

Write your name here

Surname

Other names

Centre Number

Candidate Number

Edexcel GCE

Religious Studies

Advanced

Unit 4: Implications – Buddhism

Wednesday 15 June 2011 – Morning

Time: 1 hour 15 minutes

Paper Reference

6RS04/1C

You do not need any other materials.

Total Marks

Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- Read the passage carefully.
- Answer **BOTH** part (a) and part (b) of the question.
- Answer the questions in the spaces provided
– *there may be more space than you need.*

Information

- The total mark for this paper is 50.
- The marks for **each** question are shown in brackets
– *use this as a guide as to how much time to spend on each question.*
- Quality of written communication will be taken into account in the marking of all your responses.
– *you should take particular care with your spelling, punctuation and grammar, as well as the clarity of expression, on these questions.*

Advice

- The assessment of your answers will be based on your knowledge and understanding of the topic in question (for 60% of the marks) and your evaluative skills (for 40% of the marks).

Turn over ►

P38515A

©2011 Edexcel Limited.

9/6/9/



P 3 8 5 1 5 A 0 1 1 2

edexcel 
advancing learning, changing lives

Buddhism

The usual construal (interpretation) of the phenomenal facts... is that each human person is an enduring entity: that my past and future are mine and not yours, that while I certainly seem to myself to have had a beginning in time (and may have an end in time), I none the less have had a continuous history since then, and as a result am justified in thinking of myself as a entity with both essential and accidental properties. But all, or almost all, of this is mistaken according to classical Buddhist philosophy. The truth by contrast, is that what is picked out by my personal proper name (and yours, and everyone's) is only a collocation of events, connected causally but without any enduring or persisting entity of which these events may be predicated.

(Source adapted from: Griffiths, P. Buddhism in Quinn, P. and Taliaferro, C. (eds)
A Companion to Philosophy of Religion, Blackwell, 2002, p163)

1. (a) Examine the argument and/or interpretation in the passage. (30)
- (b) Do you agree with the idea(s) expressed? Justify your point of view and discuss its implications for understanding religion and human experience. (20)

(Total 50 marks)

TOTAL FOR PAPER 1C: 50 MARKS

Start your answer on page 3.



Handwriting practice area with 25 horizontal dotted lines.



Handwriting practice area with 20 horizontal dotted lines.



Handwriting practice area with 25 horizontal dotted lines.



Handwriting practice sheet with 25 horizontal dotted lines.



Handwriting practice area with 25 horizontal dotted lines.



Handwriting practice area with 25 horizontal dotted lines.



Handwriting practice area with 25 horizontal dotted lines.



Handwriting practice area with 25 horizontal dotted lines.



Handwriting practice area with 25 horizontal dotted lines.



P 3 8 5 1 5 A 0 1 1 1 2

Handwriting practice area with 25 horizontal dotted lines.

TOTAL FOR PAPER 1C: 50 MARKS

