



Rewarding Learning

ADVANCED
General Certificate of Education
2011

Religious Studies

Assessment Unit A2 3

assessing

**The Covenant Community:
Prophecy and Renewal**

[AR231]



AR231

THURSDAY 19 MAY, AFTERNOON

TIME

2 hours.

INSTRUCTIONS TO CANDIDATES

Write your Candidate Number and Centre Number on the answer booklet provided.
Answer **two** questions from Section A and answer the compulsory question in Section B.

INFORMATION FOR CANDIDATES

The total mark for this paper is 150.

Quality of written communication will be assessed in **all** questions.

Figures in brackets printed down the right-hand side of pages indicate the marks awarded to each question or part question.

ADVICE TO CANDIDATES

You are advised to take account of the marks for each question or part question.

Section A

Answer **two** questions from this section.

- 1 (a) Outline and explain the theme of the New Covenant as outlined in the work of Jeremiah. [30]
- (b) Critically evaluate the claim that the New Covenant was the most important part of Jeremiah's teaching. [20]
- 2 (a) Identify and consider the message of hope brought to the exiles by the prophet Ezekiel. [30]
- (b) Critically assess the view that the message of Ezekiel is still relevant. [20]
- 3 (a) Outline and examine the teaching of Deutero-Isaiah on the nature of God. [30]
- (b) Critically evaluate the claim that Deutero-Isaiah's teaching on the nature of God was only relevant for the time in which it was written. [20]
- 4 (a) Analyse the confrontation between King Ahab and the prophet Micaiah. [30]
- (b) Critically assess the view that the attitude of the prophets to people in authority was too harsh. [20]

Section B

Synoptic Assessment

Theme: Moral Living

You **must** answer this question.

- 5 (a) With reference to at least **two** different areas of study, outline and examine some major issues arising from the theme of moral living. [30]
- (b) Critically evaluate the claim that society has lost its awareness of moral standards. You should refer to other aspects of human experience in your answer. [20]

