

Centre Number						Candidate Number				
Surname										
Other Names										
Candidate Signature										

For Examiner's Use	
Examiner's Initials	
Question	Mark
A1	
A2	
A3	
A4	
B5	
B6	
TOTAL	



General Certificate of Secondary Education
June 2013

Religious Studies (Specification A) Religious Studies (Specification A) (Short Course)

405014

Unit 14 Sikhism

Tuesday 25 June 2013 9.00 am to 10.30 am

For this paper you must have:

- an insert containing Part B questions (enclosed).

Time allowed

- 1 hour 30 minutes

Instructions

- Use black ink or black ball-point pen.
- Fill in the boxes at the top of this page.
- Answer **five** questions.
Part A Answer **all** questions in the spaces provided in this booklet.
Part B Answer **either** Question B5 **or** Question B6. Write your answer to **either** Question B5 **or** Question B6 on pages 12 to 20 of this booklet.
- You must answer the questions in the spaces provided. Do **not** write outside the box around each page or on blank pages.
- Do all rough work in this booklet. Cross through any work that you do not want to be marked.
- If you use any additional sheets, tie them securely to the back of this booklet.
- Do **not** write on the insert. Any work on the insert will **not** be marked.
- Do **not** place the insert into the answer booklet at the end of the examination.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 76.
- Four of these marks are for Spelling, Punctuation and Grammar.
- Spelling, Punctuation and Grammar will be assessed in Questions B5 and B6. The marks for Spelling, Punctuation and Grammar (**SPaG**) are shown below the mark allocation for each question.
- You will be marked on your ability to use good English, to organise information clearly and to use specialist vocabulary where appropriate.



J U N 1 3 4 0 5 0 1 4 0 1

M/Jun13/405014

405014

Part A

Answer **all** questions in this part in the spaces provided.

A1 Beliefs and Sources of Authority

Look at the photograph below, which shows Sikh holy books being read.



A1 (a) Explain the difference between the Adi Granth and the Dasam Granth.

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(3 marks)



A1 (b) 'Sikh holy books are too old to be relevant to everyday life.'

What do you think? Explain your opinion.

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(3 marks)

A1 (c) Explain why the virtues are important to Sikhs.

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(3 marks)

Question A1 continues on the next page

Turn over ▶



A1 (d) 'A Sikh needs only to follow the example of the Ten Gurus to live a good life.'

What do you think? Explain your opinion.

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(3 marks)

12



A2 Festivals and the Gurus

Look at the picture below, which shows the founding of the Khalsa.



A2 (a) Give an account of the founding of the Khalsa.

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(4 marks)

Question A2 continues on the next page

Turn over ▶



A2 (b) Give **two** reasons why the founding of the Khalsa is an important part of Sikh history.

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(2 marks)



A2 (c) 'Gurpurbs are the most important Sikh festivals.'

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view.

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(6 marks)

(Extra space)

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Turn over for the next question

12

Turn over ▶



A3 Practice and Organisation

Look at the photograph below, which shows a gurdwara.



A3 (a) Explain why the gurdwara is important in the life of a Sikh.

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(4 marks)

A3 (b) Explain briefly why the Ardas prayer is recited by Sikhs.

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(2 marks)



A3 (c) 'Prayer is more important for a Sikh than reading the Guru Granth Sahib.'

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view.

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(6 marks)

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Turn over for the next question

12

Turn over ▶



A4 Family Life

Read the words below, which come from the Guru Granth Sahib.

All the people and relatives go as far as the cremation grounds,
and then the soul-swan goes on alone.

Guru Granth Sahib, page 654, line 14

A4 (a) Describe **one** Sikh ceremony that takes place when a person dies.

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(3 marks)

A4 (b) Explain why family life is important in Sikhism.

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(3 marks)



A4 (c) 'Amrit Sanskar is the most important ceremony in the life of a Sikh.'

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view.

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(6 marks)

(Extra space)

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Turn over for the next question

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