

## ADVANCED General Certificate of Education 2014

# **Religious Studies**

Assessment Unit A2 4

assessing

The Continued Development of the Christian Church in the Roman Empire to 325 AD



[AR241]

# FRIDAY 23 MAY, AFTERNOON



2 hours.

## INSTRUCTIONS TO CANDIDATES

Write your Centre Number and Candidate Number on the Answer Booklet provided. Answer **two** questions from Section A and answer the compulsory question in Section B.

#### **INFORMATION FOR CANDIDATES**

The total mark for this paper is 150.

Quality of written communication will be assessed in **all** questions. Figures in brackets printed down the right-hand side of pages indicate the marks awarded to each question or part question.

#### ADVICE TO CANDIDATES

You are advised to take account of the marks for each question or part question in allocating the available examination time.

# Section A

# Answer **two** questions from this section

1	(a)	With reference to relevant sources, analyse the ways in which the doctrine and practice of baptism developed in the first three centuries.	[30]
	(b)	Critically assess the view that the early Church placed too much emphasis on the observance of the sacraments.	[20]
2	(a)	Analyse and discuss the emergence and main characteristics of Montanism.	[30]
	(b)	Critically assess the claim that the Church over-reacted to the threat of Montanism.	[20]
3	(a)	Outline and explain the development of the Canon of Scripture in the first three centuries.	[30]
	(b)	Critically assess the view that a fixed Canon of Scripture is no longer essential in the Church.	[20]
4	(a)	Examine the contribution of Tertullian to the major theological and practical issues which concerned the early Christian Church.	[30]
	(b)	Critically evaluate the claim that these issues have little relevance for the Church today.	[20]

## Section B

# Synoptic Assessment

# **Theme: Suffering**

#### You **must** answer this question

- **5** (a) With reference to at least **two** different areas of study, outline and examine some key ideas in relation to the problem of suffering. [30]
  - (b) Critically assess the view that suffering can never be satisfactorily explained. You should refer to other aspects of human experience in your answer. [20]