

71
Candidate Num

General Certificate of Secondary Education 2010

Religious Studies

Paper 4

Christianity through a Study of the Gospel of Matthew

[GRS41]

MONDAY 24 MAY, MORNING



TIME

1 hour 30 minutes.

INSTRUCTIONS TO CANDIDATES

Write your Centre Number and Candidate Number in the spaces provided at the top of this page.

Answer **all** questions in **Section A** in the spaces provided in this paper.

Answer any **two** questions from **Section B** on the lined pages at the end of this paper.

INFORMATION FOR CANDIDATES

The total mark for this paper is 100.

Quality of written communication will be assessed in **all** questions. Figures in brackets printed down the right-hand side of pages indicate the marks awarded to each question or part question.

| | miner's only |
|--------------------|-----------------|
| Question Number | Marks |
| Secti | ion A |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| Secti | on B |
| 5 | |
| 6 | |
| 7 | |

| Total | |
|-------|--|
| Marks | |

Section A Answer all questions. 1 **Kingdom of God and Parables** (a) (i) What is a parable? _____[1] (ii) Give one reason why Jesus used parables. _____[1] (iii) In the parable of the sower, what happened to the seed that fell on 1. the path? _____ 2. the rocky road? _____ 3. the thorny ground? _____[3] **(b)** Explain the meaning of the parable of the workers in the vineyard.

| message of Jesi | uo. 0110 1000 | 701.0 101 your | anower. | | |
|-----------------|---------------|----------------|---------|-------|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | _ [5] | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

2 Resurrection

| (a) | (i) | On which day of the week did the women visit the tomb of Jes | sus |
|-----|-------|---|-------|
| | | | _[1 |
| | (ii) | Name two women who went to visit the tomb. | |
| | | 1 | |
| | | 2 | _ [2 |
| | (iii) | What caused the stone to roll away from the entrance to the tomb? | |
| | | | _ [1] |
| | (iv) | Who spoke to the women inside the tomb? | |
| | | | [1 |

| Examin Marks | er Only Remark |
|-----------------|-------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| you have conside | red different poi | nts of view. | ur answer show | | |
|------------------|-------------------|--------------|----------------|------|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | [10] | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

3 Miracles

Examiner Only

Marks Remark

Jesus left that place and went to a synagogue, where there was a man who had a paralysed hand. Some people were there who wanted to accuse Jesus of doing wrong, so they asked him, "Is it against our Law to heal on the Sabbath?"

Jesus answered, "What if one of you has a sheep and it falls into a deep hole on the Sabbath? Will you not take hold of it and lift it out?

And a human being is worth much more than a sheep! So then, our Law does not allow us to help someone on the Sabbath." Then he said to the man with the paralysed hand, "Stretch out your hand."

He stretched it out, and it became well again, just like the other one. Then the Pharisees left and made plans to kill Jesus.

Matthew 12:9-14

| (a) | Why were the religious leaders angry when Jesus cured the man with a paralysed hand? | | | | |
|-----|--|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | [5] | | | | |

| Why was the Sabbath day special for Jews at the time of Jesus? | Examin Marks | er Only Rema |
|---|-----------------|-----------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| [5] | | |
| [5] | | |
| | | |
| "Jesus cared for the oppressed and the outcasts." | | |
| | | |
| Do you think that the followers of Jesus do enough to care for the oppressed and outcasts in our society? Give reasons for your answer. | | |
| oppressed and outcasts in our society? Give reasons for your answer. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| [5] | | |
| [5] | | |
| [5] | | |
| [5] | | |

| | tudes to wealth | | Examin Marks | Re |
|---|---|-----|-----------------|----|
|) | Describe what happened when Jesus met the rich young man. | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | [5] | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Christians today are too concerned with wealth and possessions." What do you think? Give reasons for your answer showing you have considered different points of view. | Examine Marks |
|---|------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| [10] | |
| | |
| | |
| | |

Section B

Answer any **two** questions.

Write on the pages provided at the end of the examination paper.

5 Events at Gethsemane

(b) Why were the events in the Garden of Gethsemane a difficult time in Jesus' life?

[5]

[5]

(c) "Religion can help young people through difficult times."

Do you agree? Give reasons for your answer.

[10]

6 Sermon on the Mount

(a) Describe what Jesus said about anger and revenge in the Sermon on the Mount.

[5]

(b) Explain what Jesus taught about prayer in the Sermon on the Mount.

[5]

(c) "Followers of Jesus should never be angry."

Do you agree? Give reasons for your answer.

[10]

7 John the Baptist

(a) Describe the baptism of Jesus by John the Baptist.

[5]

(b) How did John the Baptist challenge the Pharisees and Sadducees?

[5]

(c) "Saying sorry is not enough."

Do you agree? Give reasons for your answer.

[10]

| Question | Write the answers to Section B here. |
|----------|---|
| Number | Number your answers clearly |
| | Inditibel your answers deally |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| Question | Write the answers to Section B here. |
|----------|---|
| Number | Number your answers clearly |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| Question Number | Write the answers to Section B here. |
|--------------------|---|
| Number | Number your answers clearly |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| Question | Number your answers clearly |
|----------|-----------------------------|
| Number | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

5962

| Question | Number your answers clearly |
|----------|----------------------------------|
| Number | Training of John Street Globally |
| - Namboi | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| Question | Number your answers clearly |
|----------|-----------------------------|
| Number | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |







