



STUDENT NUMBER

CENTRE NUMBER

HIGHER SCHOOL CERTIFICATE EXAMINATION

1999

CONTEMPORARY

ENGLISH

2 UNIT

PAPER 2—LISTENING PAPER

(10 Marks)

Time allowed—Thirty minutes
(Includes reading time)

DIRECTIONS TO CANDIDATES

- Write your Student Number and Centre Number at the top right-hand corner of this page.
- Attempt ALL questions.
- Answer the questions in the spaces provided in this paper.
- You may write notes in the spaces provided in this paper. However, anything you write in the 'Candidate's Notes' section will NOT be marked.

You are about to hear an extract from Dr Christopher Green's cassette tape 'Toddler Taming Volume I'.

Before you hear the recording, you will have two minutes to read the questions printed on this paper.

As you are listening to the recording, follow the questions. You may write notes if you wish in the spaces provided on pages 2 and 3. However, anything you write in the Candidate's Notes section will NOT be marked.

You will hear the recording, then the questions will be read aloud. You will hear the recording a SECOND time, and then you will be given time to write the answers.

- 1** Why is Dr Christopher Green introduced as an *expert* on child behaviour?

.....

.....

- 2** The presenter lists several ways the tape will help parents of toddlers.

List TWO of the ways the tape will help these parents.

- (a)
- (b)

- 3** According to Dr Green, there are certain dangers that parents of toddlers must be aware of.

Name TWO of these dangers.

- (a)
- (b)

CANDIDATE'S NOTES. *These notes will not be marked.*

- 4 Why does Dr Green compare Sylvester Stallone and other action super heroes to a toddler?

.....

.....

- 5 In his conclusion, what does Dr Green suggest is the *big mistake* that parents make? Why is it such a big mistake?

.....

.....

.....

- 6 The tape is designed for parents of toddlers. Name any THREE techniques that have been used to appeal to this audience. Comment on the effectiveness of each technique that you have chosen.

(a)

.....

.....

(b)

.....

.....

(c)

.....

.....

End of paper

CANDIDATE'S NOTES. *These notes will not be marked.*

BLANK PAGE