

ADVANCED SUBSIDIARY GCE RELIGIOUS STUDIES

Developments in Christian Thought 1

TUESDAY 3 JUNE 2008

2765

Afternoon Time: 1 hour



Additional materials (required): Answer Booklet (8 pages)

Additional materials (enclosed):

INSTRUCTIONS TO CANDIDATES

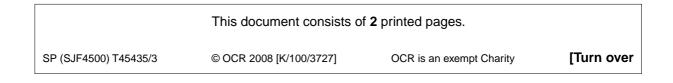
- Write your name in capital letters, your Centre Number and Candidate Number in the spaces provided on the Answer Booklet.
- Read each question carefully and make sure you know what you have to do before starting your answer.
- Answer two questions, one from each part.
- Do **not** answer two questions from the same part.
- Write your answers, in blue or black ink, in the separate Answer Booklet provided.
- If you use extra sheets of paper, fasten the sheets to the Answer Booklet.

None

• Write the number of each question attempted in the grid on the front of the Answer Booklet.

INFORMATION FOR CANDIDATES

- The number of marks for each question is given in brackets [] at the end of each question or part question.
- The quality of your written communication will be taken into account.
- The total number of marks for this paper is **100**.





2

Answer two questions, one from Part 1 and one from Part 2.

Part 1

Answer one question from this part.

1	(a)	Explain Aquinas' theology on man as the first principle of woman.	[33]
	(b)	'Nature intended men and women to have different roles.' Discuss.	[17]
2	(a)	Explain the criticisms of Liberal Feminist Theology.	[33]
	(b)	'According to the Gospels, Jesus was clearly a feminist.' Discuss.	[17]
3	(a)	Explain traditional Christian attitudes to women as mothers.	[33]
	(b)	'Feminist Theology has devalued women.' Discuss.	[17]

Part 2

Answer one question from this part.

4	(a)	Explain Liberation Theology's teaching on false-consciousness and reversal.	[33]
	(b)	'Liberation Theology has not applied the idea of reversal enough.' Discuss.	[17]
5	(a)	Explain Liberation Theology's teaching on private ownership of land.	[33]
	(b)	'No Christian should ever have private ownership of land.' Discuss.	[17]
6	(a)	Explain how Liberation Theology interprets the Bible.	[33]
	(b)	'The central theme of the Bible is revolution.' Discuss.	[17]

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