

Candidate Name	Centre Number	Candidate Number

WELSH JOINT EDUCATION COMMITTEE  
ENTRY LEVEL CERTIFICATE



CYD-BWYLLGOR ADDYSG CYMRU  
TYSTYSGRIF LEFEL MYNEDIAD

730/06

**Entry Level Certificate**

**RELIGIOUS STUDIES**

**OPTION 6**

**BUDDHISM IN CONTEMPORARY SOCIETY**

P.M. FRIDAY, 16 March 2007

(30 minutes)

	<b>Examiner only</b>
<b>Section A</b>	
<b>Section B</b>	
<b>Section C</b>	
<b>TOTAL</b>	

**INSTRUCTIONS TO CANDIDATES**

Write your name, centre number and candidate number in the spaces at the top of this page.

Answer **all** questions in the spaces provided in this booklet.

If you have difficulty in reading a question, put up your hand and the teacher-in-charge will read it to you.

**INFORMATION FOR CANDIDATES**

The number of marks is given in brackets at the end of each question or part-question.

No certificate will be awarded to a candidate detected in any unfair practice during the examination.

## SECTION A

*Answer all questions.*

1. (a) Look at the picture above and **underline** TRUE or FALSE below **each** of the following sentences. [3]

(i) The Buddha was an ascetic.

**TRUE : FALSE**

(ii) He found enlightenment sitting under an oak tree.

**TRUE : FALSE**

(iii) He never washed again after finding enlightenment.

**TRUE : FALSE**

- (b) Fill in the blanks in the following passage, using words from the box below. [3]

The Buddha was ..... in India. He was a ..... prince.

He gave up all of his ..... to become a religious leader.

born	poor	royal
died	wealth	jobs

2. (a) Why do Buddhists meditate?

Make **two** (2) points.

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.....  
.....

(b) Why did the Buddha die?

Make **two** (2) points.

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(c) Explain why the Buddha fasted.

Make **two** (2) points.

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[6]

3. ‘What you believe is more important than how you live.’ Do you agree?

Give **two** (2) reasons for your answer.

[3]

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## SECTION B

*Answer all questions.*



Buddhist monk receiving food from some faithful Buddhists in Bangkok



The Buddhist scriptures being studied in a monastery

1. (a) Look at the pictures and words above and **underline TRUE** or **FALSE** below **each** of the following sentences. [3]

- (i) Many Buddhists become monks during their lives.

**TRUE : FALSE**

- (ii) Monks live in a monastery.

**TRUE : FALSE**

- (iii) Buddhist monks wear purple robes.

**TRUE : FALSE**

(b) Fill in the blanks in the following passage, using words from the box below. [3]

Buddhists ..... in a temple. Buddhists light an .....  
stick when they worship. Buddhists may also take an offering of a .....  
flower.

incense	worship	rose	candle	lotus	sleep
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2. (a) Why do Buddhists light an incense stick in the temple?

Make **two** (2) points.

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(b) Why is the eight-spoke wheel used as a symbol in Buddhism?

Make **two** (2) points.

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(c) Explain how statues of the Buddha show Buddhist beliefs.

Make **two** (2) points.

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[6]

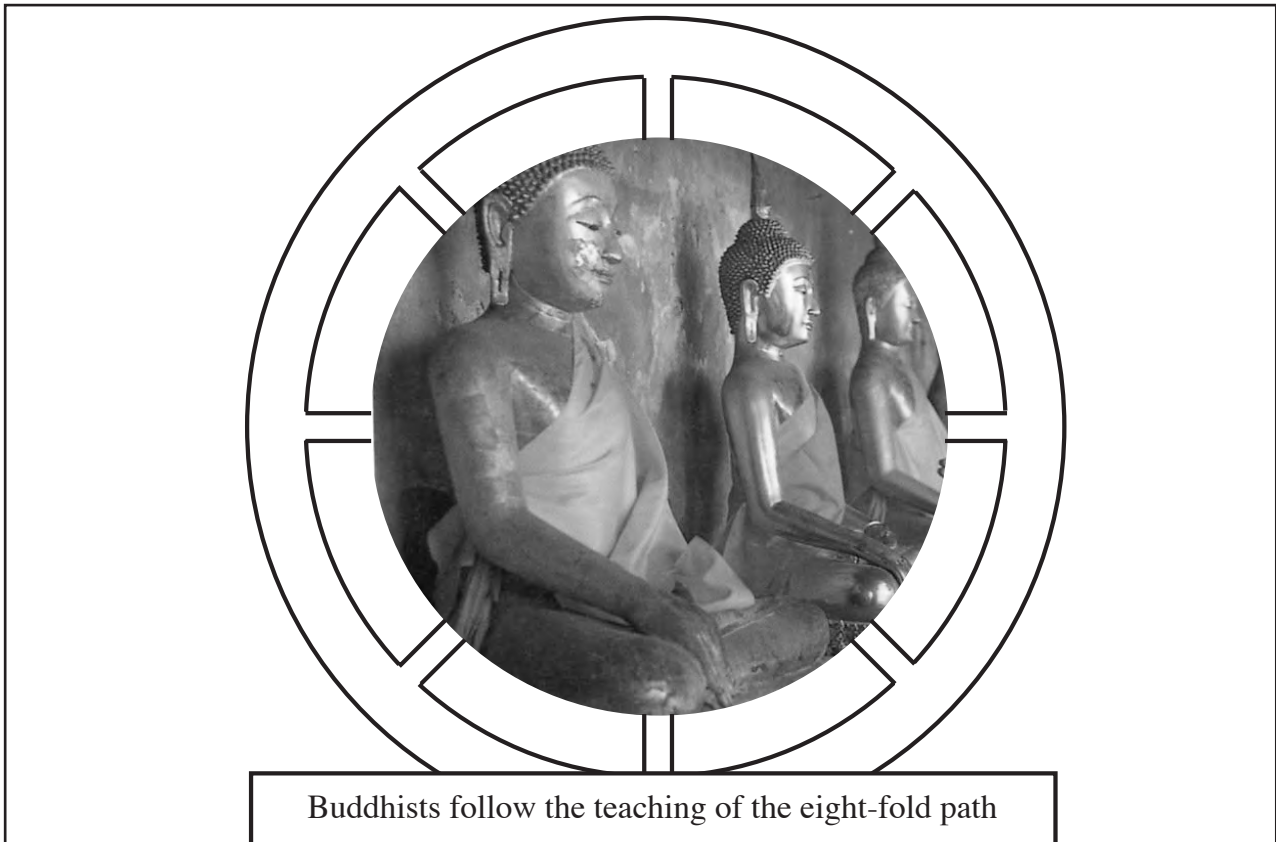
3. 'You do not have to go to the temple regularly to be a Buddhist?

Do you agree? Give **two** (2) reasons for your answer.

[3]

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## SECTION C

*Answer all questions.*

1. (a) Look at the picture and words above and **underline TRUE** or **FALSE** below **each** of the following sentences. [3]

(i) Buddhists follow the eight-fold path.

**TRUE : FALSE**

(ii) All Buddhists try to follow the example of the Buddha.

**TRUE : FALSE**

(iii) Buddhists believe in resurrection.

**TRUE : FALSE**

- (b) Fill in the blanks in the following passage, using words from the box below. [3]

Buddhists do not believe in ..... meat. This .....  
is known as being vegetarian. Buddhists believe that all .....  
things are special.

killing	value	belief	living	dead	eating
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2. (a) Why do Buddhists believe in non-violence?

Make **two** (2) points.

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(b) Why does Buddhism accept homosexuality?

Make **two** (2) points.

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(c) Explain why Buddhists are vegetarian.

Make **two** (2) points.

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[6]

3. 'For Buddhists sex outside marriage is always wrong.' Do you agree?

Give **two** (2) reasons for your answer.

[3]

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For reference only.

Section A; page 2 – Source: Page 13, *Buddhism for Today*, 1997, Oxford University Press, Chris Wright

Section B; page 4 (left hand photograph) – Source: Page 15, *Cut, Paste and Surf*, 2002, Nelson Thornes, G. Windsor

Section B; page 4 (right hand photograph) – Source: Page 52, *Buddhism for Today*, 1997, Oxford University Press, Chris Wright

Section C; page 6 – Source: page 4, *Buddhism for Today*, 1997, Oxford University Press, Chris Wright