## Home Economics (Food and Nutrition)

## Mark Schemes for the Components

## June 2007

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All Examiners are instructed that alternative correct answers and unexpected approaches in candidates' scripts must be given marks that fairly reflect the relevant knowledge and skills demonstrated.

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## General Certificate of Secondary Education <br> Home Economics (Food and Nutrition) (1973)

## MARK SCHEMES FOR THE UNITS

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Mark Scheme 1973/01 June 2007

Section A

| 1 (a) | ONE mark for each correct answer. THREE required. <br> Frying <br> Poaching <br> Boiling <br> Baking <br> Microwave <br> Coddling | $3 \times 1$ | [3] |
| :---: | :---: | :---: | :---: |
| (b) (i) | ONE mark for each correct answer. THREE required. <br> Frozen potato portion/Hash browns <br> Burgers <br> Chops <br> Bacon <br> Mushrooms <br> Sweetcorn <br> Tomatoes <br> Onion rings <br> Melting cheese <br> Kebabs - meat - vegetables - fruits <br> Sausages <br> Steaks <br> Chicken portions/nuggets <br> Fish (small whole) fingers, steaks/cake <br> Cutlets <br> Brown top of foods eg macaroni cheese <br> Bread - bagels - crumpets - tea cakes - sandwiches/waffles <br> Liver <br> Kidney <br> Bananas | $3 \times 1$ | [3] |
| (ii) | ONE mark for each correct answer. TWO required. <br> Healthier <br> Makes food crispy <br> Quick method <br> Reduces fat content/do not need to add fat <br> Reduces energy <br> Keeps flavour/adds flavour <br> Makes food look more attractive eg browning | $2 \times 1$ | [2] |
| (c) | ONE mark for each correct answer. TWO required. <br> Keeps colour <br> Cleaner method of cooking <br> Keep flavour/help flavour <br> Vitamin content <br> Minerals <br> Keeps vegetables moist <br> No fat added <br> Healthier method of cooking/keeps nutrients <br> Reduces cost eg Tiered steaming cooks meal/several things <br> cooked at once <br> Keeps texture <br> Can't burn | $2 \times 1$ | [2] |


| (d) | ONE mark for each correct answer. TWO required. <br> Poor conductor of heat <br> Prevents hand getting hot/burnt <br> Does not scratch pan <br> Metal shavings if metal spoon is used <br> Less noise <br> Metal can damage non stick | $2 \times 1$ | [2] |
| :---: | :---: | :---: | :---: |
| (e) | ONE mark for each correct answer. THREE required. <br> Safe to eat. Destroys bacteria micro-organisms <br> Makes food last longer. Short term storage <br> Improves flavour <br> " colour <br> " appeal/appetising/attractive <br> " digestion <br> " texture <br> Make it easier to eat/edible <br> Provides variety in the diet (hot foods when temperature cold) <br> Some foods need to be cooked eg sauces, cakes | $3 \times 1$ | [3] |

[Total 15]

| 2 (a) (i) | ONE mark for each correct answer. THREE required. <br> Potato <br> Bread <br> Rice <br> Flour <br> Pasta | $3 \times 1$ | [3] |
| :---: | :---: | :---: | :---: |
| (ii) | ONE mark for each correct answer. THREE required. <br> Jam <br> Sweets <br> Fizzy drink <br> Ice lolly | $3 \times 1$ | [3] |
| (b) (i) | ONE mark for correct answer. <br> Energy <br> Body warmth | $1 \times 1$ | [1] |
| (ii) | ONE mark for each correct answer. TWO required. <br> Overweight/obese <br> Early onset of diabetes if too much sugar eaten Stored as fat after conversion Dental decay if too much sugar is eaten <br> Do not accept "Health Problems" | $2 \times 1$ | [2] |
| (c) | ONE mark for each correct answer. TWO required. <br> Reduce amount of sugar used <br> Use sugar alternative <br> Increase 'natural' sugar eg fruits <br> Don't decorate/cut down on decoration | $2 \times 1$ | [2] |
| (d) (i) | ONE mark for each correct answer. TWO required. <br> Correct functioning of digestive system Helps prevent bowel disorders - constipation, diverticular disease, bowel cancer, appendicitis, haemorrhoids (piles) <br> Can help control body weight. Filling Can help IBS/can help CHD Can help absorption of some nutrients Absorbs moisture. Waste passes out easily. | $2 \times 1$ | [2] |
| (ii) | ONE mark for each correct answer. TWO required. <br> All Bran/whole grain breakfast cereal <br> Oats <br> Wholemeal flour/bread <br> Wholemeal pasta <br> Brown rice <br> Oranges, apples, bananas <br> Baked potato/or potato in skin <br> Lentils/peas/baked beans <br> Fruit - apricots, dates etc. <br> Nuts \& seeds <br> Vegetables - carrots, turnips | $2 \times 1$ | [2] |


| 3 (a) (i) | ONE mark for correct answer India | 1x 1 | [1] |
| :---: | :---: | :---: | :---: |
| (ii) | ONE mark for correct answer <br> 176 Kilo calories | 1x 1 | [1] |
| (iii) | ONE mark for correct answer <br> Microwave guidelines Suitable for microwave cooking | 1x 1 | [1] |
| (iv) | ONE mark for correct answer 40 g dry rice | 1x 1 | [1] |
| (b) | ONE mark for correct answer. THREE required <br> Low in salt <br> Economical <br> Easy to prepare and cook/quick <br> Keeps well <br> Versatile <br> Low in fat <br> Provides energy/carbohydrates | $3 \times 1$ | [3] |
| (c) | ONE mark for each correct answer. FOUR required. <br> Paella, Bahia, Calasparra, Bomba, <br> Risotto | $\begin{aligned} & 2 \times 1 \\ & 2 \times 1 \end{aligned}$ | [4] |
| (d) (i) | ONE mark for each correct answer. FIVE required. <br> Accept equivalent information from label or from list below. <br> The product name <br> List of ingredients, in descending order of weight <br> The shelf life 'use by' or 'best before' <br> Storage instructions <br> The name and address - may be manufacturer or packer <br> The origin <br> Instructions for use <br> The weight of the product | 5 x 1 | [5] |


| (ii) | ONE mark for each correct answer. TWO required. Accept answers as above unless credited already in d(i) Nutritional information | $2 \times 1$ | [2] |
| :---: | :---: | :---: | :---: |
| (e) | ONE mark for each correct answer. TWO required. <br> The Food Safety Act 1990 <br> The Weights \& Measures Act 1985 <br> Food Labelling Regulations 1995 <br> Return to point of purchase, proof of purchase <br> Write/email/customer services/manufacturer <br> Trading Standards Dept <br> Refund | $2 \times 1$ | [2] |

Section B

| 4 (a) (i) | ONE mark for correct answer. Butter | $1 \times 1$ | [1] |
| :---: | :---: | :---: | :---: |
| (ii) | ONE mark for correct answer. <br> Low fat margarine/butter/example Unsaturated fat/margarine/examples Olive/sunflower oil/vegetable oils Vegetable fat <br> Wholemeal flour | $1 \times 1$ | [1] |
| (iii) | ONE mark for correct answer. <br> Must include lower risk of: <br> CHD <br> High blood cholesterol <br> Obesity/overweight <br> Blood clot/thrombosis <br> Fatty deposits/clogs up arteries | $1 \times 1$ | [1] |
| (iv) | ONE mark for correct answer. <br> No meat or fish in recipe <br> Stock cube vegetable, not meat extract <br> Protein supply from vegetables and dairy products | $1 \times 1$ | [1] |
| (v) | ONE mark for each correct answer. ONE required. <br> Potato <br> Lentils <br> Flour | $1 \times 1$ | [1] |
| (b) | ONE mark for correct answer. <br> Thicken the mixture Help to make it smooth/give texture/body | $1 \times 1$ | [1] |
| (c) (i) | ONE mark for correct answer. <br> Blends/liquidises <br> After vegetables cooked to blend the ingredients Preparation of vegetables, cutting slicing, before cooking | $1 \times 1$ | [1] |
| (ii) | ONE mark for each correct answer. TWO required. <br> ONE advantage <br> smooth texture/blend ingredients easier working saves time even size cutting up <br> ONE disadvantage washing up/difficult may be complicated to use expensive takes up space sharp dangerous | $2 \times 1$ | [2] |


| (d) (i) | ONE mark for each advantage. FOUR required. | $4 \times 1$ | [4] |
| :---: | :---: | :---: | :---: |
| (ii) | ONE mark for each advantage. TWO required. <br> Can be cheaper if using difficult to obtain ingredients or large quantities | $2 \times 1$ | [2] |
| (e) | ONE mark for each reason. FIVE required. <br> Add a variety, colour, flavour, texture <br> Contains vitamins and/or minerals - 1 mark only <br> Contain named vitamins- (1 mark each) specified vitamins A, C, Ewith justification <br> Contain named minerals- (1 mark)-with justification <br> Good providers of dietary fibre <br> Low in fat/sugar/salt <br> Weight check - helps to feel full/prevents snacking in fatty/sugary foods etc. <br> Main source of antioxidants/protects from cancer and CHD <br> High water content <br> Natural sugars <br> Part of balanced diet <br> Helps fight diseases | $5 \times 1$ | [5] |


| 5 (a) | ONE mark for each correct answer. FOUR required. <br> Type of fresh food must relate to the answer <br> Do not accept colour or smell unless explained <br> Buy as fresh as possible/good quality <br> Check label for source <br> Fish - fresh smell, prominent eyes, firm moist flesh <br> In hot weather take cool bag to transport from shop <br> Buy from clean reputable outlets/hygienic handling/no cross contamination <br> Appropriate storage/temperature/environment <br> Look on labels for date stamps <br> Fish, milk, cold cuts packed individually after purchase <br> Packaging not damaged |  | $4 \times 1$ | [4] |
| :---: | :---: | :---: | :---: | :---: |
| (b) | ONE mark for each correct answer. THREE required. |  | $3 \times 1$ | [3] |
|  | FOOD | STORAGE |  |  |
|  | $\begin{aligned} & \text { COOK/CHILL } \\ & \text { LASAGNE } \end{aligned}$ | Store at temp. just above $0^{\circ}$ Keep in refrigerator |  |  |
|  | LOAF OF BREAD | Dry, cool place/bread bin Plastic bag in refrigerator (not in fridge on its own) |  |  |
|  | OPENED TIN OF TOMATOES | Empty into suitable covered container and put in refrigerator (requires both stages for 1 mark) |  |  |
| (c) | ONE mark for each correct answer. TWO required. <br> Follow instructions <br> Thaw at room temp/cool room/refrigerator <br> Thaw meat and poultry away from other foods <br> Avoid contact with uncooked foods <br> Thaw thoroughly <br> Defrost in microwave <br> Keep covered to prevent flies etc touching <br> Thaw in a container to catch liquids <br> Put in a bowl of cold water until completely thawed |  | $2 \times 1$ | [2] |
| (d) | ONE mark for each correct answer. FOUR required. MAXIMUM of THREE marks for answering only ONE part. |  | $4 \times 1$ | [4] |
|  | CORRECT TEMPERATURE | STORING \& COOKING FOOD |  |  |
|  | $-18^{\circ} \mathrm{C}$ | Freezer |  |  |
|  | $5^{\circ} \mathrm{C}-63^{\circ}$ [1] (allow $1^{\circ}$ out either way) | Danger zone |  |  |
|  | $0^{0}$ to $5^{0}$ | Refrigerator [1] chilled |  |  |
|  | $64^{\circ} \mathrm{c}-72^{\circ}[1]$ <br> (accept single $^{\text {temp. in this }}$ <br> range) | Keep food warm |  |  |
|  | $73^{\circ} \mathrm{C}$ | Food cooked to destroy bacteria/germs [1] |  |  |


| (ii) | ONE mark for each correct answer. TWO required. Heat continues to cook the food Allows time for food to reach an even temperature Allows the heat to be conducted from cold spots to hot spots Allows food to get hot all the way through | $2 \times 1$ <br> Total | [2] (15) |
| :---: | :---: | :---: | :---: |
| 6 | This question is marked according to the quality of response. In order to achieve a high level response both areas must be addressed in detail. <br> A candidate answering only one part of the question remains in the medium level response and can access up to 7 marks only. Must be answered well with clear descriptions or explanations. <br> If candidates only list answers, they remain in the lower level response. <br> Bullet point sentences can achieve up to the medium level response only. <br> A high level of response 12-15 <br> The candidate will have read the information and can demonstrate an understanding of the nutritional needs of teenagers and give ideas to how schools can provide foods and drinks to achieve these needs. <br> A whole range of specialist terms are used with precision. The candidate can demonstrate the accurate use spelling, punctuation and grammar. <br> The response will be well presented. <br> A mid level of response 6-11 <br> The candidate will have read the information and can demonstrate some understanding of the nutritional needs of teenagers and give ideas to how schools can provide foods and drinks to achieve these needs. <br> Basic information may be offered to support the answer but in general terms with little detail. <br> The candidate can use a range of specialist terms with facility. There may be occasional errors in spelling, punctuation and grammar. <br> A low level of response 0-5 <br> The candidate makes comments about nutritional needs of teenagers and give one or two suggestions as to how schools can meet these needs. <br> Facts may not always relate to the contents. <br> Basic information may be offered to support the answer but in general terms with little detail. <br> The candidate can use a limited range of specialist terms. There will be errors in spelling, punctuation and grammar. |  |  |


|  | Subject specific material that may be covered by the candidate: <br> Nutritional requirements of teenagers: <br> - Energy requirements - higher than for adults <br> - Increased requirements of - calcium, iron, protein, vitamins \& minerals <br> - Girls - more minerals, esp. iron - menstruation <br> - Life style - active, sport, increased energy needs, increased appetite to meet changing life style needs <br> - Balanced diet <br> - Energy balance <br> - Low fat, salt, sugar, increased fibre <br> - Exercise <br> - Five portions fruit \& veg <br> - Need to decrease level of obesity <br> - $\quad$ Special diets with appropriate needs |  |  |
| :---: | :---: | :---: | :---: |
|  | School provision: <br> - Provide access to promote healthy nutritious food \& drink <br> - Give clear message to pupils and parents <br> - Promote healthy food \& drink and restrict availability and promotion of other options - with examples <br> - Healthier options: Breakfast clubs, Tuck shops, Vending, Lunch boxes, Dining room environment, cookery clubs <br> - Provide information: to take home, provide water. |  |  |

Mark Scheme 1973/02 June 2007

Section A

| 1 (a) (i) | ONE mark for correct answer. ONE required, eg: Butter | 1 | [1] |
| :---: | :---: | :---: | :---: |
| (ii) | ONE mark for correct answer. ONE required, eg: <br> Low fat margarine/butter/example Unsaturated fat/margarine/examples Olive/sunflower oil/vegetable oils Vegetable fat Wholemeal flour | 1 | [1] |
| (iii) | ONE mark for correct answer. ONE required, eg: <br> Must include lower risk of: <br> CHD <br> High blood cholesterol <br> Obesity/overweight <br> Blood clot/thrombosis <br> Fatty deposits/clogs up arteries | 1 | [1] |
| (iv) | ONE mark for correct answer. ONE required, eg: <br> No meat or fish in recipe <br> Stock cube vegetable, not meat extract Protein supply from vegetables and dairy products | 1 | [1] |
| (v) | ONE mark for correct answer. ONE required, eg: <br> Potato <br> Lentils <br> Flour | 1 | [1] |
| (b) | ONE mark for correct answer. ONE required, eg: <br> Thicken the mixture Help to make it smooth/give texture/body | 1 | [1] |
| (c) (i) | ONE mark for correct answer. ONE required, eg: <br> Blends/liquidises <br> After vegetables cooked to blend the ingredients Preparation of vegetables, cutting slicing, before cooking | 1 | [1] |
| (ii) | ONE mark for each correct answer. TWO required, eg: <br> ONE advantage <br> smooth texture/blend ingredients easier working <br> saves time <br> even size cutting up <br> ONE disadvantage <br> washing up/difficult <br> may be complicated to use <br> expensive <br> takes up space <br> sharp dangerous | 2x1 | [2] |


| (d) (i) | ONE mark for each advantage. FOUR required, eg: <br> Homemade <br> No additives/preservatives or chemicals <br> Lower in salt \& sugar <br> Part of 5 a day <br> Fresh ingredients <br> Selection (choice) of ingredients when making eg organic, no <br> GM products, Fairtrade, locally sourced <br> Selection(quality) of ingredients <br> Enjoyable to make <br> May have higher nutrient content/vitamins/minerals/not <br> healthier <br> Use up ingredients <br> Increased fibre <br> Cheaper -with justification <br> Controlled consistency texture | $4 \times 1$ | [4] |
| :---: | :--- | :---: | :---: |
| (ii) | ONE mark for each advantage. TWO required. <br> Tinned <br> Convenient /quick/easier <br> Less preparation/cleaning/washing up <br> Part of 5 a day <br> Easier storage/lasts longer <br> Can be cheaper if using difficult to obtain ingredients or large <br> quantities <br> Large varieties available <br> No cooking skills/knowledge <br> Few cooking facilities | [2] |  |
| ONE mark for each reason. FIVE required, eg: <br> Add a variety, colour, flavour, texture <br> Contains vitamins and/or minerals - 1 mark only <br> Contain named vitamins- (1 mark each) specified vitamins A, <br> C, E-with justification <br> Contain named minerals- (1 mark)-with justification <br> Good providers of dietary fibre <br> Low in fat/sugar/salt <br> Weight check - helps to feel full/prevents snacking in <br> fatty/sugary foods etc. <br> Main source of antioxidants/protects from cancer and CHD <br> High water content <br> Natural sugars <br> Part of balanced diet <br> Helps fight diseases | [5] |  |  |
| (e) |  |  |  |


| 2 (a) | ONE mark for each correct answer. FOUR required, eg: <br> Type of fresh food must relate to the answer <br> Do not accept colour or smell unless explained <br> Buy as fresh as possible/good quality <br> Check label for source <br> Fish - fresh smell, prominent eyes, firm moist flesh <br> In hot weather take cool bag to transport from shop <br> Buy from clean reputable outlets/hygienic handling/no cross <br> contamination <br> Appropriate storage/temperature/environment <br> Look on labels for date stamps <br> Fish, milk, cold cuts packed individually after purchase <br> Packaging not damaged | $4 \times 1$ | [4] |
| :--- | :--- | :---: | :---: |


| 3 | This question is marked according to the quality of response. <br> In order to achieve a high level response both areas must be <br> addressed in detail. <br> A candidate answering only one part of the question <br> remains in the medium level response and can access up <br> to $\mathbf{7}$ marks only. Must be answered well with clear <br> descriptions or explanations. <br> If candidates only list answers, they remain in the lower level <br> response. <br> Bullet point sentences can achieve up to the medium level <br> response only |  |
| :--- | :--- | :--- |
|  | High level of response 12 - 15 |  |
|  | The candidate will have read the information and can <br> demonstrate an understanding of the nutritional needs of <br> teenagers and give ideas to how schools can provide foods <br> and drinks to achieve these needs. <br> A whole range of specialist terms are used with precision. <br> The candidate can demonstrate the accurate use spelling, <br> punctuation, and grammar. <br> The response will be well presented. <br> Mid level of response 6 - 11 |  |
|  | The candidate will have read the information and can <br> demonstrate some understanding of the nutritional needs of <br> teenagers and give ideas to how schools can provide foods <br> and drinks to achieve these needs. <br> Basic information may be offered to support the answer but in <br> general terms with little detail. <br> The candidate can use a range of specialist terms with facility. <br> There may be occasional errors in spelling, punctuation, and <br> grammar. <br> Low level of response 0 - 5 |  |
| The candidate makes comments about nutritional needs of <br> teenagers and give one or two suggestions as to how schools <br> can meet these needs. <br> Facts may not always relate to the contents. <br> Basic information may be offered to support the answer but in <br> general terms with little detail. <br> The candidate can use a limited range of specialist terms. <br> There will be errors in spelling, punctuation, and grammar. |  |  |


|  | Subject specific material that may be covered by the candidate: <br> Nutritional requirements of teenagers: <br> - Energy requirements - higher than for adults <br> - Increased requirements of - calcium, iron, protein, vitamins \& minerals <br> - Girls - more minerals, esp. iron - menstruation <br> - Life style - active, sport, increased energy needs, increased appetite to meet changing life style needs <br> - Balanced diet <br> - Energy balance <br> - Low fat, salt, sugar, increased fibre <br> - Exercise <br> - Five portions fruit \& veg <br> - Need to decrease level of obesity <br> - Special diets with appropriate needs <br> School Provision: <br> - Provide access to promote healthy nutritious food \& drink <br> - Give clear message to pupils and parents <br> - Promote healthy food \& drink and restrict availability and promotion of other options - with examples <br> - Healthier options: Breakfast clubs, Tuck shops, Vending, Lunch boxes, Dining room environment, cookery clubs Provide information: to take home, provide water |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Total | [15] |

Section B


| 5 (a) | ONE mark for each correct answer. FOUR required, eg: <br> - to give information when following a special diet <br> - to give information for food allergies and intolerance <br> - to give information for a balanced diet <br> - to make informed choices <br> - to avoid confusion on label eg "low sugar" <br> - number of k cals/kj in foods <br> - to make comparisons with other foods and food products | 4x1 | [4] |
| :---: | :---: | :---: | :---: |
| (b) | ONE mark for each suggestion. FOUR required, eg: | 4x1 | [4] |
| (c) | ONE mark for each correct answer. THREE required, eg: <br> Independent body <br> Over sees practices drawn up by the advertising industry Checks for adverts that may be misleading <br> Respond to consumers' complaints about advertising <br> It can withdraw adverts <br> It can refer to the Office of Fair Trading (OFT) for legal action <br> Allows consumers to take legal action <br> Protects from offensive information | $3 \times 1$ | [3] |
| (d) | ONE mark for each suggestion. FOUR required, eg: <br> Do not accept one word answers <br> Answers need to show consideration of the target group - <br> slimmers, stressing low calories, low fat/sugar <br> TV advertising - stars, models, visual evidence of success <br> Radio - testimonies, jingles, local promotion <br> Posters - shops, transport, roadside <br> Internet/email Leaflets - distribution, national, local, in-store <br> Competitions, special offers, promotions, in-store sampling <br> Slimming clubs/groups <br> Point of sale advertising <br> Using information from labels eg low fat/fruit content <br> Must show consideration of target group, otherwise do not accept | 4×1 | [4] |
|  |  | Total | [15] |



|  | Functions of carbohydrate <br> Look for an awareness of: <br> Provide source of energy In order for body to function <br> 'Protein sparer' Protein used for growth and repair <br> Excess converted to fat <br> Stored as fat, can eventually result in obesity <br> Main food sources of carbohydrates <br> Function of each named <br> Role and advantages of eating starches <br> Help to keep blood sugar eating starches levels constant. <br> Energy provision should be predominately starch. <br> Starchy foods eg potatoes, bread, pasta, provide other nutrients protein <br> B-group vitamins and minerals <br> D.R.V's for sugar and starches <br> Non-milk extrinsic sugars - 11\% of energy <br> Starches - 39\% of energy <br> Sugars absorbed quickly provide instant energy <br> Limit sugar intake Disadvantages of too much sugar - tooth decay, etc <br> Extrinsic sugars Empty calories, hidden sugars <br> N.S.P. <br> Digestive system <br> Lower risk bowel disorders <br> Can help control body weight <br> Contribution to a balanced diet <br> Identification of foods and their function <br> Variety <br> Advice - eat lots <br> Individual energy needs <br> Special diets - sport, diabetic, vegetarian etc |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Total | [20] |

## General Certificate of Secondary Education

Home Economics Food \& Nutrition (1973)

## June 2007 Assessment Series

## Component Threshold Marks

| Component | Max Mark | A | B | C | D | E | F | G |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 100 |  |  | 59 | 51 | 43 | 36 | 29 |
| 2 | 100 | 63 | 54 | 46 | 36 |  |  |  |
| 3 | 100 | 79 | 67 | 56 | 45 | 34 | 23 | 12 |
| 83 | 100 | 79 | 67 | 56 | 45 | 34 | 23 | 12 |

## Specification Options

Foundation Tier

|  | Max Mark | A* $^{*}$ | A | B | C | D | E | F | G |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Overall Threshold Marks | 200 |  |  |  | 115 | 96 | 77 | 59 | 41 |
| Percentage in Grade | 200 |  |  |  | 36.5 | 28.1 | 18.3 | 9.1 | 4.7 |
| Cumulative Percentage in <br> Grade | 200 |  |  |  | 38.1 | 67.5 | 86.6 | 95.7 | 99.3 |

The total entry for the examination was 2106

Higher Tier

|  | Max <br> Mark | A* | A | B | C | D | E | F | G |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Overall Threshold Marks | 200 | 155 | 137 | 119 | 102 | 81 | 70 |  |  |
| Percentage in Grade | 200 | 11.6 | 25.8 | 33.7 | 18.5 | 8.6 | .95 |  |  |
| Cumulative Percentage in <br> Grade | 200 | 11.7 | 37.4 | 71.2 | 89.7 | 98.3 | 99.3 |  |  |

The total entry for the examination was 1797

## Overall

|  | A* | A | B | C | D | E | F | G |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Percentage in Grade |  |  |  |  |  |  |  |  |
| Cumulative Percentage in <br> Grade | 5.4 | 17.7 | 32.0 | 61.0 | 80.2 | 90.5 | 96.4 | 97.7 |

The total entry for the examination was 3903
Statistics are correct at the time of publication.

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