



Oxford Cambridge and RSA

**Tuesday 21 June 2022 – Morning**

**A Level Religious Studies**

**H573/07** Developments in Hindu thought

**Time allowed: 2 hours**



**You must have:**

- the OCR 12-page Answer Booklet

**INSTRUCTIONS**

- Use black ink.
- Write your answer to each question in the Answer Booklet. The question numbers must be clearly shown.
- Fill in the boxes on the front of the Answer Booklet.
- Answer **any three** questions.

**INFORMATION**

- The total mark for this paper is **120**.
- The marks for each question are shown in brackets [ ].
- Quality of extended response will be assessed in questions marked with an asterisk (\*).
- This document has **2** pages.

**ADVICE**

- Read each question carefully before you start your answer.

Answer any **three** questions.

In all your responses, you should:

- demonstrate knowledge and understanding of religion and belief, including:
  - religious thought and teaching
  - influence of beliefs, teachings and practices on individuals, societies and communities
  - cause and significance of similarities and differences in belief, teaching and practice
  - approaches to the study of religion and belief.
- analyse and evaluate aspects of, and approaches to, religion and belief, including their significance, influence and study.

**1\*** Assess the claim that fruit-bearing karma is the only form of karma relevant to a person's current lifetime. **[40]**

**2\*** 'The name of the central deity is the only important difference between Vaishnavism and Shaivism.' Discuss. **[40]**

**3\*** 'Hindutva is not a religious identity.' Discuss. **[40]**

**4\*** Evaluate the claim that Vivekananda's 'Neo-Vedanta' is the most influential philosophy in modern Hinduism. **[40]**

**END OF QUESTION PAPER**

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