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Centre Number		Candidate Number	
Candidate Signature			

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General Certificate of Secondary Education
June 2005



RELIGIOUS STUDIES (SPECIFICATION C) 3063/8/5
RELIGIOUS STUDIES (SPECIFICATION C) (SHORT COURSE)
Paper 5 Judaism

Wednesday 22 June 2005 1.30 pm to 3.00 pm

No additional materials are required.
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Time allowed: 1 hour 30 minutes

Instructions

- Use blue or black ink or ball-point pen.
- Fill in the boxes at the top of this page.
- Answer **all** questions.
- Write your answers to Parts A and B in the spaces provided in this booklet.
- Write your answers to Part C on the continuation sheets at the end of this booklet.
- If you use any additional sheets, tie them loosely to the back of the booklet.
- Do all rough work in this booklet or on the continuation sheets. Cross through any work that you do not want marked.

Information

- The maximum mark for this paper is 83.
- Mark allocations are shown in brackets.
- You will be awarded up to three marks for quality of written communication.
- You are required to:
 - Present relevant information in a form that suits its purposes.
 - Ensure that text is legible and that spelling, punctuation and grammar are accurate so that the meaning is clear.
 - Use a suitable structure and style of writing.
- Pages 9 and 10 are perforated. You may remove these pages if you wish.

For Examiner's Use			
Number	Mark	Number	Mark
A1			
A2			
A3			
B4			
B5			
C6			
C7			
QWC			
Total (Column 1)	→		
Total (Column 2)	→		
TOTAL			
Examiner's Initials			

PART A

Answer **all** questions in this part in the spaces provided.

A1 Dietary Laws

(a) Give **three** dietary laws from the Torah.

- 1
 - 2
 - 3
- (3 marks)*

(b) Describe **two** ways of making sure food is kosher (fit, according to Jewish Law).

- 1
 -
 - 2
 -
- (2 marks)*

5

A2 Talmud

(a) What is the Mishnah?

-
 -
 -
 -
- (2 marks)*

(b) What is the Gemara?

-
 -
 -
 -
- (2 marks)*

4

A3 Halakhah

(a) Why might a Jewish man attend Yeshiva?

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(2 marks)

(b) Explain why a Bet Din is needed by a Jewish community.

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(3 marks)

5

TURN OVER FOR THE NEXT QUESTION

Turn over ▶

PART B

Answer **all** questions in this part in the spaces provided.

B4 Daily Prayer

Look at these drawings and answer the questions which follow.

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Tefillin

Tallit

(a) Explain why the following items are used in daily prayer:

tallit
.....
.....
.....

tefillin
.....
.....
.....

(4 marks)

(b) Name **one** prayer or statement of belief which is said by Jews every day.

.....
(1 mark)

B5 The Role and Status of Women and the Family

Look at this photograph and answer the questions which follow.

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A woman reading from the Torah scroll

(a) What is Bat Chayil?

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.....

(1 mark)

(b) Explain how Progressive Judaism (Reform and Liberal) has changed the role of women in the synagogue.

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(4 marks)

(c) Explain how a Jewish mother teaches her children about the Jewish religion.

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(4 marks)

(d) “Growing up in an Orthodox Jewish family is not easy for young people today.”

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view.

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(5 marks)

THERE ARE NO QUESTIONS PRINTED ON THIS PAGE

PART C

You may remove this page if you wish.

Answer **all** questions in this part on pages 11 to 16.

Each question carries 20 marks.

C6 Festivals

- (a) Describe and explain how an Orthodox Jewish family celebrates

EITHER Rosh Hashanah

OR Pesach.

(8 marks)

- (b) Explain what the festivals of Rosh Hashanah and Yom Kippur teach about God. *(7 marks)*

- (c) “Shabbat is the most important festival for Jews.”

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. *(5 marks)*

C7 Prejudice, Discrimination and Suffering

- (a) Explain how Jews today remember Jewish victims of persecution. *(8 marks)*

- (b) Explain Jewish attitudes to suffering. *(7 marks)*

- (c) “There will always be prejudice against Orthodox Jews because they dress differently.”

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. *(5 marks)*

END OF QUESTIONS

DO NOT WRITE ON THIS PAGE

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