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General Certificate of Secondary Education
June 2005



RELIGIOUS STUDIES (SPECIFICATION A) 3061/6/2B
RELIGIOUS STUDIES (SPECIFICATION A) (SHORT COURSE)

**Paper 2B Effects of the Roman Catholic Tradition upon Aspects
of Christian Lifestyle and Behaviour**

Tuesday 14 June 2005 1.30 pm to 3.00 pm

No additional materials are required.

For Examiner's Use			
Number	Mark	Number	Mark
A1			
A2			
A3			
B4			
B5			
C6			
C7			
QWC			
Total (Column 1)	→		
Total (Column 2)	→		
TOTAL			
Examiner's Initials			

Time allowed: 1 hour 30 minutes

Instructions

- Use blue or black ink or ball-point pen.
- Fill in the boxes at the top of this page.
- Answer **all** questions.
- Write your answers to Parts A and B in the spaces provided in this booklet.
- Write your answers to Part C on the continuation sheets at the end of this booklet.
- If you use any additional sheets, tie them loosely to the back of this booklet.
- Bibles must **not** be used.

Information

- The maximum mark for this paper is 83.
- Mark allocations are given in brackets.
- You will be awarded up to three marks for quality of written communication. You are required to:
 - Present relevant information in a form that suits its purposes.
 - Ensure that text is legible and that spelling, punctuation and grammar are accurate, so that the meaning is clear.
 - Use a suitable structure and style of writing.
- Pages 9 and 10 are perforated. You may remove these pages if you wish.

PART A

Answer **all** questions in this part in the spaces provided.

A1 The Ten Commandments

- (a) The first commandment says, “Do not create false gods/idols.” How do some Christians today break this commandment?

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(2 marks)

- (b) Another commandment says, “Do not steal.” Explain why Christians believe that it is wrong to steal.

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(3 marks)

A2 Respect for Human Life

(a) Explain why the Roman Catholic Church teaches that contraception is wrong.

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(2 marks)

(b) Explain why many Christians believe that euthanasia is wrong.

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(3 marks)

A3 Marriage

(a) What might Roman Catholics learn about the meaning of marriage from the exchange of wedding rings?

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(2 marks)

(b) One of the marriage vows says, "...till death do us part..." What might Roman Catholics learn about the meaning of marriage from this vow?

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(2 marks)

Turn over ▶

5

4

PART B

Answer **all** questions in this part in the spaces provided.

B4 World Poverty

Look at the photograph below.

Illustration removed for third-party copyright reasons.

- (a) Explain how CAFOD **or** TROCAIRE use both long term aid **and** short term aid to help poor people overseas.

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(5 marks)

B5 Baptism, Confirmation and Eucharist

Look at the drawings below.

Illustrations removed for third-party copyright reasons.

Baptism

Confirmation

Eucharist

(a) What is meant by the term sacrament?

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(2 marks)

(b) Explain why baptism is an important sacrament in the Roman Catholic Church.

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(3 marks)

NO QUESTIONS APPEAR ON THIS PAGE

PART C

You may remove this page if you wish.

Answer **all** questions in this part on pages 11 to 16.

Each question carries 20 marks.

C6 War and Peace

- (a) Describe and explain the Just War theory. *(8 marks)*
- (b) Explain why many Christians believe that nuclear war is always wrong. *(7 marks)*
- (c) “The best way for a Christian to work for peace is to be a pacifist.”

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. *(5 marks)*

C7 Healing and Forgiveness

- (a) Choose **one** of the following Roman Catholic sacraments

EITHER Reconciliation

OR Anointing of the Sick.

Explain the purposes and the effects of the sacrament you have chosen. *(7 marks)*

- (b) (i) Describe in detail the Parable of the Good Samaritan. *(5 marks)*
- (ii) Explain what Christians might learn about healing and forgiveness from the Parable of the Good Samaritan. *(3 marks)*
- (c) “You cannot expect to be healed if you do not have faith.”

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. Refer to Christian teaching in your answer. *(5 marks)*

END OF QUESTIONS

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