

## **MARKING SCHEME**

# LEVEL 1 AND LEVEL 2 CERTIFICATES IN LATIN LITERATURE

**SUMMER 2014** 

#### INTRODUCTION

The marking schemes which follow were those used by WJEC for the Summer 2014 examination in LEVEL 1 & LEVEL 2 CERTIFICATES IN LATIN LITERATURE. They were finalised after detailed discussion at examiners' conferences by all the examiners involved in the assessment. The conferences were held shortly after the papers were taken so that reference could be made to the full range of candidates' responses, with photocopied scripts forming the basis of discussion. The aim of the conferences was to ensure that the marking schemes were interpreted and applied in the same way by all examiners.

It is hoped that this information will be of assistance to centres but it is recognised at the same time that, without the benefit of participation in the examiners' conferences, teachers may have different views on certain matters of detail or interpretation.

WJEC regrets that it cannot enter into any discussion or correspondence about these marking schemes.

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#### **LEVEL 1 LATIN LITERATURE**

#### **UNIT 9531**

#### Theme A: Books and Writers

| Q.1 | (a) | Love   | [1] |
|-----|-----|--|-----|
|     | (b) | Goddesses (1) of poetry/the arts (1) (women) who inspired poetry/the arts = 1  | [2] |
|     | (c) | love affects everyone (1) it makes people mad (1) it is very strong (1)  |     |
|     |     | Two from the above or similar.   | [2] |
|     | (d) | he now writes love poems (1) not epic/war poems (1)  | [2] |
| Q.2 | (a) | lepidum  | [1] |
|     | (b) | Cornelius thought it trivial (nugas).  | [1] |
|     | (c) | ausus es - you dared, (1)  |     |
|     |     | He is complimenting Cornelius on his bravery in trying something new/being innovative (1)  | g   |
|     |     | unus Italorum - alone of the Italians (1) he/his work is unique (1)  |     |
|     |     | cartis doctiset laboriosis – books, learned and full of hard-work (1) lots of learning and effort has gone into them/ h has worked very hard on them (1) | е   |
|     |     | One mark each for translation/understanding and one for explanation to a max of two each.  | [6] |
|     | (d) | that they last (1) forever(1) <b>or</b> that they last (1) for more than one generation (1)  | [2] |

| Q.3 | (a)  | (i)  | In his writings (1) he had praised (1) Brutus (1)   |        |  |
|-----|--|--|---|--------|--|
|     |  |  | and called Cassius (1) last (1) of the Romans (1)   |        |  |
|     |  |  | Five points from the answers above.   | [5]    |  |
|     |  | (ii)   | he starved himself (1) to death (1)/he died (1) by starvation (1)   |        |  |
|     |  |  | He died = 1   | [2]    |  |
|     | (b)  | (i)  | (They decreed that) the books (1) must be burnt (1) (in the forum)  | [2]    |  |
|     |  | (ii)   | some books remained (1) they were first hidden (1) then republished   | ∍d (1) |  |
|     |  |  | Two from the above answers.   | [2]    |  |
|     | (c)  | (i)  | extinguish memory/make them be forgotten  | [1]    |  |
|     |  | (ii)   | disgrace for themselves (1)   |        |  |
|     |  |  | glory for the writers (1)   | [2]    |  |
| Q.4 | (a)  | D  |   | [1]    |  |
|     | (b)  | it is flo  | purishing   | [1]    |  |
|     | (c)  | they c   | ome in late (1) they don't stay to the end (1)  | [2]    |  |
|     | (d)  | because he saw recitals as worthwhile/pleased Claudius did attend [1 |   |        |  |
|     | (e)  | otiosis  | ssimus quisque/each one of them was very idle – use of superlative  |        |  |
|     |  | <i>identic</i><br>attenti  | dem admonitus – repeated reminders means that they were not paying the description                                  | ng     |  |
|     |  |  | dit perdidisse - repetition of same verb, juxtaposed in different form, and attention to the complaint that is made |        |  |
|     |  | 2 mar  | ks for identification of type of device and explanation.  | [4]    |  |
| Q.5 |  |  | grid and credit any answers which make an adequate argument unidence from a selection of authors.                   | sing   |  |
|     | Catullus 1: self-deprecating but hopeful his work will remain known. Catullus 22: the quality of verses doesn't necessarily reflect the man, but he may think so. Ovid <i>Amores</i> : sees himself as divinely inspired and close to the Muses (a prophet) Martial <i>Epigrams</i> : aims to have a strong effect on others. Horace <i>Odes</i> : poet as a maker of everlasting work to rival monuments of old Tacitus <i>Annals</i> : writers have the power to frighten rulers when they speak of important figures from history |  |   |        |  |

## Theme B: Growing up in Rome

| Q.1 | (a) | (i)          | macro  | [1]               |
|-----|-----|--------------|--|-------------------|
|     |     | (ii)         | he calls him a <i>pauper</i> (poor man)/he could only afford a small farm (agello)   | [1]               |
|     | (b) |              | rs he <b>did not want</b> to send him to Flavius' school (1) and places <i>nolu</i> beginning of the line (1)  | it<br><b>[2]</b>  |
|     | (c) | D            |  | [1]               |
|     | (d) | (i)          | he dared to do it (because it was a risk) (1)/it shows that he had ambitions (1)   |                   |
|     |     |              | Translation of ausus est (he dared) = 1  | [2]               |
|     |     | (ii)         | to learn the skills which the sons (1) of a knight or senator learnt (1), better himself + supporting detail = 2   | ′to<br><b>[2]</b> |
|     | (e) | (i)          | he went to school with him (1) saved him from nasty deeds/allegation he was incorruptible (1)  | ns (1)            |
|     |     | Two fr       | om the above answers.  | [2]               |
|     | (f) |              | one criticising Horace (1) for the kind of job he got (1)/not afraid of becoming a e.g. tax collector (1)/working for low wages (1)  |                   |
|     |     | Two fr       | om the above answers.  | [2]               |
| Q.2 | (a) | was hi       | ked the cradle (1)<br>s guardian (1)   |                   |
|     |     | was hi       | s (constant) companion (1)   | [3]               |
|     | (b) | becaus       | se Charidemus has not accepted that Martial has grown up   | [1]               |
|     | (c) | Evider house | strict (1) ace – the farm manager fears him,(1)/the steward fears him,(1) the itself fears him, (1) he doesn't allow them to play (1)/to love (1), he himself licence and Martial none (1) |                   |
|     |     |              |  |                   |

**Two** examples to back up the assessment of character.

[3]

| Q.3 | (a)    | (i)           | the prosecutor/a lawyer   | [1]               |
|-----|--------|---------------|---|-------------------|
|     |        | (ii)          | because he knows him (1)/to be sarcastic(1)/polite(1)   |                   |
|     |        |               | One of the above.   | [1]               |
|     | (b)    |               | use the repetition/anaphora draws attention to the list/make it seem r/to highlight the prosecution's allegation that he was very bad (1) in h. (1) | nis<br><b>[2]</b> |
|     | (c)    | 1. Tho        | ose who have just tasted (1) the pleasures of indulgence (1)  |                   |
|     |        | 2. Tho        | ose who have given themselves over completely (1) to indulgence (1)   | [4]               |
|     | (d)    | grave         | es (1) illustres (1)  | [2]               |
|     | (e)    | False         | (1)   |                   |
|     |        | True          | (1)   |                   |
|     |        | True          | (1)   | [3]               |
| Q.4 | (a)    | Pliny's       | s young man is brought up by his father, (1) Tacitus's by his mother. (   | 1)                |
|     |        | Pliny's       | s young man is interested in dogs and horses/outdoor pursuits, (1)  |                   |
|     |        | Tacitu        | us' young man is interested in philosophy. (1)  |                   |
|     |        | Pliny's       | s young man is scolded, (1) Tacitus's is loved and cared for. (1)   |                   |
|     |        | Any <b>tv</b> | wo corresponding pairs.   | [4]               |
|     | (b)    | he ros        | se to the rank of tribune (1)   |                   |
|     |        | perfor        | rmed his duties conscientiously (1)   |                   |
|     |        | he go         | t to know the province (in which he was stationed) (1)  |                   |
|     |        | he wa         | as known/familiar to the army (1)   |                   |
|     |        | he lea        | arnt from experienced men (1)   |                   |
|     |        | he foll       | llowed the examples of the best sorts of men (1)  |                   |
|     |        | Any th        | hree of the above pieces of evidence.   | [3]               |
| Q.5 | world  |               | should present a range of examples which include some from the anci<br>me from the modern world. Use the 10 mark marking grid for                   | ent               |
|     |        | •             | om the texts may include: Martial/Pliny/Cicero – young people criticise dthrift behaviour/drinking too much/having relationships                    | d                 |
|     | Martia | al/Pliny -    | <ul> <li>not following the examples of their parents</li> </ul>   |                   |
|     | Juven  | al – foll     | lowing the examples of their parents  | [10]              |

#### Marking grid for 10-mark questions

These questions should <u>not</u> be assessed on a point-by-point basis. Rather, use the grid below to assess the extent to which responses broadly meet the following requirements:

- appropriate/relevant choice of examples from content (and matching Latin quotation, where demanded)
- convincing interpretation/personal response to the examples chosen
- quality of written communication (QWC):
   organisation of answer
   appropriateness of English expression
   legibility and spelling/punctuation/grammar (SPAG).

It is **not** expected that answers will be uniformly successful in each of these respects. Examiners should first assign responses to the mid-point within the level justified by the range of examples and interpretation offered, then adjust up or down for QWC.

|        | Mark<br>range | Characteristics of performance  |
|--------|---------------|---|
| Band 4 | 8-10 marks    | <ul> <li>good range of examples well chosen to address the question</li> <li>convincing/perceptive/imaginative interpretation/response to examples</li> <li>QWC: answer clearly organised/easy to follow fluent and appropriate English expression no problems re legibility + highly proficient SPAG.</li> </ul>   |
| Band 3 | 5-7 marks     | <ul> <li>several examples well chosen to address the question         <ul> <li>but either limited in number</li> <li>or not accompanied by precise reference to text (Latin/English as appropriate)</li> </ul> </li> <li>some acceptable interpretation/personal response to examples but either not very convincing or not supplied for every example</li> <li>QWC: answer largely coherent – though may be hard to follow in adequate English expression legible and understandable – despite several SPAG faults.</li> </ul> |
| Band 2 | 2-4 marks     | <ul> <li>few examples relevant to the question</li> <li>some personal response to examples – but slight or largely unconvincing</li> <li>QWC: answer difficult to follow vague/casual English expression difficult to read – either because writing is illegible or due to SPAG faults.</li> </ul>  |
| Band 1 | 0-1 marks     | <ul> <li>little or no relevant material cited from text</li> <li>little or no meaningful interpretation/response to text</li> <li>QWC: almost impossible to understand         <ul> <li>little control of English expression</li> <li>writing may be illegible and/or SPAG faults make the written communication impenetrable.</li> </ul> </li> </ul>   |

#### **LEVEL 2 LATIN LITERATURE**

## **UNIT 9541**

## Theme A: Books and Writers

| Q.1 | (a) | preparing/smoothing/polishing the scroll/papyrus   | [1] |
|-----|-----|--|-----|
|     | (b) | Catullus dedicates his book to him/intends to give it to him/<br>Cornelius is his patron/ thinks highly of Catullus' work  |     |
|     |     | Any <b>one</b> of these.   | [1] |
|     | (c) | it is a history book it fills several volumes/scrolls it is scholarly/learned a painstaking work   |     |
|     |     | Any <b>two</b> of these.   | [2] |
|     | (d) | yes: he calls his work a libellus<br>nugas<br>quidquid hoc libelli qualecumque   |     |
|     |     | no: lepidum Cornelius has a high opinion of Catullus' work he hopes his work will last for ever/for more than 100 years  |     |
|     |     | Any <b>three</b> of these or other valid points (yes/no/bit of each) + matching <b>Latin</b> quotation.  | [6] |
| Q.2 | (a) | his poetry book/the Odes   | [1] |
|     | (b) | it is a powerful wind/it cannot destroy Horace's work  | [1] |
|     | (c) | to perform a sacrifice/worship Jupiter/the gods/pray for the future of Rome (but <b>not</b> to tend a flame)   | [1] |
|     | (d) | it is longer-lasting than bronze/a bronze statue it will be longer-lasting than the pyramids it cannot be destroyed by rain it cannot be destroyed by wind/weather it will not deteriorate with time it will live on beyond Horace's own life it will continually receive fresh praise from future generations |     |
|     |     | Any <b>four</b> of these - however expressed.  | [4] |

Q.3 (a) most people in Rome praise him/recite his works/own a copy, etc.some people (Martial's targets) feel anger/embarrassment, etc.[2]

(b) striking opening/tricolon of verbs/asyndeton: *laudat, amat, cantat* emphatic position/repetition of *me* alliteration of M/N in line 2 emphatic *ecce* another string of verbs in line 3 → counterbalancing line 1 terse admission (emphasised by enforced pause): *hoc volo nunc nobis ... placent*: paradoxical? neat chiastic counterpart to lines 1-2?

Any **three** of these or other valid points.

Award 1 for each appropriate choice of **Latin** + 1 for interpretation.

[6]

Q.4 (a) clever/smart witty/humorous bitterness/sarcasm candour/frankness

Any **two** of these (or sim.)

[2]

(b) Content: Martial's aggressive rubbishing of a rival poet probably = a stinging exposure of plagiarism

Style: pointed difference between *recitas* (line 1) and *male recitas* (line 2) opposing position of *meus* and *tuus* (esp. coming at the end) mocking use of clumsy rhyme

Allow 1-2 for explanation of the 'wit' and/or 'bluntness' of the content +1-2 points for convincing comments re Martial's style [3]

(c) Content: he says he is devasted by the news of his death

list of his fine, and perhaps unusual, qualities as a writer

Pliny assisted Martial with his travelling expenses, on his retirement

a very good friend to Pliny

he had composed a poem in praise of Pliny

Pliny's comment that there isn't enough praise around even for the

most meritorious

he still had the potential to produce more writing → a great loss to

literature

his poems are so good that they deserve to last for ever

Style: simple first sentence (though even here there is a chiastic pattern of verbs)

long list of Martial's qualities - almost as if Pliny can't find enough words to praise him

repetition of *dederam* → Pliny was delighted to be able to support

Martial in every way

variation: propter amicitiam | pro versiculis

emphatic position of *merito* - brings us back to Martial

play on *dedit* ][ *plus etiam dedisset* (NB also chiastic arrangement) rhetorical Q: *quid ... potest dari? -* outburst of feeling + picks up

dedit/dedisset play on aeterna

neat ending: scripsit tamquam essent futura

Using the marking-grid below, assess for a balanced range of these or other valid points + comment re how they convey affection between Pliny and Martial.

Max. 7 (Band 3) if focus is wholly on content ][ style (or vice versa).

Q.5 Using the marking-grid below, assess for range of relevant examples across the texts available (min. 3 different authors) + clear interpretations re authors' reasons for writing.

Credit should be given to all valid and supported responses. Latin quotation is **not** required.

Reasons for writing might include:

the wish for fame/immortality - Catullus, Horace, Martial (ac. to Pliny) consolation - Cicero praise - Pliny (on Martial) anger/spite - Martial education/self-improvement - Pliny historical record - Tacitus, Suetonius the author's own pleasure/self-satisfaction:

e.g. Suffenus (even though Catullus says he's not very good at it)
Ovid wants to write epic, but Cupid won't let him
Martial: presumably enjoys taking the mickey out of his victims

[10]

**TOTAL: 50** 

## Theme B : Growing up in Rome

| Q.1 | (a) | (i)  | Martial's/Erotion's parents/ mother and father (both needed)  | [1] |
|-----|-----|--|---|-----|
|     |     | (ii)   | in the Underworld (or words to that effect)   | [1] |
|     |     | (iii)  | look after Erotion (or sim.)  | [1] |
|     | (b) | 6 days   | s/just under six/five years, 359 days (or sim.)/five  | [1] |
|     | (c) | parvul<br>contra<br>oraque<br>touchii<br>lasciva<br>chatte | Is Erotion oscula deliciasque → warm emotion  Ia: emotional diminutive  st with nigras umbras → sympathy for her situation  e Tartarei prodigiosa canis: perhaps would look even bigger to a child  ng phrasing of her age (e.g. impletura fuitmodo frigora brumae)  a (line 7) → even in death, still a playful little girl  ring away with her childish lisp (blaeso garriet ore)  yet touching joke (lines 9-10) about the soil lying over her grave | t   |
|     |     |  | hese or other valid points. ach appropriate choice of <b>Latin</b> + 1 for interpretation.  | [6] |
| Q.2 | (a) | she br   | nan 'of rare purity'<br>ought him up gently/ 'in her kind lap'<br>ained him in honourable pursuits  |     |
|     |     | Any <b>tv</b>  | vo of these.  | [2] |
|     | (b) | it kept<br>it gave   | died there him well away from enticements to wickedness him exposure to Greek elegance/culture mbined with provincial thrift  |     |
|     |     | Any <b>tv</b>  | vo of these.  | [2] |
|     | (c) | (i)  | acrius: he studied 'too keenly' ultra: beyond what was acceptable etc. hausisse: he (metaphorically) 'gulped it/swallowed it down' incensum: his mind was (metaphorically) 'on fire' flagrantem: his mind was (metaphorically) 'burning'  |     |
|     |     |  | Any <b>two</b> of these.  Award 1 for each appropriate choice of <b>Latin</b> + 1 for interpretation.   | [4] |
|     |     | (ii)   | because it was not acceptable for a Roman/an aspiring senator   | [1] |
|     |     | (iii)  | Agricola told him himself/Tacitus was Agricola's son-in-law   | [1] |

#### Q.3 Content: he says he has no need to beg indulgence for youth

though by mentioning it the does in effect make this suggestion (*praeteritio*) he admits there is a lot of immorality about - especially amongst the young but Caelius should not be tarred with the same brush as other young men he is not guilty of any extravagance, debt, excessive parties etc. his mind is too strong to allow him to become ensnared in love affairs

Style:

deprecari vacationem ... adulescentiae veniam petere: chiastic word-order deprecari ... utor. same point expressed 3 times in different words (variatio)

non audeo ... non utor ... tantum peto ut: effectively a tricolon + anaphora

ne aliorum peccata, ne aetatis ac temporum vitia: parallel phrasing - emphatic nulla luxuries ... nulli sumptus ... nullum aes alienum ... nulla libido: anaphora libido ... amores ... deliciae: titillating vocabulary - but not applicable to Caelius!

lustrorum libido: alliteration

deliciae, ut vocantur: teasing - as if Cicero isn't quite sure what they are called!

numquam promoted to emphatic position

occupatum impeditumque tenuerunt: vivid expression/tautology/personification

Using the marking-grid below, look for for a range of these or other valid points with effective linkage between style and content. [10]

#### Q.4 (a) baby/in his cradle

young boy/with a chaperon/guardian/paidagogus teenager/growing his first beard/young shaver kissing his first girl-friend

Any **three** of these. [3]

(b) he won't treat Martial as a grown-up/he still treats him as a child [1]

#### (c) te: emphatic position + anaphora

vilicus ... dispensator ... tota domus : ascending tricolon → no-one likes you! ludere ... amare: intricate chiastic word-order → 'you won't let me do anything' nil mihi ... licere tibi : emphatic position + strong contrast repetition of vis → everything has to be what you want string of critical verbs (in asyndeton) in line 9 → you never let me alone line 10 (ferulis ... ira tua) → Charidemus can hardly stop himself punishing Martial like he used to

Any **three** of these or other valid points.

Award 1 for each appropriate choice of **Latin** + 1 for interpretation. [6]

Q.5 Using the marking-grid below, assess for range of relevant examples across the text as a whole (min. 3 passages) + clear interpretations. Credit should be given to all valid and supported responses. Latin quotation is **not** required.

Likely material:

Horace: grateful to his father for his schooling + social climbing + chaperoning

+ allowing his son the chance to choose his own career

Petronius: a very pushy father! ... wants to employ a top tutor + keeps the boy at

his lessons + stops any distracting hobbies + programmes him to be a

lawyer

Juvenal: fathers are very influential + need to be careful of setting a bad

example, which any son will automatically follow (e.g. gambling + too

much fine food)

Pliny: fathers can be too harsh on their sons ... let them enjoy being boys

while they can (e.g. horses and dogs) ... we were all like that once, etc.

Tacitus: candidates may note that Agricola seems to have been brought up

entirely by his mother, and may speculate on the reason for this or its effects [10]

**TOTAL: 50** 

#### Marking grid for 10-mark questions

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|        | Mark<br>range | Characteristics of performance  |
|--------|---------------|---|
| Band 4 | 8-10          | good range of examples well chosen to address the question  |
|        |               | <ul> <li>convincing/perceptive/imaginative interpretation/response to examples</li> </ul>   |
|        |               | <ul> <li>QWC: answer clearly organised/easy to follow<br/>fluent and appropriate English expression<br/>no problems re legibility + highly proficient SPAG</li> </ul> |
| Band 3 | 5-7           | <ul> <li>several examples well chosen to address the question<br/>but either limited in number</li> </ul>   |
|        |               | or not accompanied by precise ref. to text (Lat/Eng as appropriate)   |
|        |               | <ul> <li>some acceptable interpretation/personal response to examples<br/>but either not very convincing or not supplied for every example</li> </ul>                 |
|        |               | <ul> <li>QWC: answer largely coherent – though may be hard to follow in places</li> </ul>   |
|        |               | <ul> <li>adequate English expression</li> <li>legible and understandable - despite several SPAG faults</li> </ul>   |
| Band 2 | 2-4           | few examples relevant to the question   |
|        |               | <ul> <li>some personal response to examples - but slight or largely unconvincing</li> </ul>   |
|        |               | <ul> <li>QWC: answer difficult to follow<br/>vague/casual English expression<br/>difficult to read - either because of handwriting or SPAG faults</li> </ul>          |
| Band 1 | 0-1           | little or no relevant material cited from text  |
|        |               | little or no meaningful interpretation/response to text   |
|        |               | <ul> <li>QWC: almost impossible to understand<br/>impenetrable handwriting and/or SPAG</li> </ul>   |

#### **LEVEL 1 LATIN LITERATURE**

#### **UNIT 9532**

Section A: Tacitus: Messalina

| Q.1 | (a) | (i)                 | he was very (1) beautiful/handsome (1)   | [2]              |
|-----|-----|---------------------|--|------------------|
|     |     | (ii)                | by emphasising that this was another affair (novo) (1) and that it was insane/foolish (insano) (1)   | S                |
|     |     |                     | two verbs which mean "burning" (1) use of two verbs rather than just one (1) show intensity of feeling (1)   | t<br><b>[4]</b>  |
|     | (b) | (i)                 | si abnueret – his death (1) would be certain.(1) si consentiret – there was some hope (1) of hiding (1) (his) crime. (1  | )<br><b>[5]</b>  |
|     |     | (ii)                | he would gain great (1) rewards (1) (greed = 1)  | [2]              |
|     | (c) | (i)                 | Messalina  | [1]              |
|     |     | (ii)                | not being secret (1) kept visiting him (1) with lots of friends (1) clinging to him (when he went out i.e. being open about the affair) (1 giving him riches/honours (1) | 1)<br><b>[5]</b> |
| Q.2 | (a) | ipsa p              | insania – an insanity which would prove fatal<br>pericula periculorum – the very dangers were the cure/attack was thorm of defence                                       | ne               |
|     |     | A full 6            | explanation of each is needed for full marks.  | [4]              |
|     | (b) | С                   |  | [1]              |
|     | (c) | He is the           | a bachelor/unmarried (1) childless (1) ready for marriage (1) ready to adopt Britannicus (1)   | [4]              |
| Q.3 |     | e would<br>ssion (1 | d listen (1) to her defence (1)/that he would not close his ears (1) to he   | er<br><b>[2]</b> |
| Q.4 | (a) | C (i,iii            | i,v)   | [1]              |
|     | (b) |                     | ius is not aware of what is going on/he is a bit dozy – Narcissus has to<br>m he has been divorced   | 0                |
|     |     | He do               | esn't act without information/he gathers evidence – calls his "loyal   |                  |

He doesn't act without information/he gathers evidence – calls his "loyal friends"

He still has loyal friends, which tells us he was well-liked.

He is rather nervous/uncertain of what to do - he repeatedly asks whether he is still Emperor.

**One** mark for a point and **one** for supporting evidence up to a maximum of 6.

[6]

Q.5 He calls Messalina wilder in her extravagance/women were wearing animal skins/Bacchants in a frenzy/hair loose/waving a wand/wild crowd shrieking all around/wine was flowing.

The scene was very undignified, not the behaviour they would expect from an emperor's wife/she had her hair loose/was waving a wand

Silius was dressed up in ivy and boots

There was a wild, shrieking crowd

Amusing scene of Vettius climbing the tree

Any three vivid points.

[3]

Q.6 Answers should be drawn from across the prescribed text and should address the question with examples supporting the argument.

Use the 10 mark marking grid.

Answers may include the following but credit should be given where a candidate has made a valid point which may not be included here.

Points which suggest a lack of control:

- She was passionate and not able to control her emotions
- She didn't realise how dangerous this affair was she did not keep it secret
- She liked the thought of being Silius' wife but had not thought of the consequences
- She liked being the centre of attention and partying
- She assumed that she could talk her doting husband round.
- Messalina hoped her mother could save her/knew she could not help herself
- She could only weep when she realised the game was up
- She could not bring herself to kill herself

Points which show that she was aware of what she was doing:

- This was a **new** affair she had had others before Silius
- She was afraid that Silius would reject her if he obtained power too
- She believed that Claudius wouldn't find out
- She waited for Claudius to be away from Rome to marry Silius
- She thought she could appeal to Claudius' kindness again
- She sent her children to Claudius to plead her case
- She understood that she must die when the soldier entered the Gardens of Lucullus

[10]

## Section B: Ovid: Metamorphoses

| Q.1 | (a) | hated (Cretan) exile (1) he had been imprisoned by Minos (1) for a long tim  | e (1)    |
|-----|-----|--|----------|
|     |     | (touched by) love of his homeland (1) he longed to be able to return to Athe   | ens (1)  |
|     |     | imprisoned/trapped by the sea (1) he could not escape from Crete because Minos ruled the sea (and the land). (1)   | ;        |
|     |     | Any <b>six</b> of the above  | [6]      |
|     | (b) | (i) the sky/flying   | [1]      |
|     |     | (ii) because Minos (1) rules everything except the air (1)/it was all that was left to him (2)   | [2]      |
|     | (c) | (i) captabat plumas - kept on plucking at/catching the feathers (1)  |          |
|     |     | he stopped his father using them. (1)  |          |
|     |     | flavam modo police ceram mollibat- kept on softening the (yellow) w with his thumb (1)   | ax       |
|     |     | he was stopping it from hardening. (1)   | [4]      |
|     |     | (ii) lusuque suo   | [1]      |
| Q.2 | (a) | Because Icarus will soon be dead/this is the last time he will be able to kiss his son while he is alive.  | [1]      |
|     | (b) | The comparison between a parent/bird teaching the offspring to do somethin which is dangerous. (1) The birds have wings and now so do the humans (1) They are going to have to jump off something high, like a bird out of a nest. The vulnerability of a bird compared to the vulnerability of a child. (1) | -        |
|     | (c) |  | [1]      |
| Q.3 | (a) |  | [1]      |
|     | (b) | thinks she looks no less beautiful when naked, lays her down on a couch covered with Phoenician purple (i.e. very expensive), pretends she is his wife/partner.  |          |
|     |     | Three examples.  | [3]      |
| Q.4 | (a) | If you can grant all things (1) give me a wife (1) like the ivory maiden/girl (1)  | )<br>[3] |
|     | (b) | timide   | [1]      |
|     | (c) | В  | [1]      |
|     | (d) | flame flares up (1) three times (1)/made a tongue (1) of flame in the air (1)  | [2]      |
|     | (e) | (i) he made for the statue   | [1]      |
|     |     | (ii) the statue seemed (1) to be warm/alive (1)  | [2]      |

(f) temptat/temptatum – have the same root/meaning and indicate Pygmalion repeating his action.

tractata ....retractat repetition of sound and action

*mollescit/remollescit* – the second verb emphasises the first and shows the way the ivory/skin was becoming gradually softer.

subsidit digitis ceditque – two verbs with similar meanings emphasise Pygmalion's surprise and the repetition of the action.

rursus....rursus emphasising how many times he had done something

Three examples with explanation

[6]

Q.5 Answers should cover both English and Latin sections and should include specific examples to support the argument. Candidates need not cover all the suggestions below and any examples which are relevant and argued adequately should be credited. This question should be marked using the 10 mark answer grid.

Daedalus - he is a very clever craftsman

he is trying to escape

he is concerned about his son/ he gives him specific instructions/he keeps looking back

he tries his best to rescue Icarus

he is very upset about his son's death and the land is named after him father figure

Pygmalion – he is lonely he is a very clever craftsman he is kind to his statue he respects the gods and is very polite when he asks them to help

[10]

#### Marking grid for 10-mark questions

These questions should <u>not</u> be assessed on a point-by-point basis. Rather, use the grid below to assess the extent to which responses broadly meet the following requirements:

- appropriate/relevant choice of examples from content (and matching Latin quotation, where demanded)
- convincing interpretation/personal response to the examples chosen
- quality of written communication (QWC):
   organisation of answer
   appropriateness of English expression
   legibility and spelling/punctuation/grammar (SPAG).

It is **not** expected that answers will be uniformly successful in each of these respects. Examiners should first assign responses to the mid-point within the level justified by the range of examples and interpretation offered, then adjust up or down for QWC.

|        | Mark<br>range | Characteristics of performance  |
|--------|---------------|---|
| Band 4 | 8-10 marks    | <ul> <li>good range of examples well chosen to address the question</li> <li>convincing/perceptive/imaginative interpretation/response to examples</li> </ul>   |
|        |               | <ul> <li>QWC: answer clearly organised/easy to follow<br/>fluent and appropriate English expression<br/>no problems re legibility + highly proficient SPAG.</li> </ul>  |
| Band 3 | 5-7 marks     | <ul> <li>several examples well chosen to address the question         <ul> <li>but either limited in number</li> <li>or not accompanied by precise reference to text (Latin/English as appropriate)</li> </ul> </li> <li>some acceptable interpretation/personal response to examples but either not very convincing or not supplied for every example</li> <li>QWC: answer largely coherent – though may be hard to follow in adequate English expression legible and understandable – despite several SPAG faults.</li> </ul> |
| Band 2 | 2-4 marks     | <ul> <li>few examples relevant to the question</li> <li>some personal response to examples – but slight or largely unconvincing</li> <li>QWC: answer difficult to follow vague/casual English expression difficult to read – either because writing is illegible or due to SPAG faults.</li> </ul>  |
| Band 1 | 0-1 marks     | <ul> <li>little or no relevant material cited from text</li> <li>little or no meaningful interpretation/response to text</li> <li>QWC: almost impossible to understand         <ul> <li>little control of English expression</li> <li>writing may be illegible and / or SPAG faults make the written communication impenetrable.</li> </ul> </li> </ul>   |

#### **LEVEL 2 LATIN LITERATURE**

#### **UNIT 9542**

## Section A: Tacitus, Messalina

| Q.1 | (a) | (i)                                   | novo  | [1]        |
|-----|-----|---------------------------------------|---|------------|
|     |     | (ii)                                  | young/handsome/his looks  | [1]        |
|     |     | (iii)                                 | <ul> <li>insano amore → mad/unstoppable passion</li> <li>exarserat → blazing with passion</li> <li>matrimonio eius exturbaret → she forced Silius' wife out/wrecked the marriage</li> <li>libero adultero potiretur → she would have an unencumbered lover</li> </ul> | neir       |
|     |     |                                       | Any <b>two</b> of these, or other appropriate choices [1] + matching explanation [1].   | [4]        |
|     | (b) | if he re<br>if he a                   | derstood the risk/the possible scandal ejected Messalina, it would mean certain death greed, there was a good chance of keeping the affair quiet uld also gain great rewards/status/wealth  |            |
|     |     | Any <b>th</b>                         | nree of these points.   | [3]        |
|     | (c) | negleo<br>contra                      | placuit (in early position) $\rightarrow$ he found it an easy decision, a no-brainer gere futura praesentibus frui (chiasmus/asyndeton) $\rightarrow$ emphasises the st ance of F $\rightarrow$ helps to bind the two halves of his thinking together                 |            |
|     |     | Any <b>o</b> ı                        | ne of these features + plausible description of effect.   | [2]        |
| Q.2 | (a) | witnes<br>the int<br>perfor<br>the we | arranged date sees present to sign the marriage document ention of having children ming ritual sacrifices edding feast pent their first night as man and wife   |            |
|     |     | Any <b>th</b>                         | ree of these.   | [3]        |
|     | (b) | in a ci                               | ould they feel so secure/be so outrageously open about their adultery<br>ty where everyone knows everything<br>ng with gossip/impossible to keep anything quiet   | <i>י</i> ? |
|     |     | Any <b>tv</b>                         | vo of these.  | [2]        |
|     | (c) | he is r                               | ists that his aim is not to sensationalise<br>nerely reporting hearsay/oral tradition<br>at he has read in earlier writers/older people   |            |
|     |     | Any <b>tv</b>                         | vo of these.  | [2]        |

Q.3 Claudius had found out everything/about her and Silius (a) he was on his way looking for revenge

> Any two of these. [2]

- (b) to the forum ... to hide his alarm/pretend everything was normal (or sim.) [2]
  - (ii) to avoid suspicion if they were found together [1]
- 'with just three friends in total' (or reasonable translation in context) (c) → she has now been deserted by her friends/to emphasise her isolation

'in a cart used for removing garden rubbish' (or reasonable translation in context)

- → her plight/degradation/to win the reader's sympathy [4]
- (d) reminding him that she was the mother of his children (or sim.) [1] (i)
  - (ii) Narcissus shouted her down/objected he told Claudius about the 'marriage' of Messalina and Silius he produced incriminating documents he kept Octavia and Britannicus away from Claudius

Any two of these. [2]

Q.4 Content: Messalina is already lying pathetically on the ground

her mother overcomes her earlier hostility to support her at her end e.g. she advises her to take her own life, rather than wait for the executioner

> Messalina's life is finished – all that remains is to make an honourable end but Messalina is too dishonourable/corrupt even to manage that she cries and protests

the doors are suddenly flung open – and there is the death squad! at last Messalina accepts the inevitable, and takes the knife that is offered to her

but she is incapable of doing the deed herself she is rapidly run through by the tribune

Messalina's mother is left with her daughter's body --> reversal of the natural order

#### **Stylistic features:**

e.g. missus ... unus e libertis: verb in emphatic first position/no auxiliary supremis eius necessitatibus: melodramatic + hissing S assonance

transisse mortem: verb + whole phrase in prominent position alliteration of M in line 6: emphasises her disgust?

nihil honestum ... corrupto: savage contrast → Tacitus' candid

assessment of her

inriti → Messalina behaving pathetically/should have done what her mother told her

effundebantur ... pulsae sunt fores: vivid use of tenses + cum with indicative

fores/tribunus: left till last in their clause → dramatic effect tunc primum → at last the penny drops!

Messalina ... accepit: simple structure, letting the facts speak for themselves

ferrumque accepit; quod ... admovens: anti-climax

ictu tribuni transigitur. crude language + present tense heighten the drama

Credit should be given equally to other valid responses. Using the markinggrid below, assess for a balanced range of points referring to **both** content **and** style.

Max. 7 (Band 3) if focus is wholly on content ][ style (or vice versa). [10]

Q.5 Using the marking-grid below, assess for range of relevant examples across the text as a whole + clear interpretation of what is believable/implausible.

Credit should be given to all valid and supported responses: Latin quotation is **not** required.

believable: Claudius appears naive/oblivious to what his wife is up to

Messalina + Silius easily outwit Claudius, even marrying while he is out

of the city

Claudius' position is only saved by the prompt intervention of the

freedmen

only the courtesans can make him believe the danger he is in Messalina has to be forcibly prevented from using her children to

soften Claudius

the freedmen and the soldiers act on their own initiative to eliminate

Silius + Messalina

even then, Claudius seemed prepared to listen to Messalina's excuses

etc.

implausible: hard to believe that Claudius didn't notice furniture etc being moved to

Silius' house

did he leave Rome deliberately, to draw Silius + Messalina out into the

open?

he retains the firm support throughout of the Praetorian Guard

once he finds out everything, he is intent on taking revenge

he seems unsurprised when given the news of Messalina's death  $\rightarrow$ 

he authorised it?

shows no remorse/is not influenced by his children/has Messalina's

name removed etc.

**TOTAL: 50** 

[10]

#### Section B: Ovid, Metamorphoses

## Q.1 (a) the Minotaur [1]

(b) opprobrium generis → shame/a blot on his family foedum matris adulterium → the foul/wicked liaison of Pasiphae novitate → weird, an aberration pudorem → shame/disgrace

Any **two** of these, or other appropriate choices [1] + matching explanation [1]

(c) (i) (very) famous... clever/skilful... craftsman

Any **two** of these. [2]

(ii) he confused all the signposts (or sim.) he made the way through it very winding confusing people's eyes/sight

Any **two** of these. [2]

(d) meandering route: ambiguo lapsu refluitque fluitque

continually coiling back on itself: occurrensque sibi ... undas

first leading inwards, before heading towards the exit: *nunc ad fontes, nunc ad mare versus* 

so cunningly designed that even Daedalus could hardly find his way out: implet innumeras errore vias, vixque ipse reverti ad limen potuit

also reward other valid stylistic observations:

e.g. nunc ... nunc (165: anaphora)  $\rightarrow$  zig-zag route/loss of any sense of direction

*incertas* (166) ~ *innumeras* (167), both in first position → both similarly bewildering

suggestively tortuous simile – briskly summed up with tanta est fallacia tecti

Any **three** valid points - min. 1 content/1 style [1] + matching Latin [1].

[6]

#### Q.2 Content

e.g. Daedalus urges Icarus to follow his lead → ominous, in view of what happens!

he talks and fits on the new wings at the same time  $\rightarrow$  in a hurry to get away

tears/trembling hands/pre-flight kisses → Daedalus' suppressed inner worries

comitique timet (213): his constant anxiety

simile: father & son ~ mother-bird taking its young on its first flight teneram (213) → Icarus' inexperience/vulnerability

hortatur sequi (215) → he has to keep reminding Icarus to stay close 216: difficult for Daedalus to keep an eye on Icarus, while himself learning to fly

#### **Stylistic features**

e.g. *me duce, carpe viam*: terse, hurried instruction alliteration of P in 208: highlights his hurry *ignotas* (209) - ambigous meaning: 'unfamiliar' + an 'untried' experiment in flght *genae seniles* (210) + *patriae manus* (211) → sympathy/pathos onomatopoeia of TR in 211 oscula non iterum repetenda: ominous authorial comment/dramatic irony damnosas artes (215): again ambiguous - Daedalus's worries, or

damnosas artes (215): again ambiguous - Daedalus's worries, or retrospective comment?

et ... et ... + close word-order of suas et nati (alas) → how much Daedalus has to do

Credit should be given equally to other valid responses. Using the marking-grid below, assess for a balanced range of points referring to **both** content **and** style.

Max. 7 (Band 3) if focus is wholly on content ][ style (or vice versa).

[10]

**Q.3** (a) (i) women are wicked/have vices ... in large quantities ... given by nature/naturally

Any **two** of these.

[2]

(ii) Pygmalion had no wife: sine coniuge
he was a bachelor: caelebs
he did without/lacked a partner for his bed: thalami consorte carebat

Any **one** of these [1] + matching **Latin** [1]. [2]

- (b) (i) ivory [1]
  - (ii) pale like a woman's skin/emphasising purity/virginity [1]
- (c) it would be too much for Pygmalion to ask/hubris for Ovid... to suggest that a statue might move

or embarrassing for the girl ... to think of moving in front of Pygmalion

(d) **either** specific to Pygmalion: *hi*s skill was so great that it just looked

natural/artless **or** general: in any truly great art, the artistry of the maker is not what we notice

[bare translation, without any interpretation = 1]

[2]

[2]

**Q.4** (a) they both end with a place being named after a person

[1]

- (b) (i) the land is named in memory of a dead son→ touching memorial (or other valid comment on neatness/mood etc.)
  - the island is named after Pygmalion's daughter
     → happy celebration (or other valid comment on neatness/mood etc.)

[4]

Q.5 Using the marking-grid below, assess for range of relevant examples across the text as a whole + clear interpretation of what is realistic/unrealistic.

Credit should be given to all valid and supported responses. Latin quotation is **not** required.

unrealistic aspects of the characters:

e.g. the bizarre origin of the minotaur

why didn't Minos just kill the beast, or lock it up in a prison?

men flying - on wings made of feathers and wax a sculptor falling in love with a statue he has made a statue coming to life - even producing children

#### realistic behaviour:

e.g. Minos feels compelled to hide such an embarrassment for his family/

his position

Daedalus feels trapped in Crete/longs to get back to his own country

the architect ingeniously puts his talents to new use

little Icarus keeps getting in the way + doesn't appreciate his father's

worries

Daedalus' fatherly concerns/warnings

startled reactions of the fisherman + ploughman, who assume

Daedalus and Icarus are gods

Icarus boyishly gets carried away with the thrill of flying - then

plummets

Daedalus' sadness/regret + concern to retrieve his son's body for burial

Pygmalion dreams - against all odds - of finding the perfect woman

his surprise and delight when he eventually finds one

touching moment when Pygmalion first explores the model as a real woman [10]

**TOTAL: 50** 

#### Marking grid for 10-mark questions

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|        | Mark<br>range | Characteristics of performance  |
|--------|---------------|---|
| Band 4 | 8-10          | <ul> <li>good range of examples well chosen to address the question</li> <li>convincing/perceptive/imaginative interpretation/response to examples</li> </ul>   |
|        |               | <ul> <li>QWC: answer clearly organised/easy to follow<br/>fluent and appropriate English expression<br/>no problems re legibility + highly proficient SPAG</li> </ul>   |
| Band 3 | 5-7           | <ul> <li>several examples well chosen to address the question         <ul> <li>but either limited in number</li> <li>or not accompanied by precise ref. to text (Lat/Eng as appropriate)</li> </ul> </li> <li>some acceptable interpretation/personal response to examples but either not very convincing or not supplied for every example</li> <li>QWC: answer largely coherent – though may be hard to follow in places adequate English expression</li> </ul> |
| Band 2 | 2-4           | legible and understandable - despite several SPAG faults  few examples relevant to the question some personal response to examples - but slight or largely unconvincing  QWC: answer difficult to follow  |
| Band 1 | 0-1           | vague/casual English expression difficult to read - either because of handwriting or SPAG faults  little or no relevant material cited from text little or no meaningful interpretation/response to text  QWC: almost impossible to understand impenetrable handwriting and/or SPAG   |

Level 1 & Level 2 Certificates in Latin Literature Ms - Summer 2014



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