Centre No.							Pape	r Refer	ence			Surname	Initial(s)
Candidate No.					5	5	7	3		0	1	Signature	
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5573 (UNIT G)

Religion and Life based on a study of Sikhism

Exam	e only	
Team L	eader's u	se only
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Edexcel GCSE

Religious Studies

Full Course – 100% Written Examination Short Course – 100% Written Examination Wednesday 14 May 2008 - Afternoon Time: 2 hours

Materials required for examination	Items included with question papers
Nil	Nil

Instructions to Candidates

In the boxes above, write your centre number, candidate number, your surname, initial(s) and signature. Check that you have the correct question paper.

Do not use pencil. Use blue or black ink.

Answer five questions, **ONE** question from each section.

For each section, indicate which question you are answering by marking the box (⋈). If you change your mind, put a line through the box (\mathbb{H}) and then indicate your new question with a cross (\mathbb{H}) . You are advised to spend 30 minutes on Section 5.

Answer questions in the spaces provided in this question paper. Additional answer sheets may be used.

Information for Candidates

The marks for individual questions and the parts of questions are shown in round brackets: e.g. (2). There are 10 questions in this question paper. All questions carry 20 marks.

In Section 5 you will be awarded up to 3 marks for the Quality of Written Communication.

The total mark for this paper is 103.

There are 24 pages in this question paper. Any blank pages are indicated.

Advice to Candidates

You will be assessed on your ability to organise and present information, ideas, descriptions and arguments clearly and logically.

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There are two questions in this section. Choose ONE of them.

Do not use pencil. Use blue or black ink.

Indicate which question you are answering by marking the box (⋈).

If you change your mind, put a line through the box (⋈) and then indicate your new question with a cross (⋈).

SECTION 1: BELIEVING IN GOD

You must answer ONE question from this section. Write your answer in the spaces provided.

EITHER

1. (a) What does agnosticism mean?

(2)

(b) Describe **one** religious experience.

(6)

(c) Explain how the search for meaning and purpose in life can lead to, or support, belief in God.

(8)

(4)

(d) 'If God doesn't answer our prayers, he can't exist.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view.

Q1

(Total 20 marks)

OR

2. (a) What is manmukh?

(2)

(b) Outline the main features of a religious upbringing in a Sikh family.

(6)

(c) Explain how seeing design in the world can lead to, or support, belief in God.

(8)

(d) 'There should be no suffering in a world created by God.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view.

(4)

(Total 20 marks)



 $\mathbf{Q2}$

Leave blank Chosen Question Number: Question 1 Question 2 Write your answer here: (b)



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There are two questions in this section. Choose ONE of them. Do not use pencil. Use blue or black ink. Indicate which question you are answering by marking the box (⋈). If you change your mind, put a line through the box (Ξ) and then indicate your new question with a cross (\boxtimes).

SECTION 2: MATTERS OF LIFE AND DEATH

You must answer ONE question from this section. Write your answer in the spaces provided.

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3.	(a)	What is assisted suicide?	
			(2)
	(b)	Outline different Sikh attitudes to abortion.	

(c) Explain why some people think the law on euthanasia should be changed.

(8)

(6)

(d) 'You only have one life.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view. In your answer, you should refer to Sikhism.

(4)

Q3

(Total 20 marks)

OR

4. (a) What is **contraception**?

(2)

(b) Outline Sikh teachings about the sanctity of life.

(6)

(c) Explain why Sikhs believe in life after death.

(8)

(d) 'Euthanasia should be allowed for people who have no quality of life.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view. In your answer, you should refer to Sikhism.

> **(4) Q4**



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There are two questions in this section. Choose ONE of them.

Do not use pencil. Use blue or black ink.

Indicate which question you are answering by marking the box (⋈).

If you change your mind, put a line through the box (⋈) and then indicate your new question with a cross (⋈).

SECTION 3: MARRIAGE AND THE FAMILY

You must answer ONE question from this section. Write your answer in the spaces provided.

EITHER

5.	(a)	What is homosexuality ?		
			(2)	

(b) Outline the purposes of marriage in Sikhism.

(6)

(c) Explain how gurdwaras help to keep families together.

(8)

(d) 'If you have a Sikh wedding, you should never get divorced.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view.

(4) Q5

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(Total 20 marks)

OR

6. (a) What is a **re-constituted family**?

(2)

(b) Outline the main features of a Sikh marriage ceremony.

(6)

(c) Explain why family life has changed in the United Kingdom.

(8)

(4)

(d) 'You can't be Sikh and homosexual.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view.

Q6



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Do not use pencil. Use blue or black ink.

Indicate which question you are answering by marking the box (⋈).

If you change your mind, put a line through the box (⋈) and then indicate your new question with a cross (⋈).

SECTION 4: SOCIAL HARMONY

You must answer ONE question from this section. Write your answer in the spaces provided.

EITHER

7. (a) Give an example of discrimination.

(2)

(b) Outline different Sikh attitudes to other religions.

(6)

(c) Explain why some people think there are a lot of advantages to living in a multi-faith society.

(8)

(4)

(d) 'All religions deserve equal respect.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view.

Q7

(Total 20 marks)

OR

8. (a) What is **religious pluralism**?

(2)

(b) Outline the contribution of Guru Nanak to racial harmony.

(6)

(c) Explain why there are different attitudes to the role of women in Sikhism.

(8)

(d) 'No one has the right to try to convert you.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view.

(4)

Q8



Leave blank Question 7 Question 8 Chosen Question Number: Write your answer here: (b)



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Do not use pencil. Use blue or black ink.

Indicate which question you are answering by marking the box (⋈).

If you change your mind, put a line through the box (⋈) and then indicate your new question with a cross (⋈).

SECTION 5: OPTIONS EXTENDED WRITING

You must answer ONE question from this section. Write your answer in the spaces provided.

You are advised to spend 30 minutes on this section.

YOU WILL BE ASSESSED ON THE QUALITY OF WRITTEN COMMUNICATION IN THIS SECTION.

EITHER

9. Religion and the Media

(a) Outline the variety and range of specifically religious programmes (religious broadcasts) on television.

(4)

(b) Choose a moral or religious issue, dealt with in a television soap opera, **or** the national press. Explain how this issue was dealt with.

(8)

(c) 'There should be more specifically religious programmes on British television.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view. In your answer, you should refer to specific programmes.

(8) Q9

(Total 20 marks)

OR

10. Religion, Wealth and Poverty

(a) Describe the work of **one** Sikh person, community or organisation to relieve poverty and suffering in the United Kingdom.

(4)

(b) Explain why some countries are poorer than others.

(8)

(8)

(c) 'Sikhs should do more than anyone else to relieve world poverty.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view.

Q10



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