

Candidate Name	Centre Number	Candidate Number

WELSH JOINT EDUCATION COMMITTEE  
ENTRY LEVEL CERTIFICATE



CYD-BWYLLGOR ADDYSG CYMRU  
TYSTYSGRIF LEFEL MYNEDIAD

730/04  
**Entry Level Certificate**  
**RELIGIOUS STUDIES**  
**OPTION 4**  
**SIKHISM IN CONTEMPORARY SOCIETY**

P.M. FRIDAY, 16 March 2007

(30 minutes)

	<b>Examiner only</b>
<b>Section A</b>	
<b>Section B</b>	
<b>Section C</b>	
<b>TOTAL</b>	

**INSTRUCTIONS TO CANDIDATES**

Write your name, centre number and candidate number in the spaces at the top of this page.

Answer **all** questions.

Write your answers in the spaces provided in this booklet.

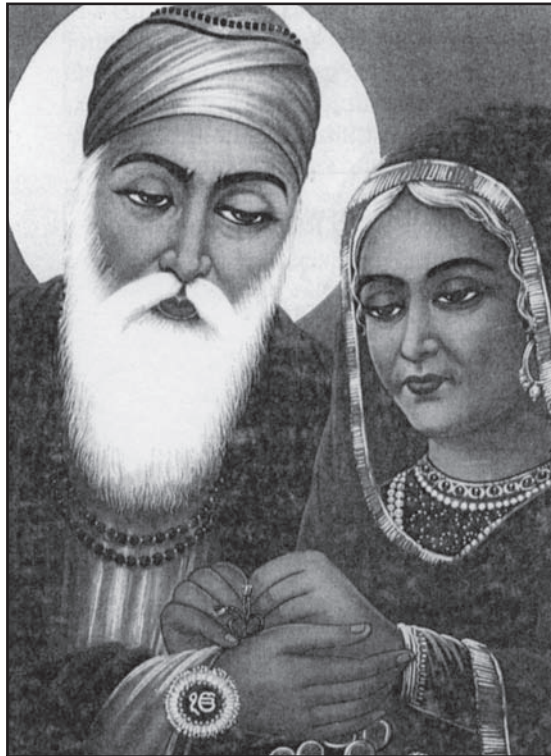
If you have difficulty in reading a question, put up your hand and the teacher-in-charge will read it to you.

**INFORMATION FOR CANDIDATES**

The number of marks is given in brackets at the end of each question or part-question.

No certificate will be awarded to a candidate detected in any unfair practice during the examination.

## SECTION A

*Answer all questions.*

Guru Nanak (left), the first Sikh Guru

1. (a) Study the picture and words above and complete the following passage using the correct words from the passage below. [3]

The Guru Granth Sahib is the Sikh ..... book. A copy of the book is placed in every ..... where Sikhs pray. The book is considered to be a ..... and is treated with much respect.

language	hospital	holy	gift	gurdwara	Guru
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- (b) Underline **TRUE** or **FALSE** below **each** of the following sentences. [3]

(i) Guru Nanak was the last Guru.

**TRUE : FALSE**

(ii) Guru Nanak lived in the Punjab.

**TRUE : FALSE**

(iii) Guru Nanak believed in one God.

**TRUE : FALSE**

2. (a) Why do Sikhs go to the Punjab today?

Make **two** (2) points.

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(b) Why do Sikhs celebrate the birthdays of the Gurus?

Make **two** (2) points.

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(c) Explain Sikh dress rules.

Make **two** (2) points.

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[6]

3. ‘You should not pray every day; you should pray only when you want to.’

Do you agree with this statement. Give **two** (2) reasons for your answer.

[3]

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## SECTION B

*Answer all questions.*

Sikh men

1. (a) Study the picture above and use the words from the box below to answer the following questions. [6]
- (i) Khalsa Sikhs do not ..... their hair.
- (ii) Khalsa Sikhs wear a ..... on their wrist.
- (iii) The colour of the ..... above the gurdwara is orange.
- (iv) The most important Sikh prayer is the ..... Mantra.
- (v) In a gurdwara women and ..... sit apart.
- (vi) Sikhs share special ..... with visitors to the gurdwara.

wash	flowers	ring	window	bangle
flag	Mool	men	food	cut

2. (a) What is the focus of Sikh worship in the gurdwara?

Make **two** (2) points.

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(b) Why do Sikhs have musicians in the gurdwara services?

Make **two** (2) points.

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(c) Explain how Sikhs treat the Guru Granth Sahib with respect.

Make **two** (2) points.

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[6]

3. ‘Sikhs should read the Guru Granth Sahib every day.’

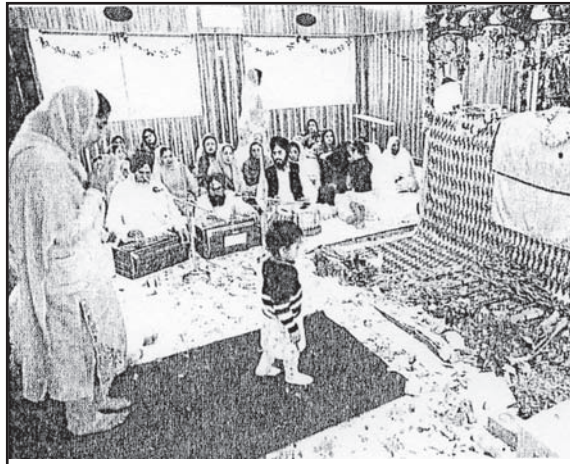
Do you agree with this statement? Give **two** (2) reasons for your answer.

[3]

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## SECTION C

*Answer all questions.*



Sikhs worship in the gurdwara.  
Many Sikhs go to the Golden Temple to  
worship, and live a life of service.

1. (a) Study the picture and words above and **underline** the correct answer in each of the following sentences. [3]

- (i) Sikhs must live a life of solitude / sewa / suffering.
- (ii) Sikhs go on pilgrimage to Poland / the Punjab / Africa.
- (iii) Sikhs celebrate the birthdays of the Gurus / the followers / the disciples.

(b) Underline **TRUE** or **FALSE** below **each** of the following sentences. [3]

- (i) Sikhs are never vegetarian.

**TRUE : FALSE**

- (ii) Sikhs may only drink alcohol at home.

**TRUE : FALSE**

- (iii) Sikhs may smoke in the gurdwara.

**TRUE : FALSE**

2. (a) Why are Sikhs wrapped in white robes at death?

Make **two** (2) points.

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(b) Why are Sikhs always cremated?

Make **two** (2) points.

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(c) Why do Sikhs believe in reincarnation?

Write **two** (2) sentences.

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[6]

3. ‘How you live is more important than what you believe about life after death.’

Do you agree? Give **two** (2) reasons for your answer.

[3]

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For reference only.

Section A; page 2 – Source: page 76, *New Steps in Religious Education Book 2*, 2002, Nelson Thornes, M. Keene

Section B; page 4 – Source: page 33, *Cut, Paste and Surf*, 2002, Nelson Thornes, G. Windsor

Section B; page 6 – Source: page 8, *Skills in Religious Education Book 1*, 1998, Hutchinson Library, J. Fageant and S.C. Mercer