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General Certificate of Secondary Education
June 2005

RELIGIOUS STUDIES (SPECIFICATION C) 3063/8/1
RELIGIOUS STUDIES (SPECIFICATION C) (SHORT COURSE)
Paper 1 Buddhism



Friday 27 May 2005 9.00 am to 10.30 am

No additional materials are required.
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Time allowed: 1 hour 30 minutes

Instructions

- Use blue or black ink or ball-point pen.
- Fill in the boxes at the top of this page.
- Answer **all** questions.
- Write your answers to Parts A and B in the spaces provided in this booklet.
- Write your answers to Part C on the continuation sheets at the end of this booklet.
- If you use any additional sheets, tie them loosely to the back of the booklet.
- Do all rough work in this booklet or on the continuation sheets. Cross through any work that you do not want marked.

Information

- The maximum mark for this paper is 83.
- Mark allocations are shown in brackets.
- You will be awarded up to three marks for quality of written communication.
- You are required to:
 - Present relevant information in a form that suits its purposes.
 - Ensure that text is legible and that spelling, punctuation and grammar are accurate so that the meaning is clear.
 - Use a suitable structure and style of writing.
- Pages 9 and 10 are perforated. You may remove these pages if you wish.

For Examiner's Use			
Number	Mark	Number	Mark
A1			
A2			
A3			
A4			
B5			
B6			
C7			
C8			
QWC			
Total (Column 1)	→		
Total (Column 2)	→		
TOTAL			
Examiner's Initials			

PART A

Answer **all** questions in this part in the spaces provided.

A1 The Scriptures

Name the **three** parts of the Tipitaka.

1

2

3

(3 marks)

3

A2 Key Concepts

Explain the meaning of the following:

Dhamma

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(2 marks)

Nibbana.

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(2 marks)

4

A3 Universal Truths

One of the three universal truths is Dukkha.

(a) Explain the meaning of Dukkha.

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(2 marks)

(b) Give an example of Dukkha which the Buddha met in his life.

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(2 marks)

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4

A4 The Life of the Buddha

Explain how Siddattha Gotama became enlightened.

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(4 marks)

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4

Turn over ▶

PART B

Answer **all** questions in this part in the spaces provided.

B5 Worship and the Sangha

Look at this photograph of a Buddhist temple and answer the questions which follow.



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(a) Explain why Buddhists take their shoes off when they enter a temple.

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(2 marks)

(b) Describe **two** ways in which a Buddhist can make merit through worship.

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2

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(2 marks)

(c) Explain how lay Buddhists help to support the Sangha.

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(4 marks)

(d) “It is better to worship in a temple than at home.”

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. Refer to Buddhism in your answer.

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(5 marks)

B6 Marriage

Look at this photograph of a marriage ceremony and answer the questions which follow.

The photograph is not reproduced here due to third-party copyright constraints.
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Tel: 0161 953 1170

(a) How are Buddhists expected to behave towards their marriage partners?

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(3 marks)

(b) Explain how the law of kamma (karma) could affect a Buddhist couple's relationship.

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(2 marks)

THERE ARE NO QUESTIONS PRINTED ON THIS PAGE

PART C

You may remove this page if you wish.

Answer **all** questions in this part on pages 11 to 16.

Each question carries 20 marks.

C7 Moral Issues

(a) Describe Buddhist teachings on respect and concern for the created world. *(7 marks)*

(b) Explain Buddhist attitudes to racial and religious prejudice. *(8 marks)*

(c) “There is no point in rebirth because it leads to more suffering.”

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. Refer to Buddhism in your answer. *(5 marks)*

C8 The Eightfold Path

(a) Explain the meaning of **each** of the following stages of the Eightfold Path:

(i) Right Action

(ii) Right Concentration. *(8 marks)*

(b) Explain Buddhist attitudes to

EITHER the role and status of women

OR euthanasia. *(7 marks)*

(c) “The Buddha’s teachings are not relevant to life in the 21st century.”

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. *(5 marks)*

END OF QUESTIONS

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