

GCE AS/A level

1342/01

# **RELIGIOUS STUDIES – RS1/2 ETH** Introduction to Religion and Ethics

A.M. FRIDAY, 17 January 2014

1 hour 15 minutes

## **ADDITIONAL MATERIALS**

In addition to this examination paper, you will need an 8 page answer book.

#### **INSTRUCTIONS TO CANDIDATES**

Use black ink or black ball-point pen.

Answer **two** questions.

Write your answers in the separate answer book provided.

Write the number of each question you answer both alongside your answer and on the front cover of the answer book.

#### INFORMATION FOR CANDIDATES

Each question carries 45 marks.

The number of marks is given in brackets at the end of each part-question.

Part (a) of each question tests your knowledge and understanding.

Part (b) of each question tests your skills of reasoning and evaluation.

You are reminded of the need for good English and orderly, clear presentation in your answers.

All questions should be answered in continuous prose. Assessment will take into account the quality of written communication in all your answers.

### Answer two questions.

| 1. | (a) | Explain why people hold different views about the compatibility of Natural Law with teachings of <b>one</b> major religion. | the<br>[30]  |
|----|-----|---|--------------|
|    | (b) | 'Natural Law does not provide a good approach for making moral decisions.'<br>Assess this view.                             | [15]         |
| 2. | (a) | Explain the four working and six fundamental principles of Situation Ethics.  | [30]         |
|    | (b) | 'Situation Ethics promotes justice.'<br>Assess this view.   | [15]         |
| 3. | (a) | Explain the differences between Bentham's and Mill's versions of Utilitarianism.  | [30]         |
|    | (b) | 'Happiness does not provide an adequate basis for moral decision making.'<br>Assess this view.                              | [15]         |
| 4. | (a) | Examine the religious principles involved in the teaching of <b>one</b> religion about marria                               | age.<br>[30] |
|    | (b) | is unfair.'   |              |
|    |     | Assess this view.   | [15]         |

#### END OF PAPER