

Write your name here

Surname

Other names

Centre Number

Candidate Number

Edexcel GCE

Religious Studies

Advanced

Unit 4: Implications – Hinduism

Thursday 14 June 2012 – Morning

Time: 1 hour 15 minutes

Paper Reference

6RS04/1E

You do not need any other materials.

Total Marks

Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- Read the passage carefully.
- Answer **BOTH** part (a) and part (b) of the question.
- Answer the question in the spaces provided
– *there may be more space than you need.*

Information

- The total mark for this paper is 50.
- The marks for **each** question are shown in brackets
– *use this as a guide as to how much time to spend on each question.*
- Quality of written communication will be taken into account in the marking of all your responses
– *you should take particular care with your spelling, punctuation and grammar, as well as the clarity of expression.*

Advice

- The assessment of your answers will be based on your knowledge and understanding of the topic in question (for 60% of the marks) and your evaluative skills (for 40% of the marks).

Turn over ►

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PEARSON

Hinduism

The Social Dimension

Religions are not just systems of *belief*: they are also organizations, or parts of organizations. They have a communal and social significance. This social shape of a religion is, of course, to some extent determined by the religious and ethical ideals and practices that it harbours. Conversely, it often happens that the religious and ethical ideals are adapted to existing social conditions and attitudes... It is important to distinguish between the ethical dimension of religion and the *social* dimension. The latter is the mode in which the religion in question is institutionalized, whereby, through its institutions and teachings, it affects the community in which it finds itself.

The doctrinal, mythological, and ethical dimensions express a religion's claims about the nature of the invisible world and its aims about how men's lives ought to be shaped: the social dimension indicates the way in which men's lives are in fact shaped by these claims and the way in which religious institutions operate.

(Source: Smart, N., *The Religious Experience of Mankind*, Collins Publishers, 1977:
Included in Edexcel anthology)

1 (a) Examine the argument and/or interpretation in the passage. (30)

(b) Do you agree with the idea(s) expressed? Justify your point of view and discuss its implications for understanding religion and human experience. (20)

(Total for Question1 = 50 marks)

Start your answer on page 3.



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TOTAL FOR PAPER 1E = 50 MARKS

