also it is clearly stated in the Quran that drugs and alcohol are forbidden. So you should follow the rules of the Quran to live a life in the correct path.

~~Some~~ Alcohol, also makes you lose control of your actions so this can make you commit sins. This is important that you don't have alcohol because you don't know what you are doing.

Also some drugs are forbidden anyway by the law so you can't take them. If you do you will be punished and may be sent to jail.

Also drugs and alcohol can lead to problems with your family and society. This is because you are not in control of your actions.

Drugs and alcohol are addictive so they can cause problems in your working life and can slowly kill you if you don't stop taking them.

(d) (i) I disagree, because the shariah helps Muslims to live an Islamic life in a western society. So Muslims don't have an excuse as they can use the shariah for advice and guidance.

Also the ~~Qur~~ Quran was revealed to all humans for all times. So, the laws can still be applied today even when living in a western society. As there are places where you can get halal food. Also, you have free will so you ~~are~~ ~~respons~~ do have the choice of doing what's right and wrong.

(ii) However some people may disagree with me because people get pressured by people. Living in a western society, people will have non-muslims friends who will make you do things you don't want to do.

Also, you ~~may~~ may not have any halal food stores ~~around~~ ~~you~~ in your area so you may have to have halal food. It is also difficult to find halal restaurants.

Finally, when living in a western society, the majority of banks change interest on your loans so it can be difficult to buy things like a house



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Examiner Comments

For part (b) the candidate gives a personal opinion supported by 1 developed reason and 1 basic reason and obtains 3 marks. The first reason is 'Followed Allah's command..having babies' which is developed by 'and expanding the ummah'. The second reason is 'The Prophet did as well'.

For part (c) the candidate gives 4 basic reasons and obtains level 4 (8 marks). The reasons are 'Live in the correct path'; 'Don't know what you are doing'; 'You will be punished' and 'Lead to problems with your family'.

For part (d)(i) the candidate gives a personal opinion supported by three simple reasons: 'Use shari'ah for help and guidance'; 'Can still be applied today' and 'Choice of doing what's right or wrong'. This response is credited 3 marks.

For part (d)(ii) the candidate provides 3 simple reasons: 'Make you do what you don't want to do'; 'Difficult to find halal restaurants' and 'Difficult to buy a house'. This response is also credited 3 marks.

Question 8 (a)

Most candidates responded well to this question. The candidates needed to refer to the concept of injustice in order to achieve full marks. Responses that were limited to 'Holy war' were not sufficient to be credited full marks.

Write your answer here:

(a) lesser jihad is overcoming a problem but your not struggle much.



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Examiner Comments

The candidate needed to make greater reference to the idea of a struggle to obtain 1 of the 2 marks available.

Write your answer here:

(a) lesser jihad is the right to overcome an Islamic based problem in a society, its mainly self defence and it shouldnt be started by Muslims.



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Examiner Comments

This response is descriptive but does make reference to the idea of a struggle and a problem in society. It is credited 2 marks.



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Examiner Tip

Learn the difference between similar key words.

Question 8 (b) (c) (d)

This was answered well with candidates demonstrating a good understanding of halal in part (b) and good knowledge of the importance of the rituals carried out at death for part (c). Some candidates ran out of time and did not complete their response. This was sometimes the case where candidates had produced very lengthy responses to preceding questions.

This an example of a full mark answer where the candidate is focused on the question.

(b) Yes, I think the laws of halal should be changed because the rules of halal and haram in Shariah are out of date. Also because all food is served hygienically nowadays, so the rules of halal are not needed.

I also agree that they should be changed because it can make life very hard for Muslims as it is very hard to follow the rules on halal and haram in a western society as there are not many halal butchers locally, and it can be a problem when schools do not serve halal.

(c) Death rituals are important for Muslims because it helps Muslims understand that time should be spent ^{thanking} glorifying ~~honouring~~ and showing gratefulness to Allah rather than glorifying the dead.

Secondly, Muslims believe death rituals are important because they are carried out quickly so the person can ^{start} ~~start~~ their new life quickly and go to Allah, as Muslims believe the body ~~is just a gift~~ belongs to Allah, not humans.

Thirdly, they are important because the ghusl etc clean the dead ^{making it vital for Muslims to respect the dead person's body.} person's body so they can return to Allah clean and pure, free of sin.

Lastly, they are important because they are following the command of Allah. Also no money is spent ~~respect~~ on the dead as Muslims believe money is from Allah and should not be wasted. In addition to that, death rituals remind Muslims that they are just returning to Allah and to start a ~~better~~ ^{better} life.

(d) (i) I agree all Muslims should help end poverty because Muslims believe that all rich and poor are part of the Ummah and therefore nobody should be richer than another. I also believe this because Muslims have been given this responsibility by Allah, "...and practise regular charity." (Surah 2: 43). Also by giving to the poor it shows submission and creates equality. ~~Also~~ In addition to that Muslims should help end poverty as it brings them closer to Allah and it is one of the pillars of Islam.

(ii) Some may disagree with me and say that not all Muslims have enough wealth to help end poverty and it's not only Muslim's duty, it is everyone's. They may also say that poverty is a growing problem and just by giving 2.5% of wealth (Zakat) is not enough to end poverty. Some may also say that poverty is a test from Allah. They may go further and say that ~~for~~ millions of pounds are needed to help end poverty, so by giving Zakat you need lots of wealth.



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Examiner Comments

For part (b) the candidate gives a personal opinion supported by 2 developed reasons and obtains 4 marks. The first reason is 'the rules of halal and haram in shariah are out of date' developed by 'all food is served hygienically nowadays'. The second reason is 'Can make life very hard for Muslims' developed by 'not many halal butchers locally'.

For part (c) the candidate gives 4 basic reasons and achieves level 4 (8 marks): 'Reminder to show gratefulness to Allah'; 'Person can start their new life quickly'; 'Return to Allah pure' and 'Following the command of Allah'

For part (d)(i) the candidate gives a personal opinion supported by 3 simple reasons and obtains 3 marks: 'Nobody should be richer than another'.; 'Given the responsibility by Allah' and 'Shows submission and creates equality.'

For part (d)(ii) the candidate provides 3 simple reasons and obtains 3 marks: 'It is everyone's duty'; 'Poverty is a growing problem' and 'Poverty is a test from Allah.'

(b) No, because the laws of halal are there for our benefit and also to remind us that Allah is the one who provided this.

(c) death rituals are important for muslims as they provide a reminder that we all are going to die and also to seek forgiveness for the deceased and help him go through the stages in death. It also points

out the respect should be given to the dead just as it is given to the living. It also makes them do more actions to please Allah so after death, they could get paradise.

(d) (i) Yes, because Muslims are and ummah and if one part of the ummah is suffering, then all muslims should go forward to relieve them. It also makes the Muslims think of people lower and unlucky than themselves and reminds them of the blessings Allah has bestowed upon them.

(ii) People may disagree because it is Allah's will to give poverty to someone and no one can stop or change that. Also some muslims may not help relieve poverty and it is impossible to relieve all the poverty.



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Examiner Comments

For part (b) the candidate gives a personal opinion supported by 2 basic reasons and obtains 2 marks. The reasons are: 'Our benefit' and 'Allah who provided this'.

For part (c) the candidate gives 4 basic reasons. The answer is very brief but the information is there: 'Reminder that we are all going to die'; 'Forgiveness for the deceased'; 'Respect given to the dead as to the living' and 'More actions to please Allah to get to paradise'. Level 4, 8 marks.

For part (d)(i) the candidate gives a personal opinion supported by 2 simple reasons and obtains 2 marks: 'if one part of the ummah is suffering then all Muslims should go forward to relieve them' and 'Reminds them of the blessings Allah has bestowed on them'

For part (d)(ii) the candidate provides 2 simple reasons and obtains 2 marks: 'Allah's will to give poverty' and 'It is impossible to relieve all the poverty'.

Paper Summary

Some candidates did not read questions carefully and confused some terms, for example, iman and imam, Id -ul-Fitr and Id-ul-Adha, and where various events of hajj took place.

The amount of lines given on the question paper is generally sufficient for candidates to achieve maximum marks; there is no need for candidates to write more than this. It is sometimes the case that where candidate responses exceed the answer space, they may be spending too long on one question and risk running out of time for other questions. Almost all the candidates who used extra paper had already achieved maximum marks for that item.

However, fewer candidates did not complete the final section this year due to timing difficulties. Candidates should be encouraged to spend about twenty minutes per question leaving ten minutes to check through work at the end of the paper.

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