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| Centre Number | | | | | | Candidate Number | | | | |
| Surname | | | | | | | | | | |
| Other Names | | | | | | | | | | |
| Candidate Signature | | | | | | | | | | |

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|---------------------|------|
| For Examiner's Use | |
| Examiner's Initials | |
| Question | Mark |
| A1 | |
| A2 | |
| A3 | |
| A4 | |
| B5 | |
| B6 | |
| TOTAL | |



General Certificate of Secondary Education
June 2013

Religious Studies (Specification A) Religious Studies (Specification A) (Short Course)

405010

Unit 10 Judaism

Wednesday 5 June 2013

9.00 am to 10.30 am

For this paper you must have:

- an insert containing Part B questions (enclosed).

Time allowed

- 1 hour 30 minutes

Instructions

- Use black ink or black ball-point pen.
- Fill in the boxes at the top of this page.
- Answer **five** questions.
Part A Answer **all** questions in the spaces provided in this booklet.
Part B Answer **either** Question B5 **or** Question B6. Write your answer to **either** Question B5 **or** Question B6 on pages 12 to 20 of this booklet.
- You must answer the questions in the spaces provided. Do **not** write outside the box around each page or on blank pages.
- Do all rough work in this booklet. Cross through any work that you do not want to be marked.
- If you use any additional answer sheets, tie them securely to the back of this booklet.
- Do **not** write on the insert. Any work on the insert will **not** be marked.
- Do **not** place the insert into the answer booklet at the end of the examination.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 76.
- Four of these marks are for Spelling, Punctuation and Grammar.
- Spelling, Punctuation and Grammar will be assessed in Questions B5 and B6. The marks for Spelling, Punctuation and Grammar (**SPaG**) are shown below the mark allocation for each question.
- You will be marked on your ability to use good English, to organise information clearly and to use specialist vocabulary where appropriate.



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M/Jun13/405010

405010

Part A

Answer **all** questions in this part in the spaces provided.

A1 Beliefs and Sources of Authority

Look at the photograph below, which shows a Tenakh.



A1 (a) Explain what the Tenakh is.

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(3 marks)

A1 (b) 'The most important part of the Covenant with Abraham is God's promise of the land.'

What do you think? Explain your opinion.

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(3 marks)

A1 (c) Describe what Jews believe about the Messianic Age.

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(3 marks)

Question A1 continues on the next page

Turn over ▶



A1 (d) 'The Shema contains the most important commandment for Jews.'

What do you think? Explain your opinion.

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(3 marks)

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| 12 |



A2 The Synagogue and Worship

Look at the photograph below, which shows a rabbi.



A2 (a) Describe the role of a rabbi.

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(3 marks)

A2 (b) Explain the importance of the Aron Hakodesh (ark) in the synagogue.

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(3 marks)

Question A2 continues on the next page

Turn over ▶



A2 (c) 'Jewish worship does not need to be in a synagogue.'

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view.

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(6 marks)

(Extra space)

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A3 Family Life

Look at the photograph below, which shows a Jewish marriage ceremony.



A3 (a) Describe a Jewish marriage ceremony.

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(4 marks)

Question A3 continues on the next page

Turn over ▶



A3 (b) 'A Jewish marriage ceremony is not necessary for modern Jewish couples.'

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. Refer to Judaism in your answer.

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(6 marks)

(Extra space)

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A3 (c) Explain briefly what a bat chayil is.

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(2 marks)

A3 (d) Explain briefly the importance of the family in Judaism.

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(2 marks)

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| 14 |

Turn over for the next question

Turn over ▶



A4 Personal Lifestyle

A4 (a) Give **two** actions which are classed as work on Shabbat.

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(2 marks)

A4 (b) Explain briefly the importance of **one** religious item that Orthodox Jews wear.

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(2 marks)



A4 (c) 'The separation of meat and milk makes life too difficult for Jews today.'

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. Refer to Judaism in your answer.

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(6 marks)

(Extra space)

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| 10 |

Turn over for Part B

Turn over ▶



A large rectangular box containing 25 horizontal dotted lines for writing.

Turn over ▶



A large rectangular box containing 25 horizontal dotted lines for writing.



A large rectangular box containing 25 horizontal dotted lines for writing.

Turn over ▶



A large rectangular box containing 25 horizontal dotted lines, intended for writing.



A large rectangular box containing 25 horizontal dotted lines for writing.

Turn over ▶



A large rectangular box containing 25 horizontal dotted lines for writing.



A large rectangular box containing 25 horizontal dotted lines for writing.

Turn over ▶



[A large rectangular box containing 25 horizontal dotted lines for writing.]

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Question 3 © Christine Osborne Pictures, Droits Reservé

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