

Please write clearly, in block capitals.

Centre number

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Candidate number

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Surname

Forename(s)

Candidate signature

GCSE RELIGIOUS STUDIES B

Paper 2Y Perspectives on faith (Judaism)

Additional specimen

Morning Time allowed: 1 hour 45 minutes

Materials

Before you open this booklet, you must ensure you have the question paper/answer booklet for the themes **or** textual studies option you are entered for.

Instructions

- Use black ink and ball-point pen.
- Fill in the boxes at both the top of this page and the top of the question paper/answer booklet for the themes **or** textual studies option.
- Answer **all** questions.
- Do all rough work in this book. Cross through any work that you do not want to be marked.
- You must answer the questions in the spaces provided. Do not write outside the box around each page or on blank pages.

Information

- The maximum mark for this option is 54.
- The marks for the questions are shown in brackets.
- Spelling, punctuation and grammar (SPaG) will be assessed in Question **01.5** in the Beliefs section and Question **02.5** in the Practices section.

Advice

You will have 1 hour 45 minutes to complete **both** question paper/answer booklets. You are advised to spend 50 minutes on this paper and 50 minutes on your themes **or** textual studies option.

For Examiner's Use	
Question	Mark
TOTAL	

0	1
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BELIEFS

0	1	.	1
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Which **one** of the following is used by Jews to describe God's nature?**[1 mark]**

Put a tick (✓) in the box next to the correct answer.

A Merciful.**B** Messiah.**C** Mitzvot.**D** Shabbat.

0	1	.	2
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Give **two** reasons why the promised land is important to Jews.**[2 marks]**

1 _____

2 _____

Turn over for the next question

**DO NOT WRITE ON THIS PAGE
ANSWER IN THE SPACES PROVIDED**

Turn over ►

0 2**PRACTICES****0 2****1**

Which **one** of the following is used to describe the ever burning light in the synagogue?

[1 mark]

Put a tick (✓) in the box next to the correct answer.

A Bimah.

B Aron Hakodesh.

C Ner Tamid.

D Menorah.

0 2**2**

Give **two** reasons why Jews might prefer to worship in a synagogue rather than at home.

[2 marks]

1

2

