## $\frac{\text { WJEC }}{\text { CBAC }}$

## MARKING SCHEME

# LEVEL 1 AND LEVEL 2 CERTIFICATES <br> IN LATIN LANGUAGE AND LATIN LANGUAGE \& ROMAN CIVILISATION 

SUMMER 2014

## INTRODUCTION

The marking schemes which follow were those used by WJEC for the Summer 2014 examination in LEVEL 1 AND LEVEL 2 CERTIFICATES IN LATIN LANGUAGE AND LATIN LANGUAGE \& ROMAN CIVILISATION. They were finalised after detailed discussion at examiners' conferences by all the examiners involved in the assessment. The conferences were held shortly after the papers were taken so that reference could be made to the full range of candidates' responses, with photocopied scripts forming the basis of discussion. The aim of the conferences was to ensure that the marking schemes were interpreted and applied in the same way by all examiners.

It is hoped that this information will be of assistance to centres but it is recognised at the same time that, without the benefit of participation in the examiners' conferences, teachers may have different views on certain matters of detail or interpretation.

WJEC regrets that it cannot enter into any discussion or correspondence about these marking schemes.
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## LEVEL 1 CORE LATIN LANGUAGE

UNIT 9511
Q. 1 huge / massive / enormous / very big (big / large = 0)
Q. 2 (i) large / big (very large / massive / huge $=0$ )
(ii) (his) master / Decimus
Q. 3 (he was ) a small / little (1) boy (1) (child = 0)
Q. 4 A, D
Q. 5 all / everyone (1) when / whenever (1) they saw / were seeing (1) the boy / child (1) walking (1) with the dog (1) laughed / smiled / were laughing / would smile (1)
(accept passive without agent) (if two present tenses used, deduct 1 only)

## Q. 6 (i) C

(ii) the citizens (people / civilians $=0$ )
Q. 7 that which / what (1) its master / the boy / Decimus (1) wanted (1)
(obeyed $=2$; obeyed its master $=3$ )
(when the master wanted him / called him = 2)
Q. 8 B,C,E
Q. 9 Lupus / the dog returned (1) (he returned = 0) to the house / home (1) alone (1)
Q. 10 the slave-girl / maid / serving girl (1) who (1) was working (1)
(when working = $1 / 2$;) in the garden (1) (was in the garden working $=O K$ )
hurried / rushed / ran (1) into the main room (1) $\quad(\mathrm{to}=0)$
Q. 11 D
Q. 12 approaching / going to(wards) (the dog/it) / she approached (the dog)
Q. 13 where is Decimus / where was Decimus
Q. 14 (i) ran / hurried (1) to the door (1) looked at/watched (1) $\quad(\operatorname{saw}=0)$ the slave-girl (1)
(ii) when he heard (1) his master's name
(if given as answer to (i), award 2 marks)
(if all 6 points are given, but narrative order of (i) and (ii)
reversed, $=5 / 6$ )
Q. 15 the slave-girl (1) who (1) now (1) was anxious (1) exclaimed / shouted / called out (1) mistress! (mistress!) (1) come (1) (run = 0) quick(ly) (1)
Q. 16 A,D,F
Q. 17 A
Q. 18 (i) opened (1) the door (1)
(ii) ran / rushed (1) into the street / onto the road (1) (if 'to' instead of 'into' award 1 if 'to' also given in 10, otherwise 0 )
(iii) led (1) Claudia / the mistress (1) (and) the slave-girl (1) through streets (1) <many> (1)
Q. 19 (it was) in the middle (1) of the city (1) (it was) old (1) no one lived in it / there (1) the roof was dangerous (1)
Q. 20 the dog ran / rushed (1) through (1) this (1) house (1) (and) stood (1) in the middle of (1) the garden (1)
Q. 21 (i) there's no one there
(ii) leave / not stay (1) at once (1)
Q. 22 the slave-girl (1) noticed/saw something (1)
(saw the dog standing near the well $=\mathrm{OK}$ )
[2]
Q. 23 standing / stood (1) near the well (1)
Q. 24 ran / rushed (1) to the well (1) shouted (1)
Q. $25 \begin{array}{l}\text { Decimus (must be treated as vocative) }(1) \\ \text { you are in the well } \\ \\ \text { (1) }\end{array} \quad$ (Decime $\left.=0\right)$
(Decimus is in the well = 0)
Q. 26 his voice was weak / he responded weakly (1) he couldn't get out / climb up (1)
he was in the well / alive (any two) he was in the well / alive (any two)
Q. 27 A,C,E

## Q. 28 (i) laetissima (1) very happy (1)

(ii) her son / Decimus / the boy (1) returned / was all right / was alive / appeared (1)
Q. 29 (i) Claudia / the mistress / Decimus' mother ..... [1]
(ii) the slave-girl ..... [1]
(iii) laughing / smiling / setting the girl free (speaking $=0$ ) ..... [1]
(iv) happy / grateful ..... [1]
(v) she got her freedom (everything turned out well / she pleased her mistress / the boy was alive $=0$ )

## LEVEL 2 CORE LATIN LANGUAGE

## UNIT 9521

Q. 1 (a) (i) he lived (1) huge (1) (big / great / large = 0) in house / home (1) with his father (1) and mother (1) near / by $(\mathrm{at}=0)$ (Mount) Olympus (1) (any five)
(ii) habitat / habitation / inhabit / habit / cohabit / habitual / etc. [1]
(b) many (1) gods (1) (and) goddesses (1)
(c) $\mathrm{A}, \mathrm{D}, \mathrm{F}$
(d) (i) he / they (both) liked / loved music
(ii) the / a boy / the boy's / Orpheus / him sing(ing)
(iii) happy / glad / pleased / joyful / overjoyed (1) (allow 'was rejoiced') [1]
(iv) to help (1) him / Orpheus / the boy (1) (to talk to Orpheus = $1 / 2$ )
(e) (i) he hurried (1) to Orpheus / him (1) (allow 'to find Orpheus') [2]
(ii) C
(f) very / most (1) beautiful (1) ('very beautifully made' $=2$ ) ('it sounds beautiful' $=0$ )
(g) $A, C, F$

## Q. 2

$\begin{array}{lllllll}1 & 1 & 1 & 1 & 1 & 1\end{array}$
mox Orpheus musicam optimam faciebat.
$\begin{array}{llllllllllllllllll}1 & 1 & 1 & 1 & 11 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & & 1 & 1 & 1 & 1\end{array}$ [18] omnes homines deique, simulac musicam eius audiverunt, fecerunt quicquid ille cupiebat.
$\begin{array}{lllllllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1\end{array}$
ubi Orpheus canebat, etiam animalia ad eum festinabant ut audirent.
$\begin{array}{llllllllllllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 11 & 1\end{array}$
si leo ferox ei appropinquabat cibum quaerens, prope eum stabat immotus.

$$
\begin{array}{llllllllll}
1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1
\end{array}
$$

etiam saxa a terra surgere dicebantur, ubi ille canebat.
$\begin{array}{lllllllllllll}11 & 1 & 1 & 1 & 11 & 1 & 1 & 1 & 1 & 1 & 1 & 11 & 11\end{array}$
multos post annos femina pulcherrima, Eurydice nomine, ad_montem venit.
$\begin{array}{llllllllll}1 & 1 & 1 & 11 & 1 & 1 & 1 & 1 & 1 & 11\end{array}$
Orpheus, qui feminam pulchriorem numquam conspexerat, eam in_matrimonium duxit.
$\begin{array}{llllllllllll}1 & 1 & 11 & 1 & 1 & 1 & 1 & 1 & 1 & 11 & 11 & 1\end{array}$
$\begin{array}{lllllllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 11\end{array}$
nam Eurydice, cum per silvam ambularet, a_serpente morsa periit.

## $\begin{array}{lllll}1 & 1 & 1 & 1 & 1\end{array}$

Orpheus tristissimus erat.
$\begin{array}{llllllllll}1 & 11 & 11 & 1 & 1 & 11 & 1 & 1 & 1 & 1\end{array}$
'sine uxore,' inquit, 'vivere nolo. ad_inferos mihi festinandum est.'
Total mark $=[140]$; use scaling chart to convert to a mark out of [40].
Total mark for Question 2: [40]
Q. 3 (a) (i) statim (1) at once / immediately / straightaway (1) / festinavit (1) (he) hurried / rushed / dashed (1) $\quad(r a n=0)$
(ii) he hurried / rushed / dashed ( $\mathrm{ran}=0$ ) to the Underworld
(b) the way / journey / road / path / it was long (1) (street = 0) very he walked (1) (for) hours (1) under (the) ground / earth (1) (land / world $=0$ ) (in the underground $=0$ )
(c) the king of the Underworld (Underground = 0)
(d) A,D,E
(e) who are you / who he was (1) why have you come / why he (had) come (1) (what do you want / why are you here / why do you come / Latin = 0)
(f) I am looking for / seeking / he was looking for / to ask for / to find / to get (1) my / his wife (1) (l've come for my wife / l'm here for my wife / I make for my wife / I want my wife $/$ beg for $m y$ wife $=1 / 2$ ) ( $m y$ wife as nom. $=0$ )
(g) C [1]
(h) (i) return / go back (1) (come back / go out = 0) to life / to the living world (1) $\quad($ alive $=0) \quad($ leave the Underworld $=0)$
(ii) he will stay / remain (1)
with him / in the Underworld / dead / there / here (1) (he would die =1 $/ 2$ )
(i) (i) he began (1) to sing a song (1) (play =0) <sad / sadly> (1) (superlative $=0$ )
(ii) the king (1) cried / began to cry (1) (changed his mind = 0)
(j) (i) he was overcome by the power of the music /
he felt sorry for Orpheus / he understood Orpheus' pain /
the song was so sad / he liked the song / vel sim (he heard the song = 0)
(ii) lead/take (1) (bring = 0) his wife / Eurydice (1)
to the world / Earth / surface / above ground (1) (land / ground = 0) [
(iii) look back / round (1) (look at $=0$ ) at his wife / Eurydice / her (1) [2]
(k) B,C,E

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| mox Orpheus faciebat | ```soon = 1 singular subject of faciebat = 1 make / play = 1 (do =0); 3 'rd singular past =1 (he was making music very well =-1)(could play =1 / 2)``` |
| :---: | :---: |
| musicam optimam. \| | singular object of faciebat $=1$ <br> good $=1 ;$ agreement $=1 ;$ superlative $=1$ |
| omnes homines deique, | ```all = 1; agreement = 1 man / people / human =1; plural subject of fecerunt =1 and (in context) = 1 god = 1; plural subject of fecerunt =1 (every man and god = OK)``` |
| simulac audiverunt | $\begin{aligned} & \text { as soon as }=1(\text { when } / \text { at once } / \text { once }=0) \\ & \text { hear } / \text { listen to }=1 ; 3^{\text {rd }} \text { plural past simple } / \text { pluperfect }=1 \end{aligned}$ |
| musicam eius, | singular object of audiverunt $=1$ his $=1$ |
| fecerunt quicquid | do $=1($ make $=0) ; 3^{\text {rd }}$ plural past simple $=1$ singular object of cupiebat $=1$ |
| ille cupiebat. \| | he / that man / Orpheus + singular subject of cupiebat $=1$ want $/$ wish $/$ desire $/$ like $=1 ; 3^{\text {rd }}$ singular past $=1$ |
| ubi Orpheus canebat, | ```when / whenever / while = 1 (where =0) singular subject of canebat =1 3 'rd singular past = 1``` |
| etiam animalia | even / also = 1 <br> plural subject of festinabant $=1$ |
| festinabant ad eum | hurry $/$ rush $/$ run $=1 ; 3^{\text {rd }}$ plural past $=1$ to / towards $/$ up to $=1$ <br> him + dependent on $a d=1$ |
| ut audirent. \| | to / in order to / so that (purpose only) $=1$ $3^{\text {rd }}$ plural past $/$ infinitive $=1$ <br> (so that they heard $=1 / 2$ ) |
| si leo ferox | $\text { if }=1$ <br> singular subject of appropinquabat $=1$ <br> fierce $/$ ferocious $=1$; agreement $=1$ |
| appropinquabat ei | approach $/$ go up to $=1 ; 3^{\text {rd }}$ singular past $=1$ him + object of appropinquabat $=1$ |
| quaerens cibum, | look for / seek / search for $=1$ (want / ask for $=0$ ); present participle $=1$; agreement $=1$ <br> food $=1($ meal $=0)$; singular object of quaerens $=1$ |
| stabat immotus | $\begin{aligned} & \text { stand }=1 ; 3^{\text {rd }} \text { singular past }=1 \\ & \text { agreement }=1 \end{aligned}$ |


| prope eum. \| | $\begin{aligned} & \text { near } / \text { by } / \text { next to }=1 \\ & \text { him }+ \text { dependent on prope }=1 \end{aligned}$ |
| :---: | :---: |
| etiam saxa | plural subject of dicebantur $=1$ |
| dicebantur | say $=1($ speak $/$ tell $=0) ; 3^{\text {rd }}$ plural past $=1 ;$ passive $=1$ (it was said that rocks... = OK; they say / said that rocks rose... $=2$ |
| surgere a terra, | rise / rise up / get up / stand up $=1$ (move / surge $=0$ ); infinitive $=1$ from $=1$ (out of $=0$ ) <br> the ground / earth / land + dependent on $a=1$ |
| ubi ille canebat. \| | when = 1 <br> he + subject of canebat $=1$ <br> $3^{\text {rd }}$ singular past $=1$ |
| post multos annos | $\operatorname{after}($ prep. or adverb (incl. 'later')) $=1$ <br> many $=1$; agreement $=1$ <br> year $=1$; plural dependent on post $/$ time when $=1$ |
| pulcherrima femina, | beautiful $/$ pretty $/$ attractive $=1 ;$ agreement $=1 ;$ superlative $=1$ woman $=1$; singular subject of venit $=1$ |
| Eurydice nomine, | $\begin{aligned} & \text { apposition = } 1 \\ & \text { name }=1 ; \text { by }=1 \text { (named } / \text { called }=2 \text { ) } \\ & \text { (a very beautiful woman, her name was } E, \ldots=-1 \text { ) } \end{aligned}$ |
| venit ad montem. \| | $\begin{aligned} & \text { come }=1 ; 3^{\text {rd }} \text { singular past simple }=1 \\ & \text { mountain }=1 ; \text { singular }+ \text { dependent on } a d=1 \\ & \text { (visited the mountain }=\text { OK) } \end{aligned}$ |
| Orpheus, qui | singular subject of duxit $=1$ who + correct syntax $=1$ |
| numquam conspexerat | $\begin{aligned} & \text { never }=1 \\ & \text { see } / \text { catch sight of }=1(\text { look at }=0) ; 3^{\text {rd }} \text { singular pluperfect }=1 \end{aligned}$ |
| pulchriorem feminam, | agreement $=1 ;$ comparative $=1$ <br> singular object of conspexerat $=1$ <br> (such a beautiful / as beautiful =1/2) |
| duxit eam in_matrimonium. | ```lead =1;3 'r singular past simple =1 her + object of duxit = 1 in(to) marriage = 1 (married her = 4)``` |
| paucos dies | $\begin{aligned} & \text { few }=1 ; \text { agreement = } \\ & \text { day }=1 ; \text { duration of time }=1 \end{aligned}$ |
| erant laetissimi. | be $=1 ; 3^{\text {rd }}$ plural past $=1$ happy / joyful $/$ pleased $=1$; agreement $=1$; superlative $=1$ ((a few days) were very happy $=-1$ ) |
| deinde dira res accidit: \| | then / next / after(wards) $=1$ terrible / dreadful/ awful / dire $=1$; agreement $=1$ thing $=1$; singular subject of accidit $=1$ happen $=1 ; 3^{\text {rd }}$ singular past simple $=1$ (there was a dreadful accident $=-1$; she had a dreadful accident $=-2$ ) |


| nam Eurydice, | For (conjunction only) $=1$ singular subject of periit $=1$ |
| :---: | :---: |
| cum ambularet | when $/$ while $=1$ <br> walk $=1 ; 3^{\text {rd }}$ singular imperfect $=1$ <br> (while walking $=O K$ ) |
| per silvam, | $\begin{aligned} & \text { through }=1 \\ & \text { wood(s) / forest + dependent on per }=1 \end{aligned}$ |
| morsa a_serpente | perfect participle passive $=1$; agreement $=1$ <br> by a snake = 1 <br> (a snake bite killed her $=4$ ) |
| periit. \| | ```die}/\mathrm{ perish = 1;3 3rd singular past simple = 1 (was killed = 1 / 2) (of/from a snake bite = OK)``` |
| Orpheus erat | $\begin{aligned} & \text { singular subject of erat = } 1 \\ & \text { was =1 } \end{aligned}$ |
| tristissimus. \| | sad / miserable / upset / = 1; heartbroken = 2 <br> agreement $=1$; superlative $=1$ |
| inquit | say $=1 ; 3^{\text {rd }}$ singular past $=1$ |
| 'nolo vivere | not want $/$ refuse $=1 ; 1^{\text {st }}$ singular present $=1$ <br> live $=1 ;$ infinitive $=1$ <br> ( l will / shall not live $=2 / 4$ ) |
| 'sine uxore.' | ```without = 1 wife =1; dependence on sine =1``` |
| mihi festinandum est | ```it is =1 necessary to = 1 for me = 1 (I must hurry = 3) (I must hurry myself = OK) (I will hurry / it is time for me to hurry = 2)``` |
| ad_inferos.' | to the Underworld = 1 |

## LEVEL 1 ROMAN CIVILISATION

UNIT 9512

## Topic 3: The Roman Army

## SECTION A

Q. 1 (a) iron [1]
(b) for stabbing the enemy at close quarters/when he lost his sword (1)
(c) sword (1) spear/javelin/pilum (1) shield (1)

Accept any 2 valid answers [2]
Total marks for Question 1: [4]
Q. 2 (a) a bridge/camp/fort/walls [1]
(b) one is hammering one is carrying materials in a basket one is handing up blocks of turf/stone one is bringing in a log

Accept any 2 valid answers.
(c) auxiliary soldiers/guards [1]
(d) they are on guard

Total marks for Question 2: [5]
Q. 3 (a) masons: for building the fort/buildings inside the fort/ walls surrounding the fort (1)
carpenters: to build wagons/fences/timber defences/siege machinery (1)
blacksmiths: to build/repair armour, weapons, artillery, siege machinery/shoe horses (1)

Accept any 3 valid answers
(b) sentry duty/cook/baths attendant/stoking the furnace/being a medical orderly/working in the granary/clerks/accountants

Accept any 3 valid answers
Q. 4 (a) managing the fortress
maintaining discipline in charge of building/engineering organising accommodation for soldiers organising their equipment supervising medical treatment commanding the fort in the absence of the C -in- C

Accept any 3 valid answers [3]
(b) legionary
signifer
optio/ deputy centurion
centurion
senior centurion/primus pilus
Accept any 2

## Total marks for Question 4: [5]

Q. 5 (a) optio/deputy centurion (1) centurion (1)
(b) accommodation was more spacious (1) they didn't have to share/fewer people (1)

Accept any 2 valid answers
(c) $\quad \mathrm{Y}$ (front room) for cooking (1)

Z (back room) for sleeping (1)

## SECTION B:

## MARKING GRID to be used when marking Section B: Unit 9512 Roman Civilisation Topics. In using this grid equal weight should be given to AC2 (Knowledge) and AC4 (Personal Response).

The following procedure should be followed when marking using the grid.

- read the answer as a whole
- work down through the bands to find the one that fits best
- where there is more than one mark available, determine the correct mark by judging whether the answer is closer to the band above or the one below. NB it may be in the middle
- examiners should not require every element of the descriptor to be there.

| Mark Range | Characteristics of performance |
| :---: | :--- |
| Band 4 <br> 10-12 marks | A very good range of relevant material. Candidates have generally <br> met the demands of the question. Specialist terms are used with <br> precision. |
| Band 3 <br> 7-9 marks | Many aspects of the question covered in detail. Material is generally <br> relevant, candidates use a good range of specialist terms. <br> Band 2 <br> 4-6 mark |
| Band 1 <br> 0-3 marks | not always relevant. Candidates use no attempt to answer the question. Frequent mistakes in <br> the use of specialist terms/none are used. |

## Q. 6 discipline

responsible for discipline of own century
living with these men in same barracks
carrying a vinestick for corporal punishment
responsible for allocating duties
in charge of training and in battle
the soldiers' physical fitness
training physically tough
marching at regulation pace, up to 24 miles a day
route marches in the open countryside
carrying heavy packs (armour, weapons, equipment for cooking/for building camp etc)
running
swimming
jumping
weapon training
wooden practice sword and wicker shield
learning to handle shield correctly
attacking dummy targets
learning to throw spear/javelin/pilum
Credit all valid points, but allow 6 marks for personal response.

## Q. 7 opportunities and rewards

opportunities for promotion e.g. to optio/centurion
steady job
regular pay
trained in a profession e.g. mason
chance to travel
gratuity/land on retirement
physically fit
BUT training very tough
prospect of dying
life in the fortress
good leisure facilities e.g. baths
camaraderie
food and shelter all found
BUT cramped accommodation in the barracks

## fighting the enemy

superior to enemy forces
better armour and weapons
highly organised - better tactics and leadership
BUT terrain often unfamiliar
Credit all valid points but allow 6 marks for personal response.

## Q. 8 the part you play in battle

supporting the legions as a cavalryman
or with a special skill e.g archer/slinger cavalry placed each side of infantry to protect centre/launch attacks/pursue the enemy
the legionary soldiers
auxiliaries paid less than legionaries
this may have caused resentment
BUT probably felt proud to be serving Rome
benefits and drawbacks of serving with the Roman army
Roman citizenship on retirement (after 25 years)
cavalry had high status in the army
made a valuable contribution - special skills
sometimes served in own country
BUT often had to serve far from home
more vulnerable position in battle
greater risk of dying
Credit all valid points, but allow 6 marks for personal response.

## Q. 9 the differences from home

wife and family not with you
BUT girlfriends in the vicus outside the fort cramped conditions for sleeping/cooking harsh discipline
BUT camaraderie in the barracks
jobs you have to do in the fort
cleaning the baths
repairing boots/armour/weapons
guard duty
cooking for the legion
stoking the fires/ovens
life outside the fort in the village (vicus) traders set up bars where soldiers could buy food/drink and could gamble and meet girls/brothels could form unions with local women and raise a family sons could gain citizenship
and follow fathers into the army.
Credit all valid points, but allow 6 marks for personal response.

Total for Section B: 24 marks
Total: 50 marks

## Topic 4: Entertainment and Leisure

## SECTION A

Q. 1 (a) A is a flask/pot (1) used for carrying oil (1)
$B$ is a strigil/scraper (1) used for removing dirt/oil from the skin (1)
(b) metal
(c) caldariumhot room
Q. 2 (a) held as part of (sacerdotal) games/festival/competition (1) involved dancing (1) involved freedmen (1)

Accept any 2
(b) story generally from (Greek) mythology
mimed
one actor
supported by a chorus
and an orchestra
masks were worn
Accept any 3 valid answers
Total marks for Question 2: [5]
Q. 3 (a) discharge/an end to the fight
(b) the losing gladiator (1) because he wanted to be spared (1) or similar
(c) they need never fight again/freedom
Q. 4 (a) deer, bull, ostrich

Accept any 2
(b) lion/tiger/wild boar/elephant (1)
because it is fiercer/ the fight with these animals is not exciting enough (1)
Accept any valid answers
(c) so that he can move quickly

Accept any valid answer [1]
Total marks for Question 4: [5]
Q. 5 (a) $A$ is the turning point/cones/meta (1)
$B$ is row of dolphins to mark the laps/ lap counters (1)
(b) he is taking the bend too fast/too close

Accept any valid answer
(c) (i) 4
(ii) by the team colour
(d) to cut himself free from the reins/wreckag

Total for Section A: 26 marks

## Section B

For the MARKING GRID to be used when marking Section B: Topic 4, please see the marking grid for Topic 3, together with the instructions for its application. In using this grid equal weight should be given to AC2 (Knowledge) and AC4 (Personal Response).

## Q. 6 the facilities at the baths

exercise in the palaestra - different sports
bathing in different types of bath
getting clean
lavatories
massage
hairplucker
food sellers
the noise from the baths
shouting
singing
the arrest of a thief
slaps of the masseur's hand
cries of people selling/advertising e.g. food
screams of the hair-plucker's victim
the people who visit the baths
friends
business acquaintances
prostitutes
thieves
athletes
poets.
Credit all valid points, but allow 6 marks for personal response.

## Q. 7 the plot

a complicated plot
a young man in love with a pretty girl/slave girl
his father disapproves
a slave helps the son to win the girl
she turns out to be of good family/ lost as a baby

## the characters

father violent/bad tempered
son likes parties/gets drunk
cunning slave uses tricks to outwit the father

## costumes and masks

costumes were long - togas for father/son
slaves wore short tunics
costumes helped to identify characters
as did the exaggerated masks
masks of linen, covered in plaster and painted in bright colours
masks helped to amplify sound in the theatre.
Credit all valid points, but allow 6 marks for personal response.
Q. 8 the reaction of the spectators
large crowds of spectators
enjoying the holiday atmosphere
grand parade
gladiators enter - impressive costumes/weapons
salute the sponsor of the show/emperor
trumpets blare
religious ceremony
fan club
fame
the weapons you and your opponent will be using
either murmillo - oblong shield and sword
or Thracian - round shield and curved sword
or Samnite - oblong shield and short sword
or retiarius - net and trident
or bestiarius - spear
contest between evenly matched fighters or not?
the fight and how it might end
gladiators fought in pairs
weapons not always evenly matched
this made the fight more exciting
much bloodshed
fight ended when one gladiator wounded/at mercy of opponent
defeated gladiator appealed to the crowd - arm/finger raised asking for mercy
victor killed opponent if crowd said he deserves to die
by turning thumb (upwards/towards chest)
or freed him if crowd allowed him to live
wooden sword meant he need never fight again/freedom
gifts of money for the winner
many admirers.
Credit all valid points, but allow 6 marks for personal response.

## Q. 9 the Circus Maximus

huge crowds - public holiday - all businesses closed
Circus Maximus held 250,000 people
tiered/stone seats gave a good view
starting gates for chariots
central barrier/spina
emperor/sponsor present

## the races

24 races a day, each of 7 laps (about 8 km ), lasting 15 minutes
7 eggs/dolphins marked the laps
4 teams competing - red, blue, white and green
each team had one/two/three chariots racing
up to 12 chariots competing, each with 4 horses
speed of the chariots
tight turns on the corners
led to crashes
charioteers tied in with reins - had to cut themselves free if they crashed palms for the victorious team

## the support for the teams

crowds cheered on favourite teams
each team was wearing a different colour
betting.
Credit all valid points, but allow 6 marks for personal response.

Total for Section B: 24 marks
Total: 50 marks

## LEVEL 2 - ROMAN CIVILISATION

UNIT 9522

## Topic 3: The Roman Army

Q. 1 (a) guard duty
repairing weapons
making armour
repairing boots
work in the baths
building work
cook
Accept any 3 valid answers
(b) facilities
barracks for sleeping/cooking - could be uncomfortable/cramped baths (often outside the fort) and toilets
hospital if sick/wounded
granaries ensured regular food supply
protection
surrounding wall
ditch
watchtowers
4 gates with double doors
siege engines on the walls
Credit all valid points but for the top band must include reference to facilities and security. Use the marking grid for 8 marks.
Q. 2 (a) when they were moving/setting up camp more convenient than using a large number of carts they cooked their own food in the barracks

Accept any 2 valid points
(b) helmet, dagger, javelin/spear, food, equipment for making camp/tools (saw, pickaxe), carts, tents, standards

Accept any 2 valid answers
(c) training aimed at physical fitness
running/jumping/swimming route marches learning to march long distances at regulation pace practice in setting up camp when away from the fort/constructing forts weapon training - with sword/javelin

BUT other factors also responsible for success
quality of armour and weapons
military tactics
recruitment- different professions
excellent discipline
chain of command from centurion to legatus
army supported by auxiliaries with special skills/local knowledge
supported by engineers
a professional army
Credit all valid points but for the top band must include factors other than training. Use the marking grid for 8 marks.

Total marks for Question 2: [12]

## Q. 3 (a) Gaius Mannius Secundus

Accept any 2 names
(b) $20^{\text {th }}$ legion [1]
(c) 52
(d) 31 years of service
(e) promotion to optio/deputy centurion and centurion
better accommodation
no routine duties/fatigues
these posts open to all legionaries
then a few could become chief centurion, but had to be aged at least 50
after this allowed to retire with large gratuity
could also become camp commander and deputise for the legatus
BUT senior officers not appointed from the ranks and for many there was little chance of promotion to centurion
other factors:
regular job/ pay
status
food and shelter all found
chance to travel
patriotism
camaraderie
Credit all valid points, but must make some reference to factors other than promotion for the top band. Use the marking grid for 6 marks.

Total marks for Question 3: [11]
Q. 4 (a) he wears a cloak or the soldiers have no cloaks (1)
his breastplate is solid/has no overlapping plates/no cuirass or the soldiers have overlapping breastplates (1)
(b) training with wooden sword (1) and wicker shield (1) weight of equipment (1)

Accept any 2 valid answers
(c) it bent on impact

It could not be re-used
It could penetrate armour
It could be hurled from a distance
Accept any 2 valid answers
Q. 5 (a) to form a strong centre
(b) they could bear the brunt of the attack/they were cannon fodder or similar. [1]
(c) to protect the centre
they could ride round and attack the enemy in the rear to pursue the fleeing enemy

Accept any 2 valid answers.
(d) attractions
gained employment
gained status
on completion of service awarded citizenship
this handed down to their sons
they could use their special skills

## drawbacks

often fighting far from home
high risk of being killed
legionaries valued more highly
Credit all valid points, but must include some evaluation of the attractions and drawbacks for the top band. Use the marking grid for 6 marks.

Total: 50 marks

## Topic 4: Entertainment and Leisure

Q. 1 (a) it separated the common people from the important spectators/to indicate different tiers of seating
(b) canvas awnings/hats/fans/sprinkling of scented water

Accept any 2 valid answers.
(c) to give gladiators a firm footing (1) to soak up the blood (1) it could be changed easily
Accept any 2 valid answers
(d) cheered by the crowds
the most successful were very popular/had admirers
received gifts of money
the excitement of the fight
wore spectacular costumes
the variety of weapons offered a challenge
chance to show stamina and skill
winning the wooden sword a great honour - no need to fight again
they had poor lives before becoming gladiators
BUT many had no choice but to become a gladiator hard life in a barracks monotonous/harsh training
if defeated, the gladiator's fate was in the hands of the sponsor/crowd risk of serious injury or death.

Credit all valid points but must include some evaluation for the top band. Use the marking grid for 6 marks.
Q. 2 (a) (grotesque) mask
padded costume
short tunic
big boots
character sitting on an altar
Accept any 2 valid points [2]
(b) a slave/ Pappus/old fool

Accept any valid answer
(c) comedies
elaborate plots
a happy ending
witty dialogue
familiar characters

## farces

rude jokes
slapstick
familiar characters
grotesque masks
BUT these frightened children

## Pantomime

based on mythology
spectacle - singing and dancing
music - orchestra provided beat and chorus sang the lyrics
popular actors had fan clubs.
Credit all valid points but must include some evaluation of all 3 for the top band. Use the marking grid for 8 marks.

Total marks for Question 2: [11]
Q. 3 (a) people exercising
masseurs
bathers (singing in the baths/jumping in)
hairpluckers or their victims
food sellers (shouting)
people socialising
businessmen
Accept any 3 valid answers [3]
(b) afternoon
(c) only chance to get clean
as few had running water at home
chance to exercise at a variety of different sports
chance to catch up on news/gossip
chance to make business deals/discuss politics
a relaxing way to spend the afternoon
chance to meet friends/socialise
Credit all valid points. Use the marking grid for 6 marks.
Q. 4 (a) a furnace produced hot air
the raised floor allowed hot air to circulate
this heated the floor also heated a hot tank pipes/flues led hot air up the walls

Accept any 3 valid points, but there must be some explanation for each one.
(b) warm room/ tepidarium (1)
hot room/ caldarium (1)
dry heat/laconicum
Accept any 2
(c) guarded clothes/stoked furnace/ cleaned baths/scraped bathers clean/gave massages/collected entrance fees

Accept any valid answer.
Q. 5 (a) by shouting/calling them back (1) by flapping their togas (1)
(b) they had to keep close to the turning point/meta (1)
the horse on the left would have been on the inside (1)
Accept any 2 valid answers.
(c) Answers may include:
supporting your team/colour
betting on the race
the excitement of the race
favourite charioteer
meeting friends/women/men
there was free entry
it was a day off work
speed of the chariots
skill of the charioteer
crashes/bloodshed
deaths
especially involving favourite team
rival team winning
cramped/hot conditions
people like Pliny found the races boring as they were all the same
Credit all valid points but must include some evaluation for the top band. Use the marking grid for 8 marks.

## MARKING GRID to be used when marking Unit 9522: Roman Civilisation

The following procedure should be followed when marking using the grid.

- Read the answer as a whole
- Work down through the bands to find the one that fits best
- When there is more than one mark available, determine the correct mark by judging whether the answer is closer to the band above or the one below. NB It may be in the middle.
- Examiners should not require every element of the descriptor to be there.


## 6 mark questions

| Mark Range | Characteristics of performance |
| :---: | :--- |
| Band 4 <br> 5-6 marks | Most important aspects of the question covered in detail. <br> Candidates employ a wide-ranging selection of facts. Spelling, <br> punctuation and grammar are almost faultless and specialist terms <br> are used with precision. |
| Band 3 <br> 3-4 marks | Some aspects of the question covered with adequate detail. The <br> candidate has used relevant facts. Candidates spell, punctuate and <br> use the rules of grammar with reasonable accuracy. They use a <br> limited range of specialist terms. |
| Band 2 <br> $\mathbf{1 - 2 ~ m a r k s ~}$ | Few aspects of the question covered. Facts not always relevant. <br> Spelling, punctuation and the use of grammar frequently inaccurate. |
| Band 1 | Little or no attempt to answer the question. Spelling, punctuation <br> 0 marks |
| and grammar consistently inaccurate. |  |

## 8 mark questions

| Mark Range | Characteristics of performance |
| :---: | :--- |
| Band 5 <br> 7-8 marks | A very good range of relevant facts. Candidates have met the <br> demands of the question. Spelling, punctuation and grammar are <br> almost faultless and specialist terms are used with precision. |
| Band 4 <br> 5-6 marks | Many important aspects of the question covered in detail. Spelling, <br> punctuation and the rules of grammar are used with considerable <br> accuracy. Candidates use a good range of specialist terms. |
| Band 3 <br> 3-4 marks | Some aspects of the question covered with some detail. Spelling, <br> punctuation and the rules of grammar are used with reasonable <br> accuracy. Candidates use a limited range of specialist terms. Most <br> facts are relevant. |
| Band 2 <br> $\mathbf{1 - 2 ~ m a r k s ~}$ | Few aspects of the question covered. Facts not always relevant. <br> Spelling, punctuation and grammar are frequently inaccurate. |
| Band 1 <br> $\mathbf{0}$ marks | Little or no attempt to answer the question. Spelling, punctuation <br> and grammar consistently inaccurate. Frequent loss of sense. |

## LEVEL 1 ADDITIONAL LATIN LANGUAGE

UNIT 9514
$\begin{array}{llllllllllll}1 & 11 & 1 & 1 & 1 & 1 & 1 & 11 & 1 & 1 & 1 & 1\end{array}$
Marcus erat laetus, quod hodie pater eum ad_ludum non miserat.
$\begin{array}{lllllllllll}1 & 1 & 11 & 1 & 1 & 1 & 1 & 1 & 11 & 1 & 1\end{array}$
Marcus numquam ad ludum ire volebat; nam magister erat vir crudelis.
$\begin{array}{lllllll}1 & 1 & 1 & 1 & 1 & 1 & 1\end{array}$
[7]
Marcus non erat improbus, sed semper garriebat.
$\begin{array}{lllll}1 & 1 & 1 & 1 & 1\end{array}$
[5]
magister Marcum saepe vituperabat, saepe verberabat.
$\begin{array}{llllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1\end{array}$
nunc Marcus ad_basilicam cum_patre festinabat. pater erat causidicus.
$\begin{array}{llllllllllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1\end{array}$
ubi per vias ambulabant, pater Marcum rogavit: 'quid tu in_ludo heri didicisti?'
$\begin{array}{llllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1\end{array}$ 'nihil,' respondit Marcus. 'magister semper me verberat, numquam docet.'
$\begin{array}{lllll}1 & 1 & 1 & 1 & 1\end{array}$
pater ei non credidit.
$\begin{array}{llllllllll}11 & 1 & 1 & 1 & 11 & 1 & 1 & 1 & 1 & 1\end{array}$
'audi omnia verba,' inquit pater, 'quae ego in_basilica dico.
$\begin{array}{llllll}1 & 1 & 1 & 11 & 1 & 1\end{array}$
tum mihi sententiam dare potes.'
$\begin{array}{lllllllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1\end{array}$ mox pater Marci orationem faciebat; primo Marcus patrem audire noluit;
$\begin{array}{lllllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1\end{array}$
deinde, quod verba eius facile intellegebat, intente audire coepit.
$\begin{array}{lllllllllll}1 & 1 & 1 & 1 & 1 & 11 & 1 & 1 & 1 & 11 & 1\end{array}$
ubi ad_domum lente ambulabant, pater filium rogavit: 'quid de_oratione mea dicis?'
$\begin{array}{lllllllll}11 & 11 & 1 & 1 & 1 & 1 & 1 & 1 & 1\end{array}$
'optima fuit, pater. totam orationem intellexi. ego quoque causidicus esse volo.'
$\begin{array}{lllllllll}1 & 11 & 1 & 1 & 11 & 1 & 1 & 1 & 1\end{array}$
pater risit. 'si causidicus esse vis, magistrum audire debes.'
$\begin{array}{llll}1 & 1 & 1\end{array}$
postridie Marcus ad ludum festinavit laetissimus.

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| Marcus erat laetus， | singular subject of erat $=1$ <br> be $=1 ; 3^{\text {rd }}$ singular past $=1$ <br> happy／joyful／pleased／glad＝1；agreement＝1 |
| :---: | :---: |
| quod hodie | because／for／since／as＝ 1 today $=1$ |
| pater non miserat eum | ```(his) father = 1; singular subject of miserat =1 not (in context) = 1 send =1;3'⿱⿱一口⿴囗十刂 he / him = 1; singular object of miserat = 1 take = 0``` |
| ad＿ludum．｜ | to school $=1$ |
| Marcus numquam volebat | singular subject of volebat $=1$ <br> never＝ 1 <br> want $/$ wish $=1 ; 3^{\text {rd }}$ singular past $=1$ |
| ire ad ludum； | $\begin{aligned} & \text { go }=1 ; \text { infinitive }=1 \\ & \text { come }=0 \end{aligned}$ |
| nam magister erat | for／as／because／since（conjunction only）$=1$ <br> singular subject of erat $=1$ <br> was $=1$ <br> If both parallel past tenses are translated as present，penalise the first only．（This principle applies only to exactly parallel past verbs （i．e．lines 2，3 and 4）．Each section is treated independently． |
| vir crudelis．｜ | ```man = 1; singular complement of erat=1 cruel = 1; agreement = 1 he was very cruel: if vir = very, then 'cruel;' = 2; he was a very cruel man =-1 (i.e. 4/5)``` |
| Marcus non erat improbus， | ```singular subject of erat=1 not (in context) = 1 was = 1 agreement = 1``` |
| sed semper garriebat．｜ | ```but = 1 always = 1 3 'rd singular past = 1``` |


| magister saepe vituperabat Marcum, | ```singular subject of vituperabat = 1 often = 1 (a lot = OK) 3 'rd singular past = 1 singular object of vituperabat = 1 the teacher of Marcus was often telling him off =-1``` |
| :---: | :---: |
| saepe verberabat. \| | $3^{\text {rd }}$ singular past $=1$ |
| nunc Marcus festinabat | $\text { now }=1$ <br> singular subject of festinabat $=1$ <br> hurry / hasten / rush / run / go quickly $=1 ; 3^{\text {rd }}$ singular past $=1$ |
| ad_basilicam cum_patre. | to the lawcourt = 1 with his father = 1 (was at the lawcourt = $2 / 3$ ) |
| pater erat causidicus. \| | singular subject of erat $=1$ was a lawyer = 1 |
| ubi ambulabant per vias, | ```when / while / as = 1 walk =1;3 3d plural imperfect =1 ( walked =1 / 2) through / along / down = 1 streets + dependent on per = 1 (when walking = OK)``` |
| pater rogavit Marcum: | ```singular subject of rogavit = 1 ask =1;3'3}\mathrm{ rdingular past simple =1 singular object of rogavit = 1 Marcus' father asked him = OK Marcus asked his father =2 / 4``` |
| 'quid tu didicisti | what + object of didicisti $=1$ you (singular) + subject of didicisti $=1$ $2^{\text {nd }}$ singular past simple $/$ perfect $=1$ |
| in_ludo heri?' \| | $\begin{aligned} & \text { in school } / \text { at school }=1 \\ & \text { yesterday }=1 \end{aligned}$ |

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| 'nihil,' Marcus respondit. | nothing = 1 <br> singular subject of respondit $=1$ <br> reply / answer $/$ respond $=1 ; 3^{\text {rd }}$ singular past simple $=1$ |
| :---: | :---: |
| 'magister semper verberat me, | singular subject of verberat $=1$ <br> $3^{\text {rd }}$ singular present $=1($ past $=0)$ <br> $\mathrm{me}+$ object of verberat $=1$ |
| numquam docet.' \| | $\begin{aligned} & 3^{\text {rd }} \text { singular present }=1 \\ & \text { If past tense repeated, do not penalise again. } \end{aligned}$ |
| pater non credidit ei. \| | ```singular subject of credidit = 1 (he = OK) not (in context) = 1 believe / trust / believe in = 1; 3rd singular past simple = 1 him / it + object of credidit = 1``` |
| 'audi omnia verba,' | ```listen to / hear = 1; singular imperative = 1 all = 1; agreement = 1 plural object of audi=1 every word = OK``` |
| inquit pater, | say $=1 ; 3^{\text {rd }}$ singular past $=1$ singular subject of inquit $=1$ |
| 'quae ego dico | ```which / that + correct syntax = 1 (allow 'what' if correct syntax) (them = 0) I = 1 say +1 +1 person singular only, present or future = 1``` |
| in_basilica. \| | in the lawcourt = 1 |
| tum potes | then $=1$ <br> be able $/$ can $=1 ; 2^{\text {nd }}$ singular present $=1$ (accept future $)$ |
| dare sententiam mihi.' \| | ```give / tell = 1; infinitive = 1 singular object of dare =1 to me=1 'you will give' (potes omitted) =2 / 4``` |

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| mox pater Marci | soon $=1$ <br> singular subject of faciebat $=1$ <br> genitive singular + dependent on pater $=1$ |
| :--- | :--- |
| faciebat orationem; | $3^{\text {rd }}$ singular past $=1 ;$ make $/$ do $/$ speak $/$ read out $=1$ <br> singular object of faciebat $=1$ |
| primo Marcus noluit | singular subject of noluit $=1$ <br> not want $/$ refuse $=1 ; 3^{\text {rd }}$ singular past $=1$ <br> (was not wanting $=1 / 2$ ) |
| audire patrem; $\mid$ | infinitive $=1$ <br> singular object of audire $=1$ |
| deinde, quod | then $=1$ <br> because $=1$ |
| facile intellegebat | easily $=1$ <br> understand $=1$ <br> $3^{\text {rd }}$ singular past $=1$ (could understand $=$ OK) <br> (it was easy for him to understand $=$ OK) <br> (passive without agent $=-1$ ) |
| ad_domum | home $/$ homewards $/$ to home $/$ to the house $=1$ <br> coepit audire intente. |
| verba eius, | $3^{\text {rd }}$ singular past simple $=1$ <br> infinitive $=1$ |
| ubi lente ambulabant, | when $/$ while $/$ as $=1$ <br> slowly $=1$ <br> $3^{\text {rd }}$ plural past $=1$ |
| his + depect of intellegebat $=1$ |  |

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| pater rogavit filium: | singular subject of rogavit $=1$ <br> $3^{\text {rd }}$ singular past simple $=1$ <br> son $=1$; singular object of rogavit $=1$ |
| :---: | :---: |
| 'quid dicis | what + object of dicis $=1$ <br> $2^{\text {nd }}$ singular present $=1$ <br> did you think $=0$ |
| de_oratione mea?' \| | about $/$ of the speech $=1$ <br> $m y=1 ;$ agreement $=1$ <br> (from the speech (after e.g. 'learn') $=\mathrm{OK}$ ) |
| 'fuit optima, pater. | ```be =1; 3 'r singular past = 1 good / great = 1; agreement (with 'it')= 1; superlative = 1 (very well = 2 / 3; the best = OK) singular vocative =1 (you are the best = 3/5)``` |
| intellexi totam orationem. | $\begin{aligned} & 1^{\text {st }} \text { singular past simple }=1 \\ & \text { agreement = } \\ & \text { singular object of } \text { intellexi }=1 \end{aligned}$ |
| ego quoque volo | $\mid$ want = 1 |
| esse causidicus.' \| | $\begin{aligned} & \hline \text { be }=1 ; \text { infinitive }=1 \\ & \text { singular complement }=1 \end{aligned}$ |
| pater risit. | singular subject of risit $=1$ <br> laugh $/$ smile $=1 ; 3^{\text {rd }}$ singular past simple $=1$ |
| 'si vis esse causidicus, | wish $/$ want $=1 ; 2^{\text {nd }}$ singular present $=1$ <br> to be $/$ become $=1$ <br> singular complement $=1$ |
| debes audire magistrum.' | ```ought / should / must = 1 (owe = 0); 2 nd singular present / future = 1 infinitive = 1 singular object of audire = 1``` |


| postridie Marcus | singular subject of festinavit $=1$ |
| :--- | :--- |
| ad ludum festinavit | $3^{\text {rd }}$ singular past simple $=1$ |
| laetissimus. | agreement $=1 ;$ superlative $=1$ <br> very happily $=$ OK <br> (M was very happy as he hurried $=$ max. $)$ |

## LEVEL 2 ADDITIONAL LATIN LANGUAGE

## UNIT 9524

Q. 1 (a) if / whether men / people / humans / mortals
were good (1) or bad (1)
were there any good humans = 1
which humans were good or bad = 2
who were the good and who were the bad humans $=2$
good and bad humans = 1 / 2
how good people were = 1
whether people were behaving well or badly $=3$
or not $=0$
(b) B,C,E
(c) (i) to destroy them / the kings / men (with a flood) kill $=0$
(ii) he believed / thought (1) (knew/found out / trusted = 0) all (men) were / to be (1) very bad (1) (all humans deserved it $=2$ )
(d) (i) $\quad$ a storm $/$ tempest $\quad($ plural $=0)$
(ii) many days (1) and nights (1)
(e) A
(f) most / very many (1) men / people and animals (1) perished / died / were killed (1)
(g) they fell into the water(s) / drowned (1) (flew / dived = 0) exhausted / worn out / tired (1)
(h) C

## Q. 2

$\begin{array}{llllllllllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1\end{array}$
ceteris hominibus mortuis, solum duo vivi manebant, Deucalion atque uxor.
$\begin{array}{llllllllllll}1 & 1 & 1 & 1 & 11 & 111 & 1 & 1 & 1 & 1 & 1 & 1\end{array} 1111$
[18]
fuerat nullus vir melior quam Deucalion, nulla femina benignior quam_Pyrrha.
$\begin{array}{lllllllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1\end{array}$
hi in nave parva ad montem summum vecti erant.
$\begin{array}{lllllllllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 11 & 1 & 1 & 1\end{array}$
simulatque e_nave egressi sunt, ad_terram se deiecerunt ut deis gratias agerent.
$\begin{array}{llllllllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1\end{array}$
[12] luppiter, gaudens quod vivebant propter_virtutem eorum, tempestatem abegit.
$\begin{array}{lllllllllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1\end{array}$
[13] ubi autem Deucalion ceteros homines mortuos esse cognovit, desperare coepit.
$\begin{array}{llllllllllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1\end{array} 1$
[16] 'quo modo' uxori inquit 'nos_duo gentem humanam reficere possumus? senes sumus.'
$\begin{array}{llllllllll}1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1\end{array}$
Pyrrha eum hortata est ut a_deis auxilium oraret.
$\begin{array}{lllllllllll}11 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1\end{array}$
[12]
quo audito, Iuppiter gentem novam creandam esse constituit.

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| ceteris hominibus mortuis, | ```the rest / the other = 1; agreement = 1(other = 0) man / human / person =1; plural + abl. abs / conversion =1 dead / having died = 1; agreement / conversion =1 (killed = 0) conversion without continuity =-1``` |
| :---: | :---: |
| solum duo vivi manebant, | ```Only / alone / just + connection to duo = 1 two + subject = 1 alive / living = 1; agreement = 1 remain = 1; 3 rd plural past = 1 (two lives remained = 4/5)``` |
| Deucalion atque uxor. | and (in context) $=1$ <br> wife + apposition = 1 |
| fuerat nullus vir | $\begin{aligned} & \text { be }=1 ; 3^{\text {rd }} \text { singular pluperfect }=1 \\ & \text { no }=1 ; \text { agreement }=1(\text { no one }=O K) \\ & \text { man }=1 ; \text { singular subject }=1 \end{aligned}$ |
| melior quam Deucalion, | ```good = 1 (great =0); comparative = 1; agreement =1 than = 1 dependent on quam =1``` |
| nulla femina benignior quam_Pyrrha. | ```agreement = 1 woman = 1; singular subject =1 kind(ly) = 1; comparative = 1; ;agreement =1 than Pyrrha = 1``` |
| in nave parva | $\begin{aligned} & \text { in }+ \text { link }=1 \\ & \text { a ship } / \text { boat }=1(\text { ships }=0) \\ & \text { small }=1 ; \text { agreement }=1 \end{aligned}$ |
| hi vecti erant | these (two / people) / they $=1$ <br> convey $/$ travel $/$ go $=1 ; 3^{\text {rd }}$ plural pluperfect passive $/$ active $=1$ they had sailed $=O K$; the ship had sailed $=2 / 3$ |
| ad montem summum. \| | to $($ wards $)=1 ;$ the topmost $/$ highest $=1 ;$ agreement $=1 /$ the top of + agreement $=2$; mountain + singular $=1$ |
| simulatque egressi sunt, | as soon as = 1 <br> (at the same time / and as soon as / at the same time as $=0$ ) <br> go out / leave / disembark / get off / move out = 1; <br> $3^{\text {rd }}$ plural past $=1$ <br> go / go away / move away / = 0) |

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| e_nave | from the (ship) = 1 |
| :---: | :---: |
| se deiecerunt ad_terram | ```themselves + object of deiecerunt =1 throw (down) = 1; 3 'r plural past simple = 1 (jump down / fall down = 0) to the ground / earth / land = 1``` |
| ut deis gratias agerent. \| | $\begin{array}{\|l} \hline \text { to } / \text { in order to/ so that (purpose only) }=1 \\ \text { god }=1 \text {; plural indirect object }=1 \\ \text { thanks } / \text { gratitude }=1 \text {; object of agerent }=1 \\ \text { give }+ \text { infinitive } / 3^{\text {rd }} \text { plural past (as appropriate) }=1 \\ \text { to thank the gods }=\max \text {. } \\ \text { in thanks to the gods }=4 / 6 \end{array}$ |
| luppiter, gaudens | ```singular subject of abegit = 1 rejoice / be glad / be happy / be pleased = 1; present participle + agreement =1 pleased / happy etc. = OK``` |
| quod vivebant | $\begin{aligned} & \text { because } / \text { that }=1 \\ & \text { live }=1 ; 3^{\text {rd }} \text { plural imperfect }=1 \end{aligned}$ |
| propter_virtutem eorum, | ```on account of / because of goodness / virtue = 1 of them / their = 1 virtues = OK (because they had virtues =1 / 2)``` |
| tempestatem abegit. \| | storm $=1$; singular object of abegit $=1$ <br> drive away / dispel / remove / stop / send away $=1$; $($ drive $=0)$ <br> $3^{\text {rd }}$ singular past simple $=1$ |
| ubi autem | when $=1$ however $/$ but = 1 |
| Deucalion cognovit | ```singular subject of cognovit = 1 find out / realise / get to know / discover = 1 (know / recognise = 0); 3 'rd singular past = 1``` |
| ceteros homines | $\begin{aligned} & \text { agreement =1 } \\ & \text { plural object of cognovit = } 1 \end{aligned}$ |
| mortuos esse, | agreement $=1$ <br> indirect statement + appropriate part of 'be' = 1 <br> had died $=$ max . |

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| coepit desperare.\| | $\begin{aligned} & \text { begin }=1 ; 3^{\text {rd }} \text { singular past simple }=1 \\ & \text { despair }=1 ; \text { infinitive }=1 \end{aligned}$ |
| :---: | :---: |
| 'quo modo' uxori inquit | how / in what way $=1$ <br> singular indirect object =1 <br> say $=1 ; 3^{\text {rd }}$ singular past simple $=1$ (allow present) |
| 'nos_duo possumus | $\begin{aligned} & \text { we two }=1 \\ & \text { can } / \text { be able }=1 ; 1^{\text {st }} \text { plural present }=1 \end{aligned}$ |
| reficere gentem humanam? | ```repair / remake / bring back = 1; infinitive =1 race / kind / humanity = 1 (family / tribe = 0); singular object of reficere =1 agreement = 1``` |
| sumus senes.'\| | be $=1 ; 1^{\text {st }}$ plural present $=1$ old $($ people $)=1$; plural complement $=1$ I am an old $\mathrm{man}=3 / 4$ |
| Pyrrha hortata est eum | ```singular subject of hortata est = 1 urge / encourage =1;3rd singular past simple =1 (was in the garden =0) him + object of hortata est =1``` |
| ut oraret auxilium | ```to + indirect command = 1 beg for/ask for / pray for = 1; appropriate part of verb = 1 help =1; singular object of oraret =1 to help = OK (i.e. begged the gods to help)``` |
| a_deis. \| | $\begin{aligned} & \text { from the }(\text { plural })=1 \\ & (\text { to } / \text { by the gods }=0) \end{aligned}$ |
| quo audito, | which (thing) / whom $=1$; this (thing) / him $=2$ hear $/$ listen $(t o)=1 ; p p p+$ agreement $=1$ when he heard this (vel sim.) $=4$ |
| luppiter constituit | singular subject of constituit = 1 decide $=1 ; 3^{\text {rd }}$ singular past simple $=1$ |
| gentem novam creandam esse. \| | ```singular object of constituit = 1 new = 1; agreement = 1 was/ /t be = 1 gerundive + agreement =1 decided to create / he would create / he was to create = -1``` |

WJEC
$\frac{\text { WJEC }}{\text { CBAC }}$
245 Western Avenue
Cardiff CF5 2YX
Tel No 02920265000
Fax 02920575994
E-mail: exams@wjec.co.uk
website: www.wjec.co.uk

