

Advanced Subsidiary GCE
RELIGIOUS STUDIES

Jewish Scriptures 1

WEDNESDAY 17 JANUARY 2007

2763

Morning

Time: 1 hour

Additional materials: Answer Booklet (8 pages)



INSTRUCTIONS TO CANDIDATES

- Write your name, Centre number and candidate number in the spaces provided on the answer paper/ answer booklet.
- Write your answers in the separate answer booklet provided.
- If you use extra sheets of paper, fasten the sheets to the answer booklet.
- Answer **two** questions, one from each part.
- Do **not** answer two questions from the same part

INFORMATION FOR CANDIDATES

- The number of marks is given in brackets [] at the end of each question or part question.
- The quality of your written communication will be taken into account.

This document consists of **2** printed pages.

Answer **two** questions, **one** from Part 1 and **one** from Part 2.

Part 1

Answer **one** question from this part.

- 1 (a) Explain what G-d required of Adam according to Genesis 1:26-30. [33]
 (b) 'The agreement between G-d and Adam cannot really be described as a covenant.' Discuss. [17]
- 2 (a) Explain the main features of the covenants G-d made with Abraham. [33]
 (b) 'The covenants with Abraham had more significance for Abraham than for the Jewish people.' Discuss. [17]
- 3 (a) Explain the differences between the covenants G-d made with Moses and with David. [33]
 (b) 'The covenants with Moses and with David have nothing in common.' Discuss. [17]

Part 2

Answer **one** question from this part.

- 4 (a) Explain what might be described as miraculous in the story of Jonah. [33]
 (b) 'The writer of the book of Jonah did not intend the story to be taken literally.' Discuss. [17]
- 5 (a) Explain the main religious questions raised in Job 1-14 and 42. [33]
 (b) To what extent do the arguments of the 'comforters' make sense? [17]
- 6 (a) Describe what happens to Job in the Prologue (chapter 1) and how the situation is resolved in the last chapter. [33]
 (b) 'The last chapter of Job makes nonsense of the rest of the book.' Discuss. [17]

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