

OXFORD CAMBRIDGE AND RSA EXAMINATIONS
General Certificate of Education Advanced Subsidiary

RELIGIOUS STUDIES
RELIGIOUS ETHICS 2 (AS)

2770

Thursday **9 JUNE 2005** Afternoon 1 hour

Additional materials:
Answer paper

TIME 1 hour

INSTRUCTIONS TO CANDIDATES

Write your name, Centre number and candidate number in the spaces provided on the answer paper/ answer booklet.

Write your answers on the separate answer paper provided.

If you use more than one sheet of paper, fasten the sheets together.

Answer **two** questions, one from each part.

Do **not** answer two questions from the same part.

INFORMATION FOR CANDIDATES

The number of marks is given in brackets [] at the end of each question or part question.

The quality of your written communication will be taken into account.

This question paper consists of 2 printed pages.

Answer two questions, one from Part 1 and one from Part 2

Part 1

Answer one question from this part.

- 1 (a) Explain 'soft' determinism. [33]
(b) 'Soft determinism is an unacceptable compromise.' Discuss. [17]
- 2 (a) Explain the main features of the ethics of the religion you have studied. [33]
(b) 'People can be good without religion.' Discuss. [17]
- 3 (a) Explain how religious ethics might be applied to issues of war and peace. [33]
(b) 'A religious believer could never justify war.' Discuss. [17]

Part 2

Answer one question from this part.

- 4 (a) Explain a teleological approach to ethics. [33]
(b) 'A teleological approach to ethics can easily be defended.' Discuss. [17]
- 5 (a) Explain a deontological approach to ethics. [33]
(b) 'A deontological approach to ethics can easily be defended.' Discuss. [17]
- 6 (a) Explain how Kant's theory of duty might be applied to sexual ethics. [33]
(b) 'There is no place for rules in sexual ethics.' Discuss. [17]