

**ADVANCED SUBSIDIARY GCE  
RELIGIOUS STUDIES**

Religious Ethics 2 (AS)

**WEDNESDAY 16 JANUARY 2008**

**2770**

Morning  
Time: 1 hour

**Additional materials:** Answer Booklet (8 pages)



**INSTRUCTIONS TO CANDIDATES**

- Read each question carefully and make sure you know what you have to do before starting your answer.
- Write your answers in the separate answer booklet provided.
- If you use extra sheets of paper, fasten the sheets to the answer booklet.
- Answer **two** questions, one from each part.
- Do **not** answer two questions from the same part.

**INFORMATION FOR CANDIDATES**

- The number of marks for each question is given in brackets [ ] at the end of each question or part question.
- The quality of your written communication will be taken into account.

This document consists of **2** printed pages.

Answer **two** questions, **one** from Part 1 and **one** from Part 2.

### Part 1

Answer **one** question from this part.

- 1 (a) Explain the view that our actions are determined by God. [33]  
 (b) To what extent can the belief that our actions are determined be justified? [17]
- 2 (a) Explain how Utilitarianism might be applied to issues surrounding sex and relationships. [33]  
 (b) 'Utilitarianism is the best approach to sex and relationships.' Discuss. [17]
- 3 (a) Explain Aquinas' view on conscience. [33]  
 (b) 'Conscience is innate.' Discuss. [17]

### Part 2

Answer **one** question from this part.

- 4 (a) Explain how the ethics of the religion you have studied might be applied to the issue of justice in a time of war. [33]  
 (b) 'War justifies behaviour that would be unacceptable in peace time.' Discuss. [17]
- 5 (a) Explain the strengths of moral relativism when applied to Euthanasia. [33]  
 (b) 'Moral relativism is the best approach to Euthanasia.' Discuss. [17]
- 6 (a) Explain how Kantian ethics might be applied to issues of war. [33]  
 (b) 'Kantian ethics are weak.' Discuss. [17]

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