

AS RELIGIOUS STUDIES

2F: Sikhism and Ethics.

Specimen 2018

Morning

Time allowed: 1 hour 45 minutes

Materials

For this paper you must have:

- an AQA 12-page answer book

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book.
- Answer **all** questions.
- The paper reference is 7061/2F.
- Do all rough work in your answer book. Cross through any work that you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 90.
- In each question, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

Section A: Study of Religions

Answer the question from this section.
The question has two parts.

Question 01

0 1 . **1** Examine how Sikh sources of wisdom and authority underpin key moral principles.

[15 marks]

and

0 1 . **2** 'Living a moral life is the most important aspect of Sikh identity.'
How far do you agree?

[15 marks]

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Section B: Ethics, Religion and Society

Answer **both** questions in this section.
Each question has two parts.

Question 02

0 2 . **1** Examine why followers of Natural Moral Law may reach different conclusions about the issue of theft.

[15 marks]

and

0 2 . **2** 'Natural Law is not an effective way of making moral decisions.'
Evaluate this claim.

[15 marks]

Question 03

0 3 . **1** Examine how Situation Ethics might be applied to the ethical issues surrounding embryo research.

[15 marks]

and

0 3 . **2** 'Situation Ethics is not acceptable as a Christian form of moral decision-making.'
Evaluate this claim.

[15 marks]

END OF QUESTIONS

There are no questions printed on this page.

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