



**4732/01**

**HOSPITALITY AND CATERING**

**UNIT 2: Catering, Food and the Customer**

**A.M. WEDNESDAY, 4 June 2014**

**1 hour 15 minutes plus your additional  
time allowance**

**Surname** \_\_\_\_\_

**Other Names** \_\_\_\_\_

**Centre Number** \_\_\_\_\_

**Candidate Number** 0 \_\_\_\_\_

<b>For Examiner's use only</b>		
<b>Question</b>	<b>Maximum Mark</b>	<b>Mark Awarded</b>
<b>1.</b>	<b>3</b>	
<b>2.</b>	<b>3</b>	
<b>3.</b>	<b>3</b>	
<b>4.</b>	<b>3</b>	
<b>5.</b>	<b>13</b>	
<b>6.</b>	<b>13</b>	
<b>7.</b>	<b>8</b>	
<b>8.</b>	<b>17</b>	
<b>9.</b>	<b>17</b>	
<b>Total</b>	<b>80</b>	

**INSTRUCTIONS TO CANDIDATES**

**Use black ink, black ball-point pen or your usual method.**

**Write your name, centre number and candidate number in the spaces provided on the front cover.**

**Answer ALL questions.**

**Write your answers in the spaces provided.**

**If you run out of space, use the continuation page(s) at the back of the booklet, taking care to number the question(s) correctly.**

**INFORMATION FOR CANDIDATES**

**The number of marks is given in brackets at the end of each question or part-question.**

**The total mark is 80.**

**You are reminded that assessment will take into account the quality of written communication used in your answers that involve extended writing.**

**Answer ALL questions.**

- 1. TICK (✓) the box next to EACH statement to show if it is TRUE or FALSE. [3]**

	<b>TRUE</b>	<b>FALSE</b>
<b>(i) A freezer should be kept at <math>-10^{\circ}\text{C}</math>.</b>		
<b>(ii) Frozen chicken legs should be left on a work top to “defrost”.</b>		
<b>(iii) A chef must not work in a kitchen if he has an upset stomach.</b>		

2. Match the correct culinary terms to the meanings below by placing the correct letter in the box opposite. [3]

**A**

**BRULEE**

**B**

**BOUQUET GARNI**

**C**

**CROUTONS**

**D**

**ROUX**

**2. For example, if you think the answer for (i) is A**

write 

<b>A</b>
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 in the box.

**(i) A mixture of fat and flour**

**(ii) A burned cream**

**(iii) A bundle of herbs**

3. Match the correct method of cake making to the item below by placing the correct letter in the box opposite.

[3]

- A** RUBBING-IN
- B** CREAMING
- C** MELTING
- D** WHISKING



**3. For example, if you think the answer for (i) is A**

write 

<b>A</b>
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 in the box.

**(i) Gingerbread**

**(ii) Rock buns**

**(iii) Swiss roll**

**4. A kitchen brigade is made up of different types of chef.**

**(a) Give the title of the chef who is in overall charge of the kitchen. [1]**

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**(b) State TWO responsibilities of this role. [2]**

**(i)** \_\_\_\_\_

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4(b) (ii) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5(a) Complete the chart below. [4]

<p>(i)</p> 	<p><b>Name of equipment.</b></p> <hr/> <hr/> <p><b>Example of use.</b></p> <hr/> <hr/> <hr/> <hr/>
<p>(ii)</p> 	<p><b>Name of equipment.</b></p> <hr/> <hr/> <p><b>Example of use.</b></p> <hr/> <hr/> <hr/> <hr/>











6. The Coffee Bean Café offers a wide selection of cupcakes to their customers.

(a) Complete the chart below. [2]

<b>INGREDIENT</b>	<b>FUNCTION OF INGREDIENT</b>
(i) Caster sugar	This is used to _____ _____ _____ _____ _____
(ii) _____	Holds in lots of air helping the cupcakes to rise, and helps the mixture set.



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**7. ICT is important in the catering industry.**

**(a) Give TWO examples of how ICT could be used to promote a new establishment. [2]**

**(i)** \_\_\_\_\_

\_\_\_\_\_

**(ii)** \_\_\_\_\_

\_\_\_\_\_









8. Ellen and Coleen are planning to open a vegetarian restaurant.

(a) Give THREE reasons why people may follow a vegetarian diet. [3]

(i) \_\_\_\_\_

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(ii) \_\_\_\_\_

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(iii) \_\_\_\_\_

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**9. All catering establishments must meet strict safety regulations.**

**(a) Name ONE food law (legislation) that must be complied with by all kitchen staff. [1]**

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**(b) What is meant by HACCP? [2]**

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**9(c) Identify TWO main responsibilities of an Environmental Health Officer. [2]**

**(i)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**(ii)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_









