



Examiners' Report June 2011

GCSE Religious Studies 5RS01 01



ALWAYS LEARNING

Edexcel is one of the leading examining and awarding bodies in the UK and throughout the world. We provide a wide range of qualifications including academic, vocational, occupational and specific programmes for employers.

Through a network of UK and overseas offices, Edexcel's centres receive the support they need to help them deliver their education and training programmes to learners.

For further information, please call our GCE line on 0844 576 0025, our GCSE team on 0844 576 0027, or visit our website at <u>www.edexcel.com</u>.

If you have any subject specific questions about the content of this Examiners' Report that require the help of a subject specialist, you may find our **Ask The Expert** email service helpful.

Ask The Expert can be accessed online at the following link: http://www.edexcel.com/Aboutus/contact-us/

ResultsPlus

Get more from your exam results

...and now your mock results too!

ResultsPlus is Edexcel's free online service giving instant and detailed analysis of your students' exam and mock performance, helping you to help them more effectively.

- See your students' scores for every exam question
- Spot topics, skills and types of question where they need to improve their learning
- Understand how your students' performance compares with Edexcel national averages
- Track progress against target grades and focus revision more effectively with NEW Mock Analysis

For more information on ResultsPlus, or to log in, visit <u>www.edexcel.com/resultsplus</u>. To set up your ResultsPlus account, call 0844 576 0024

June 2011

Publications Code UG028601

All the material in this publication is copyright $\ensuremath{\mathbb{C}}$ Edexcel Ltd 2011

Introduction

This is the second year the new specification Edexcel GCSE Religious Studies has been assessed and numbers have greatly increased from last year.

This specification introduced a few new topics and the weighting of the assessment objectives has changed from the legacy specification. The GCSE Religious Studies specification continues to be a very popular course as teachers and schools recognise the benefits of an examinable course that both interests and educates young people. The variety of choice within this new specification allows teachers to teach the course that most suits their students.

Unit 1 covers both Christianity and one other religion. This unit continues to be the most popular of the sixteen units. Many candidates sit this unit as a short course because it engages the interest of young people, it addresses many moral and spiritual issues affecting young people today and importantly it fulfils all the requirements for Key Stage 4 statutory Religious Education.

Question 1 (a)

Part (a) questions ask for either a definition or examples. Question 1(a) asks for a definition of omniscient.

It was easy to get full marks on this question by using a glossary definition, as in this example and most candidates were awarded 2 marks for an alternative but correct wording.



Question 1 (b, c, d)

Part (b) was about the scientific explanation of the creation of the world and led to answers using either scientific or religious theories about the creation of the world. Better candidates used the examples of the big bang and evolution to back up their reasons.

Part (c) was a question about the problem of evil. Some candidates did not link the problem to belief in God which meant that the question was not answered as well as it could have been in these cases. There were some excellent answers which referred to unanswered prayer, the number of people that suffer, innocent or religious people suffering as well as the classical argument.

The part (d) question required candidates to evaluate a statement about whether miracles are possible today. Most candidates responded well to the new layout of the part (d) question and were able to state their own opinion and give reasons for it in (d)(i). Better responses were able to give current examples in addition to religious ones.

This is an example of a candidate who read the questions carefully, understood the questions and applied their knowledge well, gaining almost maximum marks.

(b) I would agree that science pover God didnot create the world, because firstly because of the the theorey of evolution. This suggests man evolved from ape-like creatures, and could well be bue because fossi' evidence has shown that other species have evolved for more princhive formy. to organ have created us in Something else Shan reagon U een found which Calla or me Then surely Not ded then enply we have No dels of daret eave systems, and it beginning of new solar ne to believe that our placet was created Jame way than believe a lood created it (c) Evil and mar Some people not to believe Read is supposed to be omnipotent God powerful), onnisjent and omniberevolent (all loving) was omright he would be able to see kunan

suffer and know what to do about it. If he was omriberevokat he would it be able to bear with human suffering. If he were annipotent, he would be able to Stop kunan guffering. However, people see evil and suffering in the world. They pray to God and rolling happens They spart to believe that maybe bod doesn't exist or that if he does, he may not be as powerful as they thought If God really was omniscient, annibenevolent and omnipotent, then both him and suffering would not exist. Situil and suffering do exist, which leady them to think God does not exist or that he is not anniscient, and benerolect or any potent. (d) (i) I agree that mirades cannot happen to day. One of my reasons for this is that I do not believe miracles have ever happened. I think that many of the spries in the bible have been either eggedurated or made up. Another of my reasons is That it is in my belief that so called " made worker" are bicking people. An ill person getting better could simply be the placebo effect. They believe that what the worker say will happen so much that their will power wing out over the disease. They third reason is that I do not believe in God, so why would I confibute anything that happens to being "bod's work" I think people who as believe in niracles are blindly being misted. (ii) Mary geople would disagree with me. Achistian may say that a blind Man sudderly see by or a paralyzed man getting up and watting buely way as act of God. They would point to the bible, and all the Things Jejay supposedly did, and say that they

were mira des. They would probably fell me that the

6 GCSE Religious Studies 5RS01 01

a mirade might happen to us or someone we



In part (b) this candidate recognised that this was a question about what science says about the creation of the world and gave arguments which agreed with the statement 'God did not create the world'. They used two scientific theories which led naturally to two developed reasons.

For part (c) this candiate, like many candidates, was familiar with the inconsistent triad argument for evil and suffering. This was answered well as the candidate explained each part and then commented on unanswered prayer to gain full marks. It was less well answered by other candidates, who gave a very brief summary of the argument rather than taking it apart and explaining it fully.

In part (d) the majority of candiates were able to give reasons supporting their opinion even if they could not give reasons for the opposite opinion. In this case the candidate is able to give reasons for both views and develops them, using Biblical ideas which clearly identify a specifc religion.



Examiner Tip

Part (b) questions should begin with a statement which identifies that the answer is the candidate's own opinion. In this case the candidate says 'I would agree...' It can help candidates if they start a new paragraph with each new reaon they give on a

part (d) candidates should ensure they identify a religion in their answer, as this is clear

In part (d) candiates should ensure they identify a religion in their answer, as this is clearly asked for in the question.

This example shows that candiates should be encouraged to try all parts of the question using whatever knowledge they have.

(b) I think Science Proves god dy not create world because the big bang Theory Seems very true compared to what the bible Says and & Part of the bible sounds like its been made up. IF god did creake the world why would be make it with Faults Why not make it Perfect

10 because Some People might pray 24/7 and has never done anything Fong in lifes the all there happens to them all

the time even though they never do anything rong and perfet has never done anything rong



In their response to part (b) a personal opinion and one reason has been given. It has been developed by added explanation. The last part about faults is not about science and so could not be credited.

The candidate is able to give a reason in response to the part (c) question, they have not done evil things. It therefore reaches level 1. This is written in a coherent manner so gains 2 rather than 1 mark.

This candidate did not attempt (d) which meant that 6 marks could not be accessed.



Part (b) questions need two reasons to gain more than 2 marks.

Question 2 (a)

Question 2(a) on this paper asked candidates to provide a definition for the key word agnostic. This question was very well answered by candidates and most candidates who attempted this question achieved full marks.



Question 2 (b, c, d)

In part (b) most candidates were able to state their own opinion and then give a reason for it. However, frequently candidates simply described a religious upbringing which did not answer the question set. Better candidates discussed why belief is engendered by a religious upbringing and developed their answers with examples from a religious upbringing.

Part (c) was generally well answered by candidates. They were able to name a programme and explain why the contents of the programme might affect a person's faith. However, it was less well answered by some candidates who described whole programmes or did not link them to how they might affect belief in God.

In part (d) many candidates did not realise that this question was about whether God designed the world and that led to some answers purely about creation, which did not answer the question set. This meant that such candidates who didn't analyse the stimulus quotation given before they started responding only achieved low marks.

This answer shows how a knowledgeable candidate (as shown in the part (c) question) can gain lower marks than expected by not reading the stimulus in the part (d) question.

(ы)	think religious upbringing makes children believe
лі	God because they get used to it as they grow up
өіл	te it runs in the partily.
1.1 Fan relig	might also be that when they grow up their nilies take raise them under the roots of the gion and will not wont to change it when y grow older.
(c) T	elevision pragrammes can easily or films can
easi	ily change affect a person's attitude towards the
beli	ier op God for example the movie Bruce Almighty.

the relationship between Bruce and God is very powerful that God spents spends most op his time with him. This might agreet a person who has unanswered proyers as they see that God spends smost of his time with one person. the image of God. In the film Bruce Almighty Bo their God is black. This can affect a persons belief for example a christian, the bible says that God was jewish this will make it even as it the bible is a lie. . the powers God gave Bruce. This will make is it even as if God allows evil things to happen as Bruce was given powers so he can punish all his enemier. . In the film there is a part where Bruce rearranger the stars and pulls out the moon whenever he wants to. This might get people thinking and questioning their paith as the bible says God created the hear world which includes stars and moon (space). This will make people se start beie being agnostic as their not sure which one is the God.

agree because in Christianity the bible (d) (i) God created the heaven and the earth. It also "and 11 let there be light eaid he there light. also says that when God created the bible all mankind created to take one of it. world (ii) Some people might disagree with me because they believe in Christianity or Yod. xaminer Comments This answer to part (b) clearly states a personal opinion and gives one reason, which is not developed. The second reason is too vague to be credited so this answer is only worth one mark. In part (c) the candidate gives four reasons, all using the example of Bruce Almighty. The answer is coherent so it gains 8 rather than 7 marks. Bullet points are totally acceptable as it is coherence that is being assessed. This answer to part (d) is about creation but there is no indication it is about design so it gains no marks. **Results**Plus **Examiner Tip** It is good practice to use paragraphs for each reason given.

This is a good response as the candidate has provided examples and used paragraphs to indicate when a new reason is given.

(b) For some in some cases, I do think that religious upphrighing malles children bellere in g- God, as it is what they have aroun up with and are used to. Children from religious upbringings generally get tranght about their parents religion from a young age, which could make them believe in God as they would not have been ford differenti, On the other hand, a religious upbringing may also make children reject the idea God as they could have bad experience to do with religion, and could have neved conflict within relegions.

(c) People all over the world watch television and films, so the same media is open to most people. Television programmes and films might affect a person's attitude

to belief in God in several ways Fiptly, TV programmes can be very incluentiel, so depending on mether a peron watches an atreast or a theist programme would influence their attitude towards believing in God Television programmes such as 'Th vuar of Dubley' could have both a positive and a negative effect on the

nener, as on one adde it could be seen as commial, morking teligion, and on the other it could be said to open people's minds to christianity and the betreps, as the max is female

As well as TV, films also influence the newes attitudes toward believing in God. Films such as 'Brice Almighty' and 'Evan Almighty' may inspire people to follow a veligion as they show commitment and happiness, as well as valuing life As well as this, vieneo may also become to believe in God, or a greater being than themselves, through 'Paranormal Activity', Min might make people believe in the spiritual realm, and therefore God.

(d) (i) "The world is so becustified it must have been designed by God."

Lagree with this quotation, for several reasons. Firstly, the universe and the world is numinals which means that it is wonderful to behad. This supports the quotation because surely something this numinals could not simply happen by chance:

Secondry, evenything has a designer if it has a purpose - like a watch, it is so inricately put together to send E purpose of shoring the time that it calld not have

happened by chance.

(ii) Some people may disagree with my

opinion as they believe that set there cau P eon íD. the cation Dt TINC KDLAUM Ingi xplanc ACC 2101

Results Plus Examiner Comments

This candidate responds to part (b) with an answer which shows that they are undecided and gives two opposing reasons. It begins with a personal opinion and one reason which has been developed and then gives an opposite view which is clearly their own as they began with "in some cases". However, this second reason is not developed. The candidate is awarded 3 marks.

In their answer to part (c) the candidate gives a full mark response as they provide four reasons. The first part doesn't give a reason and therefore is not credited. The information that could be credited relates to specific examples - Vicar of Dibley is comical mocking religion and also could open people's minds, Bruce Almighty shows commitment, the Paranormal makes them believe in a spiritual realm. The answer is coherent so it gains 8 rather than 7 marks.

In (d)(i) the candidate gives their own opinion with two valid reasons which are 'not by chance' and 'purpose'. The second reason is developed by the watch analogy, so the candidate is awarded 3 marks.

In (d)(ii) the response gives one reason which is then developed with the example of the 'Big bang'.



When studing film and TV programmes in section one, candidates should be looking for reasons why the programme or film could affect a persons faith, not simply describe the film.

Question 3 (a)

Most candidates knew the definition for euthanasisa. However, there were some candidates who did not know the glossary definition which highlights the fact that a person must be seriously ill. These candidates used literal definitions such as 'an easy and gentle death' which did not indicate that a person must be seriously ill and so were awarded partial marks.



Question 3 (b, c, d)

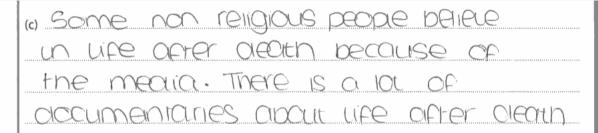
In part (b) most candidates were able to state their own opinion about whether the media should be free to criticise what religions say about matters of life and death and then give a reason for it. Some candidates were not able to develop their reasons. However, better candidates were able to refer to a film or programme to develop their answer.

The majority of answers to part (c) about non-religious reasons why people believe in life after death were very good and candidates were able to answer either by giving a number of non-religious reasons or by developing two or three reasons with examples. Lower achieving candidates included religious responses rather than non-religious responses in their answers.

In answer to part (d) it was clear that some candidates did not know the law about abortion in the UK. For example, many candidates thought that it was legal in cases of rape – without identifying the parts of the UK where this is the situation, and some thought a women was allowed freedom to choose. Better answers were given by candidates who responded either by giving a number of reasons or by developing two or three reasons with examples.

This is an answer which shows that marks are awarded for giving reasons, however, candidates must develop their answers to be awarded maximum marks.

(b) 1 do believe that the media should be able to criticise what religions OFTER DEATH DECURSE say apout life feel incl evendedly should be allowed minion Also think media don't believe - Life 11 14 they can Oritisise then Ot JER ous views as there the ro611010 programmes /films tO Tryur life after death αnot four to have ame apter death.



and paranormal activities.

Also some people may have had a near death expenence and believe that they had become a gnost, leading them to pelieve in Life appear death.

Some people alouin to have seen gnosts or dead people alive again making them think it must be real.

finally, some people may believe in use offer oreath Decause they don't see any other options possible and believe that the soul lives on for ever.

(d) (i) 1 do not believe that the law on abortion should be ananged. I think that people should be allowed an abortion up to a rentain amount of weeks pregnent. I believe this because IF a woman has been raiped, 1 & believe that she shouldnt be forced to keep the child. Also is a person aborshit wome the baby then I seel that it is

the world unwanted or unloved.

(ii) Some people may disagree with Me because they think that aportion is word, whatever the case. Some Muslims believe that abortion is murder, -even ip the embryo has not developed a nervous system yet - and should not be allowed.

Murder is against the Muslim religion and the law and because Muslims feel that abortion is murder then it is vory wrong for them.



In response to part (b) two reasons are given for 'everyone can have their own opinion' and 'it is fair'. Neither are developed so only 2 marks are awarded.

This answer to part (c) has four valid reasons given. The second reason given by the candidate is too incorrect to be credited as a reason. The answer is coherent so it gains 7 rather than 8 marks.

In part (d)(i) the candidate gives their own opinion and the first reason given can be credited (limited to certain weeks can be linked to British law). The rest of the response does not answer the question set so 1 mark awarded. In (d)(ii) one way was given which was 'Some Muslims regard abortion as murder' however second paragraph is incorrect so 1 mark is awarded.



Reasons need to be developed in part (b) questions to gain full marks. This is easy to do by giving an example. Candidates should read questions carefully for example in 3(c) to check whether it says religious or non-religious reasons are required. For this part (d) question candidates need to be aware of the current laws on abortion.

In this example the candidate could have gained more marks if they had a better understood the requriements of the question.

(b) I think the redia " should be allowed to cating ordinice its bedon of speed and milting arething SO to attrise what religions say be 07 life and people who don't know an death Also didit Some realise on life and death very MagÓ hould therefor the madin Geticism be to one boong what is after doubt 50 ik' (c) Because that non - religious people could be 100 escalausable there are Thousands on the of the other often Jooth just leaves and hell I regardly an I non - rel not belie that there is a printed place and attack death upur soul an room around and your fee to do whatever where people who arest We The is also reisecution and UON. christian can still believ in life after death (d) (i) I don't acree that the low on aborting should be Charged choice weather she should it a notion leep her buby attaiste would agree that the religios & Altgone not abos Night fair and Nor belie that all type of contaception contahis (ii) Roman wrong and should't be allowed to ocher that abortion is wound The NO Marsa A for the about

Results Plus Examiner Comments

In part (b) the candidate gives their own opinion and two reasons. These are 'freedom of speech' and 'informative' but neither are developed so only 2 marks can be awarded. In response to part (c) only one reason is given. The rest of the response is description rather than reasoning so cannot be credited. But the answer is coherent so it gains 2 rather than 1 mark.

In (d)(i) the candidate gives their own opinion but there are no reasons that can be linked to the law, so this means it does not answer the question set and is awarded 0 marks. Their response to (d)(ii) is too incorrect and contains nothing that can be linked to the law so again does not answer the question set and is awarded 0 marks.



In part (b) questions candidates will not be awarded anything for just repeating the question, so make sure that reasons are given too. In part (c) questions candidates do not need to give their own opinion.

Candidates should read the wording of the stimulus in the part (d) questions very carefully to ensure they correctly answer the question set.

Question 4 (a)

Near death experience is a new word for this specification and most candidates knew the glossary definition.

(a) A near death experience is where you have an outter body experience, and think you see God/dead realative etc. Results Plus Examiner Comments

This is a partially correct answer as there is no reference to being close to death.

Results Ius Examiner Tip

It might help to have the glossary definitions from the Edexcel specification visible around the classroom for candidates to learn.

This is a clear example of a candidate who has not learnt the glossary definition for the term near death experience.

(a) near death experience is when someone very close to dying but recovers it **Examiner Comments** This is an incorrect answer because nothing about the actual experience is included. The candidate seems to be guessing based on the words within the key term. **Results Plus Examiner Tip** Candidates need to know the key terms not only because of the part (a) questions but also because the other questions may use the terms within their questions. If candidates do not know the key terms they may not understand the meaning of some of the other questions.

Question 4 (b, c, d)

In this part (b) question candidates were usually able to state their own opinion about whether they felt euthanasia should be legal in the UK and then give at least two reasons for this opinion. The reasons were frequently not religious reasons and this is perfectly acceptable. Candidates who did less well were those who discussed turning off life support machines, a form of euthanasia which is already legal in the UK.

This part (c) question asked why a religion other than Christianity might be against abortion. It was well answered by the majority of candidates, who usually used Islam as their religion other than Christianity, although quite a few used Hinduism or Buddhism. Most candidates were able to give several reasons why Muslims/Hindus/Buddhists are against abortion. Answers that did not achieve full marks were those that included reasons why some people might be in favour of abortion. Candidates should be encouraged to read questions carefully as to whether the answer needs to include reasons for, reasons against or both for and against as these may change from question to question.

Most candidates responded well to the layout of the part (d) question and were able to state their own opinion about whether life after death is possible and give reasons for it in (d)(i) and then give an alternative opinion in (d)(ii). Some candidates were able to give scriptural examples to develop their reasons why religious people believe in life after death. However, some candidates thought that only reincarnation and ghosts were part of life after death and did not think that the heaven/hell view of what happens after a person dies was part of life after death.

This example is from a candidate who achieves good but not maximum marks. More reasons would be needed for all the questions in order for them to gain the maximum marks possible.

(b)) do think enthinging should be legel in the UK because its
a humane, paintas death that will ad suggering for a person.
In a way this is a good thing because there will be loss suggering
in the UK. Also I Hint that it should be legelised because
in places like suitsalard where its used its not abused and people
respect why others decore to be authinised and its always gar a good
Neazur.

(c) Mudius dont agree with abortion because it is hilling a life this is nurder to them, and in the Onerian through murder isn't acceptatione wort otherwise the still be sent to a Januah Jundin heaven). Also they believe the purpose of having intercourse is to concerne a child so they believe hilling the sectors is appoint there religious gor Hot reason. (d) (i) 1 don't aquee their los after death is in possible because people have hear-deally experiances where They see Hewselves or see a light and an countless accasions the light is report to as where heaven is at that its yer and escaping your body. Also the dividion beliege of heaven and hell is described in the take and drown in paintys So the mage mould have to og ony incited you some where giving an idea that life when death could be seen as Republishe (ii) Oh the other hand other arey believe that line cyterdeathis impossible the because when a person dies Thicke heart/brain, everyty \$2000 working so how does the body lie on somewhere else Also became be body decoupered others say what will be there in the after lige ig there's an wig nothings there there cut he one. Then there is also the nearon that there is simply no south give endence that an after life exists or is even presible



The candidate gives their own opinion and two reasons in response to part (b), the first of these reasons is developed so 3 marks are awarded.

In part (c) two reasons related to Islam are given and the first of these is developed. The answer is coherent so it gains 6 rather than 5 marks.

In (d)(i) the candidate gives their own opinion followed by two reasons both of which are developed so 3 marks can be awarded.

In (d)(ii) two reasons are given, the first is developed by further description so 3 marks can be awarded.



Candidates should be aware on part (b) questions that if they give three or four reasons for their opinion only two will be credited.

This is an example of a response where the candiate clearly has some knowledge but should have added more reasons and examples to their answers.

(b) I think euthanstia to should be legal in the Uk because it is a person light to secile what they wont to do with their life. I also think this because it can frevent people from having to the in poin and having a store agenting dets. (c) Some christians to not agree with abortion. One leadown why thay to not agree with abortion is that it ests be seen as musical. Another reason to path further develope the previous point is that the 10 commandments

abortion because they think that it is gods will that a perform has a child cert in preventing the tilth evolution to the total be to cheat god. Some people see abortion at inhumaine,

(d) (i) I disagle because in Islamity to Qualan an Mohammad Say that thele is ite after south I believe this also because the Sith help back beaches us of rearcontation, the farther reason why I sizegle is that thele is no Plast to say that life arts seath is interstate.

(11) Some think that life after death is impossible because they think that it is not physical possible and that there is not any floof to say that it is possible.



In part (b) the candidates' own opinion is given with two reasons but they have not developed either of them, so only 2 marks can be awarded.

This answer to part (c) should refer to one religion other than Christianity, but it refers to Christianity so does not answer the question set. As this answer does not gain level 1 it cannot be awarded any marks for coherence.

In (d)(i) the candidate gives their own opinion is and then three reasons, so 3 marks are awarded. In (d)(ii) two reasons are given so 2 marks are awarded.



Candidates should be encouraged to read through their work after they have completed it to check that they have written what they intended to write and that they cannot add anything else to their answers.

Question 5 (a)

Promiscuity is a new key word for this specification and most candidates knew the glossary definition.

(a) Promiscuity is having sex with a number the intention of being faithful. Secil **Examiner Comments** This is an example of a fully correct 2 mark answer which has almost the same wording as on the mark scheme. This is an example of a partially correct answer. (a) Having before getting married. Serc **Examiner Comments** This answer gained 1 mark as it gave an example of promiscuity rather than a definition of the word. **J**US **Examiner Tip** Candidates can be awarded 1 mark for examples when definitions are asked for, so they should be encouraged to learn examples of all the key words as well as the definitions. It is also possible that examples will be asked for in the part (a) questions.

Question 5 (b, c, d)

In part (b) most candidates were able to state their own opinion about whether sex outside marriage is acceptable. Most candidates gave two reasons about premarital sex, but some candidates gave one reason agreeing with pre-marital sex and one reason disagreeing with extra marital sex. As long as the candidate clearly indicates that both opinions are their point of view they could be credited. However, less able students in general could not think of more than one reason.

The topic covered in the part (c) question is a new topic to unit 1 and it has clearly been well taught by teachers. Most candidates were able to identify different Christian attitudes to homosexuality and give reasons for them. Lower achieving candidates wrote descriptive answers which could only be awarded a maximum of level 1. However, better candidates were able to explain reasons why Christians hold these beliefs and developed these reasons with quotes from sacred texts.

The part (d) question required candidates to include a reason based on one religion other than Christianity. It is important that candidates read all of the information in a question so that they do not assume that reference to any religion is acceptable.

Good answers to this question discussed issues such as multi-faith society, and interfaith marriages as well as using scriptural references to the role of the family often including the rewards religious people get for raising a family. However, some responses only gave descriptions of brainwashing and forced religious practice. It should be noted that cultural practices such as arranged marriages are not credited as being religious reasons.

This example is from a candidate who achieves good but not maximum marks, more reasons would be needed for all the questions in order to gain the maximum marks possible.

Per che

10 Some Christians accept themeser homosexuality as they believe that a person night be homospend because that is the way that God created there. They may thist that If God created them homeserved, Then why would it be a sin for them to be. Some christians believe that homogexuality is a ser as it says in the scripture that a mon who lies with another man is a simer and will be punished. Roman cotholics are the most verogrisable Christian group who are strictly against homosexmality for this reason, but three are others. Some Christians choose to ignore er chese parts of scripture for interpret them differently as Jesus and God love all humans, so why should they discriminate against homoseculs. (d) (i) I do not agree that a religious fomily is always a happy fomily as every camily has good moments and bad moments. Some in families may find it difficult due to temptations brought by outside influence, and

infle SI (ii)



In part (b) the candidates' own opinion is given and then followed by two reasons. The first reason is developed. The candidate has decided to agree and disagree in the same answer but has clearly indicated that both opinions are their own so both can be credited.

This answer to part (c) contains two attitudes, although it moves between them. It starts with a reason accepting and then gives a reason against before finishing with a second reason accepting. The answer included three reasons which means it is level 3. The answer is coherent so it gains 6 rather than 5 marks.

In their response to (d)(i) the candidate gives their own opinion followed by three reasons including a reference to Islam so 3 marks can be awarded.

In (d)(i) three reasons have been given and 3 marks are therefore awarded.



In part (b) questions candidates should develop their answers so they give more information about the stimulus. General comments such as 'and all Christians should follow the Bible' or and 'all Muslims should follow the example of Muhammad' do not give more information about the stimulus and cannot be credited as development.

Responses to an 'Explain why...' question in part (c) which describes rather than gives reasons will not get beyond level 1 in the mark scheme. However, 'Explain how...' questions can be rewarded for description.

Candidates must separate the two opinions in part (d). If they mix them up, they will not be able to pick up as many marks.

This is an example of a question where the candidate has answered the questions but has not given sufficient reasons to get all the marks.

(b) I believe that sex astside of marriage is. acceptable because its allows people to be together without having to become fully committed with to each other. (c) Some christians accept homosexuality and others are against it, one reason for this is how the interprit the Bible The Bible Songs that God gave every body free will, this means that if a person is homosexual then it is is to them if they want to show it, people cannot deadle whether this is right or wrong as it is God's will, therefore Some christians accept it Other Christians are Strongly against homosexuality as they believe that the perfect family is represented as a nuclear one with parents and children, they believe that it a person is homosexual usan they are going against God's will and are not becoming part of the correct nuclear family (d) (i) I do not agree that a renerious family is a happyone, in some cases religion can cause conflict heithin a familyond can cause them to distrust the very religion that they have been brought up in. In some muslim families for example, children may not agree with the strict religion that they have been

and υρ in brove because believe that religion must be families happiness. in a factor mar drs Sas Some People ree Ni pelieve and tamil oser a e aS 2110100 6000 rela amil becaus eelina 0Å ma



Examiner Comments

In this response to part (b) the candidate gives their own opinion and one reason which is not developed so only 1 mark can be awarded.

In part (c) the candidate has given a reason why some Christians accept homosexuality but this is then developed incorrectly, so the development cannot be credited. Then they give a reason why some Christians do not accept homosexuality. This answer is coherent so will be awarded 4 marks rather than 3 marks.

In their response to (d)(i) the candidate gives their own opinion and one reason but the answer is very repetitive and doesn't give any developed reasons, explain anything more about the stimulus or give an example so only 1 mark can be awarded.

In part (d)(ii) the candidate gives one reason so 1 mark can be awarded.



Candiates should try to give as many reasons as they can in case one of their reasons is inaccurate.

Question 6 (a)

The key word civil partnership is a new word for this specification and many candidates knew the glossary definition. However, many candidates used the term 'gay marriage' which was only partially credited.

(a) a civil partnership is a legal bilding between a home-sexual couple giving them the same rights as a husband and wife. esults Examiner Comments This is an example of a correct answer, which gives almost the same wording as on the mark scheme. **Results**Plus **Examiner Tip** It is easy to get full marks on the part (a) questions by learing the keyword glossary definitions. This is an example of an answer which is incorrect, so it cannot be awarded marks. (a) A Civil partner ship is where two people are mappied **Examiner Comments** This is an incorrect answer as a civil partnership is not a

marriage and no mention of homosexuality is made to be

able to award partial marks.

Question 6 (b, c, d)

In part (b) most candidates were able to state their own opinion about whether religious people should accept divorce and give developed reasons linked to scripture and the nature of marriage. Some candidates were unable to give any reasons why religious people should or should not accept divorce other than 'everyone should be happy' which meant they achieved low marks. Similarly candidates who ignored the element in the question referring to 'religious people' achieved low marks.

This part (c) question was well answered by the majority of candidates, who were able to give several reasons why the followers of one religion other than Christianity are against sex outside marriage. There were some very thoughtful answers from candidates studying Islam and Hinduism, which used scriptural references. Answers that did not achieve full marks were those that included reasons why some followers might be in favour. Candidates need to be aware that (c) questions may not always require them to give both opinions.

This part (d) question caused very few problems for candidates. Most candidates were able to give three reasons backing their point of view in (d)(i) and three reasons for an alternative view in (d)(ii). More able candidates used examples and quotations to support their opinion. Some candidates did mix this up with abortion and it is important that candidates learn specialist terms so this does not occur.

This is an answer which shows that many marks are awarded for giving reasons. However, candidates must develop both their reasons on (b) questions to be awarded maximum marks.

(b) do because : · If a woman is mistreated by her husband she sharld be allowed to leave biss divorce him. to stay together is key have o you cannot force people divorce and negative relationship, meresore allowing is me lesser of two euils, as a bod relationship could negatively assect any children that the couple may have have. Many Muslims do not accept sex outside at marriage because the Qur'an says it is wrong and muslims follow the Our'ans' teachings as it is the of Allas.

Muslims also believe mat se should be for me creation of children only therefore you must be manied to have set, as you must be married to bring up children well. Mustims also believe that adulting is wing as it is one of Muhammads, reachings, he is the persect muslim, so other muslims follow his reachings. Finally adultery is also against the shariah law, which is the law all might must fallow, therefore sex outside of marriage, in the form of adultery, is burge considered to be wrong.

(d) (i) 1 do agree because for example HIV. · it helps to prevent the spread of diseases eg. HTU · it allows people to manage the size of their furnily to that all members have a good quality of like · if it would harm a woman to get pregnant it will help to prevent this, so the womans life is not put at risk.

(ii) some people may disagree as: o catholics believe sex should only be for pro-creation · The pose banned all sorms of contraception o & Ne They believe life belongs to God Life is a gift from God so using contraception is like rejecting Gut Giff Using contraception is like rejecting Gods gift



In this response to part (b) the candidate gives their own opinion and two reasons, the second reason is developed by an example so 3 marks awarded.

In part (c) the candidate gives four reasons related to Islam. The answer is coherent so it gains 8 marks rather than 7 marks.

The candidate gives their own opinion and three non-religious reasons in answer to (d)(i) so 3 marks can be awarded. In (d)(i) the candidate gives three reasons including a religious one about Roman Catholics so 3 marks are awarded.



In part (c) questions candidates should be encouraged to read questions carefully as to where the response needs to include reasons for, reasons against or both for and against as these will change from question to question.

Question 7 (a)

Most candidates knew the glossary definition for discrimination. However, many candidates used the word discriminate within their definition which was only partially credited.

(a) Diber initiation is pitting predivative into act and Itlenting per felson wony of sifepartly because of a sifference in culture, race of beliefs. **esults Examiner Comments** This is a correct answer, the candidate has used alternative but completly correct wording. (a) Discrimination is when someone is rassist to some one from another religion -**Results**Plus **Examiner Comments** This is partially correct as it gives an example - 'someone is racist.' **ResultsPlus Examiner Tip** When definitions are asked for examples are credited as partially correct. The term racism usually refers to race rather than religion.

Question 7 (b, c, d)

It was noticeable that many of the responses to questions 7 and 8 were not complete; candidates should be advised to spend about 20 minutes on each question.

In part (b) better candidates recognised that this was a question asking about women's rights in religion and they were able to gain good marks by developing using either scriptural examples or examples from the media, often the Vicar of Dibley. Lower scoring responses did not realise that the question was not a general one on women's rights in society and as such they did not answer the question set.

The part (c) question on community cohesion and the government is a new topic for this specification. This question was well answered by candidates who had learned reasons for government action. However, many candidates simply described the governmental action limiting them to level 1.

Most candidates were able to respond to the quote in part (d) but many did not give substantive reasons why conversion might be positive or negative. Some candidates gave very negative answers and were unable to think of any positives. It is important that candidates are encouraged to discuss the reasons why people might hold different views to their own.

In this example the candidate does not fully understand what the part (b) question is about and does not answer about religious rights. They also give insufficient reasons for the other sub-questions.

(b) Yes, I believe wome do deserve the some to rights because nowadays there less sexism about a women a be treated the same as women or as capable of as men in nost ways such as most women have the same education to some women are even better than 11 a work place. Also women show ected the same because most women voundays seen to have jobs instead of stay. are and looking after children so they show x freated the same as men as ev the world should be treat rally and not be descriminated

10 The opvormment encourages community cohesion as they believe bringing diffrent races and religions together in one community cauld help reduce

racsim as most communities would treat each other equally and not judge people by there vace. They also believe that by doing encouraging community cohesion encourages racial Lornary and religious homony which brings diffrent type of people closer together dispite there dippnent beliefes and different roce. This could also help the regious minority feel more comfortable in there community as they would also get dong with people from different roces. Community cohesion could reduce the chances of discrimination as people would beging to treat each other equally and not be racist on sexist and so on because they will be used to all the different types of people living together

(0) (1) disagree because a believe religious people should be able to accept other religions and should with truth & agree that these other religions should coexists as well as there and they should also accept that people have there an free will and should be able to make there own dession on what religion to be in

seì dissagree wit ne people med at ion they DOSC may icaal 0 peliere pproson has di corest ne Derson CPD PErs

ResultsPlus

Examiner Comments

In part (b) this answer is about women's rights in general and it therefore doesn't answer the questions set which is about religious rights. There is no information which answers the question so it cannot be awarded any marks.

In response to part (c) three brief reasons are given by the candidate. The answer is coherent so it gains 6 marks rather than 5 marks.

In (d)(i) the candidate gives their own opinion and then gives two reasons so 2 marks can be awarded. In (d)(ii) only one reason is given so only 1 mark can be awarded.



Candidates can develop a reason very easily in part (b) by giving a relevant example or scriptural quote.

Using a paragraph for each reason allows candidates to check they have written enough to gain full marks.

At least one reason in part (d) must be a religious reason.

This is an example of a candidate who gains almost full marks but does not develop their reasons so only gains 2 out of 4 marks in part (b).

because there is no , SIMP IJ (b) ... They should Some 9 erp]` aut C ay pe MOGSSIO 30 N Π retts orefor e are \sim 01 example Also women S C γ e DOU OЛ (1 eãua WOVR Nel M religio, \bigcirc unies 2001en (c) RIU (can get without 10n0С no are starte 2.2 $\mathcal{P}($ N (DIM. religion 0 ervo want VPX nmo $\bigcirc 0$) aelv J 0 OOK good unches our other Pr 20 \cap 04 £00 brough 6 d CX. GIVES REDOLE OL MOR fashion SO へ

variety. Also we can learn from other cultures and become more Knowledgeble t aso GIVES PEOPLE soutisfaution from slang stroducing other people ungs. The government may h happy as community peopl to be D 15 people different cohesio n peodo Living together happly

disagree with this statement (d) (i) ... as people have the right to choose religion and Shou hour of forced into it by)T ne othop. forced into a you are religion Thout Pknowing about it then youar betiever, which areal is pointless God loves istians believe that so don't try to evenjono force people but others ieving her May went iere in bel religions ther renjone as They feel that it is right, but one person's right is another person's wrong. The world would not (1) be a good place if everyone was the rame. Some people may disagree as Thou reel That even one would get a 1010, 1f believed The same thing, which may be true to a certain extent but it would not be tun and their Thore be no disersity this Some Christians nould may feel that their religion is the

Theref King hor COWR O YOU WILL be excited and want othes **TOTAL FOR PAPER = 80 MARKS**



The candidate's own opinion and two reasons are given in part (b). The third reason cannot be credited as the question asks for two reasons and it is also not development of the first two reasons so this response is awarded 2 marks.

In part (c) four brief reasons are given and the answer is coherent so it gains 8 marks rather than 7 marks.

In (d)(i) the candidate gives their own opinion and three reasons so 3 marks are awarded. In (d)(ii) three reasons are given so 3 marks are awarded.



Candidates should practice developing reasons. One way of doing this in class is by pairing candidates and asking them each to write a reason and swap with each other to and then develop the reason.

Question 8 (a)

Most candidates knew the glossary definition for Religious Freedom. However, a few candidates answered that it was the ability 'to do what ever you wanted' which could not be credited.

This is an answer which shows it is easy to gain full marks if the glossary definition is used.

(a) Religious preedom is being able to practice any religion you want.



A correct answer is given which is the same wording as on the mark scheme.

(a) Religious preedom is where you belerve in a God but don't pray to with.



This is an incorrect answer which therefore cannot be awarded any marks.

Question 8 (b, c, d)

It was noticeable that many of questions 7 and 8 were not complete; candidates should be advised to spend about 20 minutes on each question

In part (b) most candidates were able to state their own opinion as to whether living in a multi-faith society causes problems and then give reasons for it. Most candidates saw it as a positive and gave examples from personal experience. However, some candidates confused multi-faith with multi-ethnic and therefore did not answer the question set.

This part (c) question was well answered by candidates who were able to use their biblical knowledge to give a number of reasons. Less able candidates either did not answer the question set or were unable to give more than one accurate reason. General secular based answers could only achieve low level marks.

Most candidates were able to respond to the quote in part (d) but did not give religious reasons why treatment is equal or unequal. A few candidates gave answers that were not based within the UK and so gained few marks.

This is an example of a candidate who, on this final question, gains maximum marks on part (b) but not on part (d). This might be because they had not left themselves enough time to answer this question.

(b) 1 do believe living in a multi-faith society causes problems for religious people as Muslims beleaseve Islam is the one correct religion and there fore may feel they need to convert others as they believe other people who practice another religion would go to Jahannam as they were not muslim. Also extreme believers of a faith may become terrorists as they believe the people una de net believe their religious are bad ar wrong. Terrorism can cause decrimination against certian religions even though the majority of followers would not become Lerrorists. (c) Chriszians should promote racial harmony as they are tayght in church to treat

everybody as equals The bible the teacher that we were all created and equal. The bible also teacher to lave thy neighbour'. This means they should the love everybody and it doesn't matter what their ethnic background is. Christians believe in the sanchally of little. They believe every life is a gift from God so they shard treat everybody equally Christian such as Dr Martin Luther King Ir preached that everybedy was equal and fryght through peaceful protest for racial harmony Many Christian navadays idance respect Martin Luther king and think he was right to Aght for racial harmony. (d) (i) 1 do agree that "Men and Women are still not treated equally in the UK" as there are still stereotypes and rules which men and women are & expected to fallow Attag Although men and women are treated a Lot be samare similarly than they were treated in the past, I feel that Women are expected to act in a certian way such as sitting with legs crossed. I feel that some people in the UK especially the older generations, still expect women to do house work and men work.

Some Catolins would disagree with me. (ii) as they believe that Men and Women are treated equally but have certian roles which they must do Men are expected to go to the mosque and placy and teach the son to worship Allah, whereas Women are expected to stay at home and cook, and clean. and look after the family. Despite these differences they would scy that men and women are the treated equally but just with different roles.



In this response to part (b) the candidate gives their own opinion and two developed reasons and is awarded 4 marks.

In their response to part (c) they give four brief reasons and the answer is coherent so it gains 8 marks rather than 7 marks.

The candidate gives their own opinion in part (d)(i) as well as two reasons so 2 marks are awarded. In (d)(ii) they give one developed reason which is developed by an example from Islam so this is awarded 2 marks.



In part (b) it may help candidates if they separate their two reasons by using a new paragraph for each one.

In part (c) examples can be used as development.

Candidates can use development and examples in part (d) questions to improve their answers.

This example shows how a candidate can be undecided in a part (b) question and gain more marks in a part (d) question by developing their reason rather than adding more reasons.

(b) 1 the trink that a multi-faith Society can cause different problems because there would be a lot of different & views of currie etc and opinions of different religions. But bringing together the expectations of religions and faithfulness & can give people a better idea of what they believe in and therefore they know which religion to tollow.

armony because at this present time there is a lot of racism good going off oround the world and discrimination

becomes a big part of this. If racial harmony get promoted then different wall lam to treat even me religioni Equality does become a equally. racial harmony because there people that can ant -Othors A at countres ar racism. It because of evenbody say against raci sn be peace between flevent cultures and religions

disagree with this because (d) (i) dred an of years ago MON ana eat entt ear we xamol NORE eguar WON llan are. mey are well, with me same Manner.

(ii) people may disagree with me because they A caud there that men oversitient and woman are still treated differently in the UK- Christians caud think that the men are be still have high expectations of daing avoid correctly and might get more praise, free women.



In their response to part (b) the candidate gives their own opinion and two reasons. The second reasons is of the opposite opinion but it is clear that both viwes are those of the candidate so 2 marks are awarded.

The candidate only gives one reason in response to part (c). The answer is coherent so it gains 2 marks rather than 1 mark.

In (d)(i) the candidate gives their own opinion and one reason which is developed by examples, so 2 marks are awarded. In (d)(ii) the candidate gives no valid reasoning, so no marks can be awarded.

Summary

Candidates produced some very interesting answers to the questions posed. This indicated that they and their teachers had not only studied the topic but importantly had linked them to their everyday life and that reflected in the society areound them.

Teachers and candidates should not these general points in order to improve candidate's achievement in future years:

There is a choice of two questions per section, each of these has four sub-questions, and candidates can either attempt the sub-questions in the top questions (odd numbers) or the sub-questions in the bottom question (even numbered). Candidates who choose questions from a mixture of the top and bottom questions will not receive marks for all their responses and as such are at a clear disadvantage.

Candidates are asked to indicate which question they have answered by putting a cross in a box at the top of the paper. Some candidates did not do this and they should be reminded to do this as part of examination preparation.

The amount of space on the question paper is more than adequate for candidates to achieve maximum marks. There is no need for candidates to write more than this. Almost all the candidates who used extra paper had already achieved the maximum marks of that question. Any candidate who needs extra space can use the space allocated to other questions as long as they clearly indicate on their paper that this is what they have done.

A number of candidates did not complete the final section due to timing difficulties. Candidates should be encouraged to spend about twenty minutes per question leaving ten minutes to check through their work at the end of the paper.

Some general points can be made on how best to answer the various question types:

Maximum marks on the part (a) questions are easily gained by learning the Edexcel glossary definitions.

Only the candidate's point of view is credited in part (b) questions. The easiest way to gain full marks is for candidates to concentrate on stating their opinion and writing two separate reasons for it, each in a distinct paragraph, and then to develop each of the reasons with an example or a quote.

Candidates can gain the higher mark within the level on part (c) questions by writing coherently. Part (c) questions test AO1 and so will either ask for candidates to 'Explain why' or to 'Explain how'.

Many of the part (d) questions this year produced interesting answers. However, candidates should ensure that they start by stating their own view and reasons for it in the part (d) (i) and state reasons why someone might hold a different view in (d)(ii) rather than mixing the two halves. At least one of the reasons given in either (d)(i) or (d)(ii) must be explicitly religious to go beyond 3 marks. The part (d) questions on this unit can ask for the candidate to refer to either one religion (i.e. any religion), one religion other than Christianity or can specify that Christianity is referred to.

Teachers who would like to learn more about the specification should attend one of the Edexcel training events, details of which can be found on the Edexcel website. Specific queries can be answered through the Ask the Expert service which can also found on the Edexcel website.

Grade Boundaries

Grade boundaries for this, and all other papers, can be found on the website on this link:

http://www.edexcel.com/iwantto/Pages/grade-boundaries.aspx

Further copies of this publication are available from Edexcel Publications, Adamsway, Mansfield, Notts, NG18 4FN

Telephone 01623 467467 Fax 01623 450481 Email <u>publication.orders@edexcel.com</u> Order Code UG028601 June 2011

For more information on Edexcel qualifications, please visit www.edexcel.com/quals

Pearson Education Limited. Registered company number 872828 with its registered office at Edinburgh Gate, Harlow, Essex CM20 2JE





Llywodraeth Cynulliad Cymru Welsh Assembly Government

