

#### Rewarding Learning

#### **ADVANCED SUBSIDIARY (AS)**

General Certificate of Education

2016

# **Religious Studies**

Assessment Unit AS 7

assessing

An Introduction to Philosophy of Religion



# [AR171] MONDAY 27 JUNE, AFTERNOON

#### TIME

1 hour 20 minutes.

#### **INSTRUCTIONS TO CANDIDATES**

Write your Centre Number and Candidate Number on the Answer Booklet provided. Answer **one** question from Section A and **one** question from Section B.

#### **INFORMATION FOR CANDIDATES**

The total mark for this paper is 100.

Quality of written communication will be assessed in all questions.

Figures in brackets printed down the right-hand side of pages indicate the marks awarded to each question or part question.

#### **ADVICE TO CANDIDATES**

You are advised to take account of the marks for each question or part question in allocating the available examination time.

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# **Section A**

# Answer one question from Section A

1	(a)	Explain the Ontological argument for the existence of God with reference to any <b>tw</b> o thinkers you have studied.	<b>o</b> [35]	
	(b)	Comment on the claim that the only weakness of the Ontological argument is that "existence" is not a real predicate. Justify your answer.	[15]	
2	(a)	Explain the contribution of Martin Buber to mysticism.	[35]	
	(b)	Explore the view that mysticism may help unify believers. Justify your answer.	[15]	
Section B				
Answer one question from Section B				
3	(a)	Give an account of the origins of evil and explain why evil is a problem for the religious believer.	ous [35]	
	(b)	With reference to other aspects of human experience, explore the view that suffering both necessary and rewarding. Justify your answer.	ig is [15]	
4	(a)	"Miracles are merely the product of superstitious thinking and can no longer be take seriously."	er be taken	
		With reference to this claim, describe atheism's rejection of miracles.	[35]	
	(b)	With reference to other aspects of human experience, comment on the claim that denying God's interventions leaves the world without hope. Justify your answer.	[15]	

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