

FEDERAL PUBLIC SERVICE COMMINATION FOR "MENT TO POSTS IN BS-17 "OVERNMENT, 2013

| TIME ALLOWED: THREE HOURS | | | | | 0 MINUTES HOURS & 30 MINUTES | | | MAXIMUM MARKS: 20 MAXIMUM MARKS: 80 | | |
|------------------------------|---------------------|--------------|-----------------|-------------|---------------------------------|--------------|-------------|--|-------------------|--|
| | | | , | | arate OMR Ans | | | | | |
| | |) minutes. | | (5) OII 50p | | | | Snan | i be taken baek | |
| | (ii) Overw | riting/cut | tting of the o | ptions/an | swers will not b | e give | en credit. | | | |
| | | | | | | | T) | | | |
| | | | - | |) (COMPULS | | | | | |
| | | | | | | | | | r Sheet. (20x1=20 | |
| (1 | i) Answers given a | anywhere | , other than C | OMR Ansv | wer Sheet, shall i | not be | considered | • | | |
| 1. | Population Geog | raphy em | erged as a dis | stinct subj | ect in: | | | | | |
| | (a) 1946 | | 1950 | | 1953 | (d) | None of th | nese | | |
| 2. | was th | e first to r | bleaded case f | for Popula | ation Geography | | | | AAG. | |
| | (a) Hooson | • | Clarke | • | Zelinski | | None of th | • | | |
| 3. | Population Geog | | | | | | | | | |
| | (a) Sociology | | Demography | | Anthropology | (d) | None of th | hese | | |
| 4. | AsS | | | | | | | | | |
| | (a) Social | | Physical | | Empirical | | None of th | | | |
| 5. | When an enumer | | • | | | | | | | |
| | (a) Primary dat | | Meta data | | Tertiary data | | None of th | hese | | |
| 6. | In Census when | | | | • | | | | 1: | |
| | (a) De-facto | • • | De-jure | • | De la Santa | | None of th | | | |
| 7. | The arithmetic d | | 0 | | | () | | | | |
| | (a) Land-people | • • | | • | o (c) Resourc | e-peoi | ole ratio | (d) | None of these | |
| 8. | In terms of Popu | | | | | • • | | () | | |
| | (a) 6^{th} | | 8 th | | 11 th | • | None of th | hese | | |
| 9. | The continuous of | | | | | (4) | 1,0110 01 0 | | | |
| • | (a) Sample Sur | - | | | Vital Registration | on Svs | stem | (d) | None of these | |
| 10. | is a | | | | e | on oj. | | () | | |
| | (a) Masculinity | | Density | | Fecundity | (d) | None of th | hese | | |
| 11. | The Vedic age in | | • | | • | | | | s from the: | |
| | (a) Potwar plate | | - | | - | | None of th | | | |
| 12. | Hamun-i-Mushk | | - | | - | (u) | | | | |
| | (a) Playa | | Ox bow | | Man-made | (b) | None of th | hese | | |
| 13. | The hills made u | | | . , | | • • | i tone or u | | | |
| | (a) Nilgri hills | - | Palnai hills | - | Kairana hills | | None of th | hese | | |
| 14. | Thimpu is the ca | | i uniui inilis | (0) | isun unu mmo | (u) | | | | |
| -7. | (a) India | (b) | Bangladesh | (c) | Bhutan | (h) | None of th | hese | | |
| | (m) munu | (0) | Dungiudesii | | 2110mill | (u) | | 1050 | | |

| <u>GEC</u> |)GRAPHY, PAPI | ER-II | | Student |
|------------|-----------------------|--------------------------------|------------------------|---------------------------|
| 15. | The area between Jh | elum and Indus river is calle | d the: | Chr. |
| | (a) Rachna dooab | (b) Sindh Sagar dooab | (c) Bari dooab (| d) None of the |
| 16. | Most of parts of Sou | th Asian countries experienc | etype of rainfal | |
| | (a) Monsoon | (b) Convectional | (c) Cyclonic (| d) None of these |
| 17. | is ca | alled "the Switzerland of Asia | a'' | 3. |
| | (a) The valley of P | eshawar (b) The valley of | Kashmir (c) The valley | of Swat (d) None of these |
| 18. | largely | determines the type of vege | tation in South Asia. | |
| | (a) Rainfall | (b) Topography | (c) Altitude (| d) None of these |
| 19. | The type of soil four | nd within Indo-gangetic plain | n is called: | |
| | (a) Desert soil | (b) Saline soil | (c) Alluvial soil (| d) None of these |
| 20. | requires | s more water than any other c | crop of South Asia. | |
| | (a) Cotton | (b) Sugarcane | (c) Paddy (| d) None of these |

PART-II

| NOTE: (i) | Part-II is to be attempted on the separate Answer Book. |
|-----------|---|
| (ii) | Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper. |
| (iii) | Attempt ONLY FOUR questions from PART-II, ALL questions carry EQUAL marks. |
| (iv) | Extra attempt of any question or any part of the attempted question will not be considered. |
| | |

| Q.2. | Is there any relation between the 'Holly Quran and Geography'? Explain your ideas in detail. | (20) |
|------|--|------|
| Q.3. | Which factors effect the 'Distribution of Population' in the world? Elaborate. | (20) |

- Q.4. What is the importance of Iron and Steel industry? How it plays a major role in the (20) development of any country?
- **Q.5.** Draw a map of Pakistan and show physical features in it.
- Q.6. Write a comprehensive note on "Kala Bagh Dam is the timely need of Pakistan." (20)
- **Q.7.** Fresh water shortage is a future threat for Pakistan. Discuss.

Q.8. Write notes on any TWO of the following:- (10 each) (20)

- (a) The Green Revolution
- (**b**) The Golden Corridor
- (c) Energy Crisis in Pakistan
- (d) Causes of Rural-Urban Migration in the World

(20)

(20)