

**OXFORD CAMBRIDGE AND RSA EXAMINATIONS**

**Advanced Subsidiary GCE**

**RELIGIOUS STUDIES**

**2765**

**DEVELOPMENTS IN CHRISTIAN THOUGHT 1**

Tuesday

**17 JANUARY 2006**

Morning

1 hour

Additional materials:

8-page answer booklet

**TIME** 1 hour

**INSTRUCTIONS TO CANDIDATES**

Write your name, Centre number and candidate number in the spaces provided on the answer booklet.

Write your answers on the separate answer paper provided.

If you use more than one sheet of paper, fasten the sheets together.

Answer **two** questions, one from each part.

Do **not** answer two questions from the same part.

**INFORMATION FOR CANDIDATES**

The number of marks available is given in brackets [ ] at the end of each question or part question.

The quality of your written communication will be taken into account.

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**This question paper consists of 2 printed pages.**

Answer two questions, one from Part 1 and one from Part 2.

Part 1

Answer one question from this part.

- 1 (a) Explain the main aims of radical Feminist Theology. [33]  
 (b) 'Christianity has never held a radical view of women.' Discuss. [17]
- 2 (a) Explain the status and role of women in the gospels. [33]  
 (b) 'The gospels present a liberated view of women.' Discuss. [17]
- 3 (a) Explain traditional Christian teaching on women and the workplace. [33]  
 (b) 'Feminist theology is responsible for the breakdown of family values.' Discuss. [17]

Part 2

Answer one question from this part.

- 4 (a) Explain what Liberation Theology teaches about capitalism. [33]  
 (b) 'Christianity is essentially capitalist.' Discuss. [17]
- 5 (a) Explain the key Biblical texts used by Liberation Theologians. [33]  
 (b) 'Liberation Theologians read only those biblical passages which support their views.' Discuss. [17]
- 6 (a) Explain what is meant in Liberation Theology by the phrase 'a preferential option for the poor'. [33]  
 (b) 'The gap between rich and poor is a basic contradiction in Christianity.' Discuss. [17]