

**OXFORD CAMBRIDGE AND RSA EXAMINATIONS
ADVANCED SUBSIDIARY GCE**

G572

RELIGIOUS STUDIES

Religious Ethics

THURSDAY 26 MAY 2011: Morning

DURATION: 1 hour 30 minutes

SUITABLE FOR VISUALLY IMPAIRED CANDIDATES

Candidates answer on the answer booklet.

OCR SUPPLIED MATERIALS:

8 page answer booklet (sent with general stationery)

OTHER MATERIALS REQUIRED:

None

READ INSTRUCTIONS OVERLEAF

INSTRUCTIONS TO CANDIDATES

- **Write your name, centre number and candidate number in the spaces provided on the answer booklet. Please write clearly and in capital letters.**
- **Use black ink.**
- **Read each question carefully. Make sure you know what you have to do before starting your answer.**
- **Answer TWO questions.**
- **If you use extra sheets of paper, fasten the sheets to the Answer Booklet.**
- **Write the number of each question attempted in the grid on the front of the Answer Booklet.**

INFORMATION FOR CANDIDATES

- **The number of marks is given in brackets [] at the end of each question or part question.**
- **The total number of marks for this paper is 70.**

Answer TWO questions.

- 1 (a) Explain how a follower of Natural Law theory might approach the issues surrounding abortion. [25]**
(b) 'Natural Law has no serious weaknesses.' Discuss. [10]

- 2 (a) Explain the Preference Utilitarianism of Peter Singer. [25]**
(b) To what extent is Preference Utilitarianism the best form of Utilitarianism? [10]

- 3 (a) Explain the theories of ethical and religious pacifism. [25]**
(b) Assess the claim that killing in war is more justifiable than other types of killing. [10]

- 4 (a) Explain the differences between the Hypothetical and Categorical Imperatives. [25]**
(b) How useful is Kant's theory when considering embryo research? [10]



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