

General Certificate of Secondary Education  
June 2004



**GEOGRAPHY (SPECIFICATION B) (SHORT COURSE)**

**Foundation Tier**

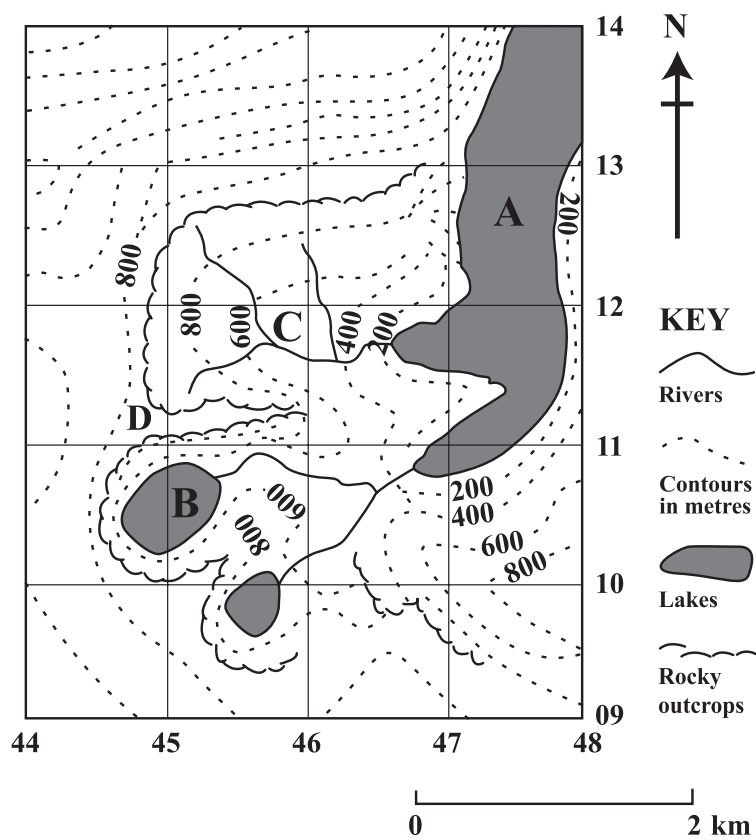
Monday 7 June 2004 9.00 am to 10.15 am

**Resource Booklet**

**3037/F**

Ordnance Survey Landranger No. 90. Reproduction denied for electronic publication. Please refer to printed version.

**Figure 2A**  
(For use with Question 2)



**Figure 2B**  
(For use with Question 2)

Photo of Beach. Reproduction denied for electronic publication.  
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**Figure 5**  
**(For use with Question 4)**

