

ADVANCED SUBSIDIARY (AS) General Certificate of Education

2015

Religious Studies

Assessment Unit AS 1

assessing

An Introduction to the Gospel of Luke



[AR111] WEDNESDAY 10 JUNE, AFTERNOON

TIME

1 hour 20 minutes.

INSTRUCTIONS TO CANDIDATES

Write your Centre Number and Candidate Number on the Answer Booklet provided. Answer **one** question from Section A and **one** question from Section B.

INFORMATION FOR CANDIDATES

The total mark for this paper is 100.

Quality of written communication will be assessed in all questions.

Figures in brackets printed down the right-hand side of pages indicate the marks awarded to each question or part question.

ADVICE TO CANDIDATES

You are advised to take account of the marks for each question or part question in allocating the available examination time.

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Section A

Answer one question from Section A

1	(a)	With particular reference to the Prologue, explain some of the reasons offered for the writing of Luke's Gospel.	ne [35]
	(b)	Comment on the claim that it is only in Luke's special "L" material that we can see h concern for the marginalised. Justify your answer.	nis [15]
2	(a)	With reference to examples from the text, describe and explain Jesus' teaching on prayer in the Journey Narrative.	[35]
	(b)	Explore the view that in the Journey Narrative the focus of attention is always on Jerusalem. Justify your answer.	[15]
Section B			
Answer one question from Section B			
3	(a)	With reference to the purpose of the parables of Jesus, explain the teaching and significance of the Parable of the Lost Son.	[35]
	(b)	With reference to other aspects of human experience, comment on the claim that wealth is an obstacle to religious life. Justify your answer.	[15]
4	(a)	Explain the importance of miracles in Luke's Gospel with particular reference to the healing of the Ten Lepers and the Calming of the Storm.	[35]
	(b)	With reference to other aspects of human experience, explore the view that many people find it increasingly difficult to believe in miracles. Justify your answer.	[15]

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