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5570 (UNIT E)

Religion and Life based on a study of Judaism

Exam	iner's us	e only
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Edexcel GCSE

Religious Studies

Full Course – 80% Written Examination Short Course – 80% Written Examination Wednesday 14 May 2008 – Afternoon Time: 1 hour 30 minutes

Materials required for examination	Items included with question papers
Nil	Nil

Instructions to Candidates

In the boxes above, write your centre number, candidate number, your surname, initial(s) and signature. Check that you have the correct question paper.

Do not use pencil. Use blue or black ink.

Answer four questions, **ONE** question from each section.

For each section, indicate which question you are answering by marking the box (🔀). If you change your mind, put a line through the box (🔀) and then indicate your new question with a cross (🖾). Answer questions in the spaces provided in this question paper. Additional answer sheets may be used

Information for Candidates

The marks for individual questions and the parts of questions are shown in round brackets: e.g. (2). There are 8 questions in this question paper. All questions carry 20 marks.

The total mark for this paper is 80.

There are 20 pages in this question paper. Any blank pages are indicated.

Advice to Candidates

You will be assessed on your ability to organise and present information, ideas, descriptions and arguments clearly and logically.

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Turn over

Total



There are two questions in this section. Choose ONE of them.

Do not use pencil. Use blue or black ink.

Indicate which question you are answering by marking the box (⋈).

If you change your mind, put a line through the box (⋈) and then indicate your new question with a cross (⋈).

SECTION 1: BELIEVING IN GOD

You must answer ONE question from this section. Write your answer in the spaces provided.

EITHER

1. (a) What does **omniscient** mean?

(2)

(b) Outline Jewish beliefs about the Almighty.

(6)

(c) Explain why the existence of evil and suffering causes problems for some people who believe in the Almighty.

(8)

(d) 'If the Almighty doesn't answer our prayers, he can't exist.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view.

(4) Q1

(Total 20 marks)

OR

2. (a) What is **causation**?

(2)

(b) Outline the main features of a religious upbringing in a Jewish family.

(6)

(c) Explain how seeing design in the world can lead to, or support, belief in the Almighty.

(8)

(d) 'There should be no suffering in a world created by the Almighty.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view.

(4)

(Total 20 marks)

Q2

Leave blank Question 1 Question 2 Chosen Question Number: Write your answer here: (b)



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Leave blank (d)



There are two questions in this section. Choose ONE of them.

Do not use pencil. Use blue or black ink.

Indicate which question you are answering by marking the box (⋈).

If you change your mind, put a line through the box (⋈) and then indicate your new question with a cross (⋈).

SECTION 2: MATTERS OF LIFE AND DEATH

You must answer ONE question from this section. Write your answer in the spaces provided.

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3.	(a)	What is assisted suicide?	
			(2)
	(b)	Outline different Jewish attitudes to abortion.	

- (c) Explain why some people think the law on euthanasia should be changed.

 (8)
- (d) 'When you're dead, you're dead, and that's the end of you.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view. In your answer, you should refer to Judaism.

(Total 20 marks)

OR

4. (a) What is **contraception**?

(2)

(b) Outline Jewish teachings about the sanctity of life.

(6)

(6)

(4)

Q3

(c) Explain why Jewish people believe in life after death.

(8)

(d) 'Euthanasia should be allowed for people who have no quality of life.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view. In your answer, you should refer to Judaism.

(4)

Q4

(Total 20 marks)



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There are two questions in this section. Choose ONE of them. Do not use pencil. Use blue or black ink. Indicate which question you are answering by marking the box (⋈). If you change your mind, put a line through the box (Ξ) and then indicate your new question with a cross (\boxtimes).

SECTION 3: MARRIAGE AND THE FAMILY

You must answer ONE question from this section. Write your answer in the spaces provided.

EITHER

5. (a) What is **kiddushin**?

(2)

(b) Outline the purposes of marriage in Judaism.

(6)

(c) Explain how synagogues help to keep families together.

(8)

(4)

(d) 'If you have a Jewish wedding, you should never get divorced.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view.

Q5

(Total 20 marks)

OR

6. (a) What is the **Bet Din**?

(2)

(b) Outline the main features of a Jewish marriage ceremony.

(6)

(c) Explain why family life has changed in the United Kingdom.

(8)

(4)

(d) 'You can't be Jewish and homosexual.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view.

Q6

(Total 20 marks)



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Do not use pencil. Use blue or black ink.

Indicate which question you are answering by marking the box (⋈).

If you change your mind, put a line through the box (⋈) and then indicate your new question with a cross (⋈).

SECTION 4: SOCIAL HARMONY

You must answer ONE question from this section. Write your answer in the spaces provided.

EITHER

7. (a) Give an example of discrimination.

(2)

(b) Outline different Jewish attitudes to other religions.

(6)

(c) Explain why some people think there are a lot of advantages to living in a multi-faith society.

(8)

(4)

(d) 'All religions deserve equal respect.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view.

Q7

(Total 20 marks)

OR

8. (a) What is **religious pluralism**?

(2)

(b) Outline the story of Jonah.

(6)

(c) Explain why there are different attitudes to the role of women in Judaism.

(8)

(d) 'No one has the right to try to convert you.'

Do you agree? Give reasons for your opinion, showing you have considered another point of view.

(4)

Q8

(Total 20 marks)



Leave blank Question 7 Question 8 Chosen Question Number: Write your answer here: (b)



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