RECOGNISING ACHIEVEMENT

## GCSE

## Classical Greek

## Mark Scheme for June 2012

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Mark schemes should be read in conjunction with the published question papers and the report on the examination.

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Any enquiries about publications should be addressed to:
OCR Publications
PO Box 5050
Annesley
NOTTINGHAM
NG15 0DL
Telephone: 08707706622
Facsimile: 01223552610
E-mail: publications@ocr.org.uk

## Annotations

| Annotation | Meaning |
| :---: | :--- |
|  | Good response/positive |
|  | Unclear |
|  | Benefit of doubt |
|  | Cross |
|  | Wrong translation/fact |
|  | Minor error |
|  | Harmless addition |


| Question |  | Answer | Marks | Guidance |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  | Where has Andromache gone？［1］ Has she gone to visit one of her sisters－in－law？［1］ Has she gone to the temple of Athene？［1］ | 2 | Any two points． <br> Visiting one of Hector＇s sisters［1］ <br> Visiting one of Hector＇s brothers＇wives［1］ |
| 2 |  | C She has gone to the city wall to watch the fighting． | 1 | Zero mark if more than one box ticked． |
| 3 | （a） | White－armed． | 1 | Any acceptable translation of $\lambda \varepsilon v \kappa \omega \dot{\prime} \lambda \varepsilon v o s$. |
|  | （b） | Indicative of noble women not exposed to open－air work． | 1 | Not enough to say that pale／fair skin was considered attractive． |
| 4 |  | $B$ having nice hair． | 1 | Zero mark if more than one box ticked． |
| 5 | （a） | He would feel very bad／in front of the Trojans［1］if he acted like a coward［1］and withdrew from the fighting［1］． | 3 | ＇Fear＇for $\alpha \mathrm{i} \delta$ ќo $\mu \alpha \iota=$ HA． ккко́ऽ＇do not accept＇bad＇． |
|  | （b） | He has been taught to be brave［1］，lead from the front［1］and win glory［1］． | 3 | Do not accept＇noble＇or＇good＇for $̇$ ह̇ $\theta \lambda$ dós． |
|  | （c） |  mind＂；repetition to emphasise how deeply he feels this ［2］． <br> －$\quad \varepsilon \tilde{v}-$＂（I know this）well＂；emphatically placed at the start of the line［2］． <br> －$\quad \dot{\varepsilon} \gamma ⿳ 亠 \omega ⿴ 囗 十 一 ~-~ p e r s o n a l ~ p r o n o u n ~ f o r ~ e m p h a s i s ~[2] . ~$. <br>  phrase position［2］． <br> accumulative effect of proper nouns and repetition in <br>  | 4 | Any two points． Accept any other reasonable point． Answers must use／refer to the Greek． |
| 6 |  | Astyanax is frightened［1］by（the sight of）Hector＇s helmet［1］． | 2 | Astyanax／son／baby． <br> Allow＇crying＇or＇disturbed＇for＇frightened＇． |


| Question |  | Answer | Marks | Guidance |  |
| :--- | :--- | :--- | :--- | :---: | :--- |
| $\mathbf{7}$ |  | $\pi \alpha \mu \phi \alpha v o ́ \omega \sigma \alpha v[1] ; ~(a l l-)$ shining [1]. <br> $\mathbf{8}$ | He kissed him [1] and dandled/cuddled/tossed/\&c. him in his <br> arms [1]. | 2 | Award each mark independently. |


| Question |  | Answer | Marks | Guidance |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Content |  | of response |
| 9 |  | comparisons made between Hector and his son <br> Hector wants his son to emulate him: be as strong and brave, be pre-eminent among the Trojans, have people say that he is "better by far than his father"; <br> - Hector's thoughts for his son's future he wants his son to rule Troy strongly, bring joy to his mother when he returns bearing spoils of the enemy. <br> - appeal to the gods at the very beginning - Z $\varepsilon \tilde{v} \alpha$ ä $\lambda \lambda o \iota \tau \varepsilon$ Ө $\varepsilon$ oí <br> - $\quad \tau o ́ v \delta \varepsilon \ldots \pi \alpha \tilde{i} \delta^{\prime} \varepsilon \dot{\mu} \mu o ́ v$ - "this person here . . . my son" - placed at the start of the line <br>  juxtaposition of the two phrases emphasises comparison <br> - $\quad$ тıऽ عı̌́тot: optative $=$ wish (similarly ф @ol and $\chi \alpha \varrho \varepsilon i ́ \eta)$ <br> - introduction to direct speech makes the wish more vivid <br> - poignant contrast of 'bloody spoils' = mother's joy | 10 | The points given are indicative and offer question specific guidance. Any other acceptable points must be rewarded. Answers must be marked using the level descriptors in the 10mark marking grid at the end of the mark scheme, taking into account QWC when placing the answer within the band. <br> Use the 10 mark grid in Appendix 1. | Level 4 Level 3 Level 2 Level 1 | $\begin{aligned} & 9-10 \\ & 6-8 \\ & 3-5 \\ & 0-2 \end{aligned}$ |



| Question |  | Answer | Marks | Guidance |
| :---: | :---: | :--- | :---: | :---: |
| $\mathbf{1 1}$ | B Andromache looks back tearfully. <br> C Andromache organises the ritual lamentation. <br> E Hector is described as a killer of men. | 3 | Deduct one mark for each additional box (above 3) ticked. <br> eg answer A, B, E, F will score 1 mark. |  |
| $\mathbf{1 2}$ | Andromache organises the maidservants to lament for <br> Hector as though he were dead, even though [1] he is still <br> at this moment alive [1]. | 2 | At least implied contrast between dead and alive, including <br> words not in the Greek. |  |





| Question |  | Answer | Marks | Guidance |
| :---: | :---: | :---: | :---: | :---: |
| 19 |  | He scarcely ( $\mu$ ó $\lambda \iota \varsigma$ ) survived [1] against all expectation ( $\dot{\alpha} v \varepsilon \lambda \pi i ́ \sigma \tau \omega \tau v ́ \chi \eta)$ [1]. | 2 |  |
| 20 | (a) | He doesn't know (the name of) the country [1] or (of the) people where he has landed [1]. <br> He was embarrassed to meet/question anyone [1] and wants to hide his ragged appearance/clothing [1]. | 4 |  |
|  | (b) | خ̀ $\sigma \chi \cup v o ́ \mu \eta \nu$ - he was embarrassed (end of line); vin' $\alpha i \delta o \tilde{v} \varsigma$ - 'from shame'; т $\tilde{\prime} \varsigma \tau \cup ́ \chi \eta \varsigma-$ 'at my misfortune'; $\tau \dot{\alpha} \varsigma \dot{\varepsilon} \mu \dot{\alpha} \varsigma \delta v \sigma \chi \lambda \alpha \iota v i ́ \alpha \varsigma$ - ragged clothes, emphasised by 'mine', shows embarrassment. | 4 | Any two points. <br> Accept any other reasonable point. <br> Answers must use/refer to the Greek. |
| 21 | (a) | At the tomb (of Proteus). | 1 |  |
|  | (b) | She is taking refuge/seeking protection. | 1 |  |
| 22 |  | Theoclymenus | 1 | Not Theonoe. |
| 23 |  | C like a worshipper of Dionysus | 1 | Zero mark if more than one box ticked. |
| 24 |  | Fierce | 1 | Wild/savage/frightening/frightful/rough |


| Question |  | Answer | Marks | Guidance |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Content |  | of response |
| 25 |  | - Helen's references to her appearance <br> She asks Menelaus if she looks like his wife rhetorical question; <br> $\mu \varepsilon \lambda \varepsilon v ́ \sigma \sigma \omega v$ $\sigma \eta ̀ v \delta \alpha ́ \mu \alpha \varrho \theta^{\prime}-$ n.b. <br> structure: word order of 'me' . . 'your wife' either side of 'seeing' parallels the sense of Helen's question. <br> Seeing is believing - reinforced by imperative $\sigma \kappa \varepsilon ́ \psi \alpha \iota$ and reference to 'clearer proof' ( $\pi$ í $\sigma \tau \varepsilon \omega \varsigma \sigma \alpha \phi \varepsilon \sigma \tau \varepsilon ́ \varrho \alpha \varsigma$ ). "Use your own eyes" - expressed as a rhetorical question $\tau i ́ \varsigma \ldots$.. $\alpha \lambda \lambda o \varsigma \eta ̀ \tau \grave{\alpha} \sigma^{\prime}$ ő $\mu \mu \alpha \tau \alpha$. <br> - Her references to divine intervention Helen who went to Troy was a 'phantom' ( $\varepsilon$ " $\delta \omega \omega \lambda o v$ ). <br> In answer to Menelaus' question "Who can create living bodies?" Helen replies "the air" ( $\alpha \mathrm{i} \theta \dot{\eta} \varrho$ ) - emphatic first word - and she describes the phantom as a wife - emphatic last word - 'made by a god' ( $\because \varepsilon о \pi$ о́vŋ $\tau^{\prime}$ ). | 10 | The points given are indicative and offer question specific guidance. Any other acceptable points must be rewarded. Answers must be marked using the level descriptors in the 10mark marking grid at the end of the mark scheme, taking into account QWC when placing the answer within the band. | Level 4 <br> Level 3 <br> Level 2 <br> Level 1 | $\begin{aligned} & 9-10 \\ & 6-8 \\ & 3-5 \\ & 0-2 \end{aligned}$ |


| Question |  | Answer | Marks | Guidance |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Content |  | of response |
| 26 |  | - Zeus' role (swan) in the alternative story of Helen's birth; Aphrodite's offer of the most beautiful woman in the world at the judgement of Paris; <br> - Hera's creation of a phantom Helen, and Hermes taking the real Helen to Proteus in Egypt; <br> - Zeus' purpose in causing the Trojan War; <br> - Hermes' prophecy that Helen would be reunited with her husband in Sparta; Helen refers to the prophecy of the priestess Theonoe, that Menelaus is alive; <br> - Menelaus: "I am not thought worthy by the gods to achieve this" (ie return to his homeland); he appeals to Hecate to send favourable visions (rather than the false vision of Helen). | 8 | Most answers will probably argue that the characters are controlled by the gods, but good answers arguing that they control their own actions must also be rewarded. <br> Use the 8-mark grid in Appendix 1. | Level 4 Level 3 <br> Level 2 Level 1 | $\begin{aligned} & 7-8 \\ & 4-6 \\ & 2-3 \\ & 0-1 \end{aligned}$ |

## APPENDIX - Marking grid for 10-mark questions

| Level | Mark ranges | Characteristics of performance |
| :---: | :---: | :---: |
|  |  | - Engagement with the question; <br> - Selection and coverage of supporting points; <br> - Choice and use of evidence from the Greek text; <br> - Accuracy of writing; <br> - Control of appropriate form and register; <br> - Organisation of answer. |
| 4 | 9-10 | - Good engagement with the question; <br> - A range of relevant points, with development; <br> - A good range of appropriate Greek quotation with relevant discussion; <br> - Legible, fluent and very accurate writing, conveying meaning clearly; <br> - Sustained control of appropriate form and register; <br> - Argument well organised. |
| 3 | 6-8 | - Some engagement with the question; <br> - A range of relevant points, with some development; <br> - Some appropriate Greek quotation with some relevant discussion; <br> - Legible and accurate writing, conveying meaning clearly; <br> - Some control of appropriate form and register; <br> - Argument is organised. |
| 2 | 3-5 | - Limited engagement with the question; <br> - A few relevant points; <br> - Limited Greek quotation with limited relevant discussion; <br> - Legible and generally accurate writing, conveying meaning; <br> - Limited control of form and register; <br> - Argument apparent in places, even if underdeveloped. |
| 1 | 0-2 | - Little or no engagement with the question; <br> - Any points made are of little or no relevance; <br> - Very little or no appropriate Greek quotation or relevant discussion; <br> - Writing may be illegible and/or contain many errors of spelling, punctuation and grammar and meaning may be unclear; <br> - Very limited control of form and register; <br> - Argument difficult to discern. |

Quality of Written Communication (QWC): the QCA guidance stipulates that all three strands of QWC must be explicitly addressed - hence in the marking grid the presence of bullet points 4-6. In assigning a mark, examiners must first focus on bullet points 1-3 to decide the appropriate Level using the Indicative mark scheme to inform their judgement. They should then consider the evidence of QWC to help them decide where, within the Level, it is best to locate the candidate's mark.

## APPENDIX - Marking grid for 8-mark questions

| Level | Mark ranges | Characteristics of performance |
| :---: | :---: | :---: |
|  |  | - Engagement with the question; <br> - $\quad$ Selection and coverage of supporting points; <br> - Understanding and appreciation of the set text; <br> - Accuracy of writing; <br> - Control of appropriate form and register; <br> - Organisation of answer. |
| 4 | 7-8 | - Good engagement with the question; <br> - A good range of relevant points with development; <br> - A good understanding and appreciation of the set text; <br> - Legible, fluent and very accurate writing, conveying meaning clearly; <br> - Sustained control of appropriate form and register; <br> - Argument well organised. |
| 3 | 4-6 | - Some engagement with the question; <br> - A range of relevant points, with some development; <br> - A general understanding and appreciation of the set text; <br> - Legible and accurate writing, conveying meaning clearly; <br> - Limited control of appropriate form and register; <br> - Argument organised. |
| 2 | 2-3 | - Limited engagement with the question; <br> - A few relevant points; <br> - A basic understanding and appreciation of the set text; <br> - Legible and generally accurate writing, conveying meaning; <br> - Very limited control of form and register; <br> - Argument apparent in places, even if underdeveloped. |
| 1 | 0-1 | - Little or no engagement with the question; <br> - Any points made are of little or no relevance; <br> - Very little understanding or appreciation of the set text; <br> - Writing may be illegible and/or contain many errors of spelling, punctuation and grammar and meaning may be unclear; <br> - Little control of form and register; <br> - Argument difficult to discern. |

Quality of Written Communication (QWC): the QCA guidance stipulates that all three strands of QWC must be explicitly addressed - hence in the marking grid the presence of bullet points 4-6. In assigning a mark, examiners must first focus on bullet points 1-3 to decide the appropriate Level. They should then consider the evidence of QWC to help them decide where, within the Level, it is best to locate the candidate's mark

## APPENDIX - Marking grid for 5-mark questions

## Marking grid for set text translation 5-mark questions (Higher Tier)

[5] All of the meaning conveyed, with one minor error allowed
[4] Most of the meaning conveyed, with two errors (which may include a major error) or three minor errors allowed
[3] Part of the meaning conveyed, but with two or more major errors or omissions allowed
[2] A limited amount of the meaning conveyed
[1] A very limited amount of the meaning conveyed
[0] None of the meaning conveyed
N.B. Consequential errors should not be penalised.

OCR (Oxford Cambridge and RSA Examinations)
1 Hills Road
Cambridge
CB1 2EU
OCR Customer Contact Centre
Education and Learning
Telephone: 01223553998
Facsimile: 01223552627
Email: general.qualifications@ocr.org.uk
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