

FEDERAL PUBLIC SERVICE COMMISSION FOR SENT TO POSTS IN BS-17 OVERNMENT, 2013

| TIME ALLO | WED: | (PART-I MCQs) | 30 MINUTES | MAXIMUM MARKS: 20 | | | | |
|--|----------|---------------|----------------------|-------------------|--|--|--|--|
| THREE HO | URS | (PART-II) | 2 HOURS & 30 MINUTES | MAXIMUM MARKS: 80 | | | | |
| NOTE: (i) First attempt PART-I (MCQs) on separate OMR Answer Sheet which shall be taken back | | | | | | | | |
| | after 30 | minutes. | - | | | | | |
| (ii) Overwriting/cutting of the options/answers will not be given credit. | | | | | | | | |

PART-I ((MCQs) (COMPULSORY)

Q.1. (i) Select the best option/answer and fill in the appropriate Circle on the OMR Answer Sheet. (20x1=20)

| | (ii) Answers given any | ywhere, | other | than OMR Answ | er Sh | eet, shall not be cons | idered. | | |
|------------|---|--------------|------------|--------------------|------------|------------------------|--------------|---------------|--|
| 1. | Plato was a: | | | | | | | | |
| | (a) Pragmatist | | (b) | Materialist | (c) | Idealist Rationalist | (d) | None of these | |
| 2. | "Laws" is written by | /: | | | | | | | |
| | (a) John Rawls | | (b) | Jeremy Benthan | 1 (c) | Plato (d |) None | of these | |
| 3. | "Being and Nothing | ness" is | writte | | | | | | |
| | (a) Kant | (b) K | Karl P | opper | (c) | Jean Paul Sartre | (d) | None of these | |
| 4 . | "Tahafatul Philopha | " is writt | ten to | | | | | | |
| | (a) The Politicians | (b) T | he La | awyers | (c) | The Philosophers | (d) | None of these | |
| 5. | is the turning point in philosophy at the dawn of the 20 th century. | | | | | | | | |
| | (a) Logical positivi | sm | (b) | Science | (c) | Naturalism | (d) | None of these | |
| 6. | Who is the author of | the "Mu | | | | | | | |
| | (a) Al-Ghazali | | (b) | Ibn-e-Khaldun | (c) | Al-Kindi | (d) | None of these | |
| 7. | The father of Moder | n Philos | ophy | is: | | | | | |
| | (a) Descartes | | (b) | Thales | (c) | Al-Kindi | (d) | None of these | |
| 8. | Epistemology is a br | anch of | Philo | sophy which deal | ls wit | h: | | | |
| | (a) Morality | | (b) | Law | (c) | Knowledge | (d) | None of these | |
| 9. | Theory of monads is | present | ed by | : | | | | | |
| | (a) Kant | | (b) | Leibniz | (c) | Plato | (d) | None of these | |
| 10. | Dialectic method is | of: | | | | | | | |
| | (a) Plato | | (b) | Socrates | (c) | Kant | (d) | None of these | |
| 11. | 1. Who is the author of the "Reconstruction of Religious Thought in Islam"? | | | | | | | | |
| | (a) Sir Syed Ahmad | d Khan | (b) | Allama Iqbal | (c) | Al-Farabi | (d) | None of these | |
| 12. | Shah Waliullah's far | nous wo | ork is: | | | | | | |
| | (a) Hujjatul Balagh | ıa | (b) | Tafseer | (c) | Tahafatul Tahafha | (d) | None of these | |
| 13. | Sir Syed Ahmad Khan looked upon God as the Author of: | | | | | | | | |
| | (a) Harmony | | (b) | Nature | (c) | Nature & first cause | (d) | None of these | |
| 14. | This statement 'God | is Natu | re and | l Nature is God' i | s refe | erred to: | | | |
| | (a) Hegel | | (h) | Spinoza | (0) | Aristotle | (b) | None of these | |

Student Bounts, com PHILOSOPHY, PAPER-II 15. Who named human mind Tabula Rasa? (a) Spinoza **(b)** Locke (c) Descartes **16.** Whose statement is this 'know they self'? (a) Plato **(b)** Socrates (c) Kant _believed in the concept of Whadatul Wajud. **17.** (a) Ibn-e-Taimya **(b)** Ibn-e-Sina (c) Ibn-e-Arabi **18.** Dialectical Materialism is referred to: (a) Karl Marx (d) None of these (b) Hegel (c) Descartes **19.** Who said that substances are three? (d) None of these (a) Spinoza **(b)** Descartes (c) Berkely **20.** Renowed Book "A History of Muslim Philosophy" was edited by: (a) Shah Waliullah (b) Abul Ala Maududi (c) M.M. Sharif (d) None of these **PART-II** NOTE: (i) Part-II is to be attempted on the separate Answer Book. (ii) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper. (iii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks. (iv) Extra attempt of any question or any part of the attempted question will not be considered. Q.2. Critically evaluate Logical Positivist's thesis on the rejection of metaphysics. (20)Q.3. What is Iqbal's concept of Ijithad? (20)**Q.4.** Compare and contrast the views of Mutazillites and Asharites on "Reason and (20)Revelation". Write a comprehensive note on Freedom of will. Q.5. (a) (10)**(b)** Write a note on Asharites Atomism. (10)

State and examine the main features of Dialectical Materialism as enunciated by Hegel.

Discuss Al-Ghazali's position he takes against Philosophy and Philosophers.

What are 'Forms' in Plato's Philosophy? Why he needed 'Forms'?

Discuss in detail Sir Syed Ahmad Khan's doctrine of nature.

Q.6.

Q.7.

Q.8.

Q.9.

(20)

(20)

(20)

(20)