

AGA KHAN UNIVERSITY EXAMINATION BOARD

SECONDARY SCHOOL CERTIFICATE

CLASS IX EXAMINATION

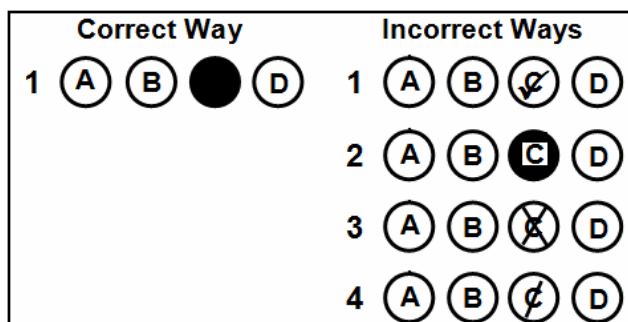
MAY 2012

Islamiyat Paper I

Time allowed: 30 minutes Marks 20

INSTRUCTIONS

1. Read each question carefully.
2. Answer the questions on the separate answer sheet provided. DO NOT write your answers on the question paper.
3. There are 100 answer numbers on the answer sheet. Use answer numbers 1 to 20 only.
4. In each question there are four choices A, B, C, D. Choose ONE. On the answer grid black out the circle for your choice with a pencil as shown below.



Candidate's Signature

5. If you want to change your answer, ERASE the first answer completely with a rubber, before blacking out a new circle.
6. DO NOT write anything in the answer grid. The computer only records what is in the circles.

1. In *Surah Anfal*, verse: 51 to 54, “*Aal-e- Firaun*” (people of Pharaoh) have been mentioned. What was their great sin?

- A. They used to fight amongst themselves.
- B. Their rule was full of tyranny and injustice.
- C. They denied the *ayat* of Allah.
- D. They challenged Prophet *Musa* (عليه السلام)

2. What was the strength of *Kuffar* in their first battle (*ghazwa-e-Badr*) against Muslims?

- A. Seven Hundred
- B. One Thousand
- C. Twelve Hundred
- D. Fifteen Hundred

3. In verse 47 of *Surah Anfal*, the behaviour of “*Reya*” (hypocrisy) has been condemned. Which of the following gives rise to hypocrisy?

- A. Bad intentions
- B. Cowardliness
- C. Arrogance
- D. Path of escape

4. When the verses of Qur’ān are recited the real believers are those who (*Surah Anfal*: verse 2)

- A. learn it by heart.
- B. become regular in offering prayers and fasting.
- C. become happy by listening to it.
- D. grow stronger in their faith.

5. What is meant by the term *Al-Anfal*?

- A. Hard earned wealth
- B. Wealth of others
- C. War spoils
- D. Charity

6. مَنْ أَحَبَّ لِلَّهِ وَأَبْغَضَ لِلَّهِ وَأَعْطَى لِلَّهِ وَمَنَعَ لِلَّهِ
فَقَدْ اسْتَكْمَلَ الْإِيمَانَ

The above *Hadith* tells us that all of our acts should be in accordance with the

- A. pleasure of Allah.
- B. *sunnah* of the Holy Prophet (صلى الله عليه وآله وسلم).
- C. Islamic jurisprudence.
- D. teachings of the Prophets (عليه السلام).

7. الرِّأْيُ وَالْمُرْتَبَى كِلَاهُمَا فِي النَّارِ

Offering and accepting of bribes is prohibited in light of this *Hadith* because they make society vulnerable to

- A. disturbance of law and order.
- B. dishonesty and lying.
- C. deprivation of rights.
- D. imbalance in justice and equity.

8. إِنَّ أَكْمَلَ الْمُؤْمِنِينَ إِيْمَانًا أَحْسَنُهُمْ خُلُقًا

In light of this *Hadith*, which of the following makes one’s belief complete and perfect?

- A. Good manners
- B. Humbleness
- C. Wisdom
- D. Education

9. طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ

According to the above *Hadith*, a human being cannot reach his or her true potential unless he or she is

- A. good natured.
- B. eager to learn and seek knowledge.
- C. diligent and hardworking.
- D. ready to give charity.

10. Man cannot recognise the difference between evil and good unless he

- A. reads about it in a book.
- B. listens to a teacher.
- C. knows the religious teaching.
- D. follows state rules.

11. What makes the Qur'ān a wonder?

- A. It was revealed in 23 years.
- B. It is in the Arabic Language.
- C. It has been translated in many languages.
- D. Its verses have remained unchanged.

12. Who was given the responsibility for the compilation of the Holy Qur'ān by *Hazrat Abu Bakr* (رضي الله تعالى عنه)?

- A. *Hazrat Zayd bin Harith* (رضي الله تعالى عنه)
- B. *Hazrat Zayd bin Thabit* (رضي الله تعالى عنه)
- C. *Hazrat Khalid bin Walid* (رضي الله تعالى عنه)
- D. *Hazrat Zubair bin Awwam* (رضي الله تعالى عنه)

13. Which of the following is inevitably related with the belief in *Khatm-e-Nabuwat* (Finality of Prophet hood)?

- A. Life style of the Holy Prophet (صلى الله عليه وآله وسلم)
- B. Book of guidance
- C. Completion of religion
- D. Code of life

14. The significance of the Holy Qur'ān demands that we

- A. cover it in a precious cloth.
- B. obtain guidance in different matters from it.
- C. learn it by heart.
- D. recite it in our prayers only.

15. *Surah Tawbah* (verse 60) states about the uses of *Zakat*. Which term is used for a 'borrower' in this *surah*?

- A. *Muallefatul Quloob* (مؤلفَةُ الْقُلُوبِ)
- B. *Gharemeen* (غارمين)
- C. *Ibn-e-Sabeel* (ابن سبيل)
- D. *Ar-riqaab* (الرِّقَاب)

16. According to Islam, our physical life is perishable but our spiritual life is

- A. everlasting.
- B. harvest for hereafter.
- C. insightful.
- D. a worldly test.

17. In *Surah Maidah* (48) Qur'ān mentions its own attribute as *Muhaymin* (the guard). The Qur'ān has been made a 'guard' for the

- A. angels.
- B. nations of the past.
- C. people of Paradise.
- D. previously revealed books.

18. Which field of education was *Ibn-e-Khaldun* famous for?

- A. History
- B. Interpretation of Qur'ān
- C. Philosophy
- D. Islamic jurisprudence

19. Which of the following is the most pressing problem the Muslim world is facing in recent times?
- A. Lack of mineral wealth
 - B. Lack of religious knowledge
 - C. Lack of media representation
 - D. Ethnic differences
20. Which discipline of Islamic education do *Imam* Muslim and Mohammad bin Yaqoob Kulayni belong to?
- A. *Tafseer*
 - B. *Hadith*
 - C. Jurisprudence
 - D. History