

General Certificate of Education 2016

**Religious Studies** 

Assessment Unit A2 8 assessing Islam: Law, Tradition and Practice



# [AR281] FRIDAY 3 JUNE, MORNING



2 hours.

## INSTRUCTIONS TO CANDIDATES

Write your Centre Number and Candidate Number on the Answer Booklet provided. Answer **two** questions from Section A and answer the compulsory question in Section B.

## INFORMATION FOR CANDIDATES

The total mark for this paper is 150.

Quality of written communication will be assessed in **all** questions.

Figures in brackets printed down the right-hand side of pages indicate the marks awarded to each question or part question.

### ADVICE TO CANDIDATES

You are advised to take account of the marks for each question or part question in allocating the available examination time.

# Section A

Answer **two** questions from this section

1	(a)	With reference to relevant Surahs, outline and discuss the Qur'anic teaching on the and status of women.	role [30]
	(b)	Critically assess the view that obedience to the Qur'an poses many challenges for Muslims in the modern world.	[20]
2	(a)	Analyse the importance and significance of rights of passage, with particular referer to birth and death rituals.	nce [30]
	(b)	"Preserving life is extremely important in the Islamic community."	
		Critically evaluate this view.	[20]
3	(a)	Outline and examine the events which led to the split between Sunni and Shia Islan	n. [30]
	(b)	Critically evaluate the claim that Sunni and Shia Islam are so different that they app to be different religions.	ear [20]
4	(a)	Analyse and discuss the importance of Islamic teaching on Angels and Prophets (Risalah).	[30]
	(b)	Critically assess the view that a single correct interpretation of the Qur'an is not possible.	[20]

# Section B

## Synoptic Assessment

## Theme: Orthodoxy

#### You must answer this question

- **5** (a) With reference to at least **two** different areas of study, examine the major issues which have arisen from debates relating to orthodoxy. [30]
  - (b) Critically assess the view that debates over orthodoxy and orthopraxy are very damaging to religious faith. You should refer to other aspects of human experience in your answer.