

AS RELIGIOUS STUDIES

Paper 1 Philosophy of Religion and Ethics

Thursday 14 May 2020

Morning

Time allowed: 2 hours

Materials

For this paper you must have:

- an AQA 12-page answer book.

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Paper Reference** is 7061/1.
- Answer **all** questions.
- Do all rough work in your answer book. Cross through any work you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 120.
- In each question the first part tests your knowledge and understanding, while the second part tests your skills and evaluation.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

Section A: Philosophy of Religion

Answer **both** questions in this section.
Each question has two parts.

Question 1

0	1
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 .

1

 Explain the different approaches of the design and ontological arguments to proving that God exists.

[15 marks]

and

0	1
---	---

 .

2

 'The cosmological argument is a strong argument for the existence of God.'

Assess this view.

[15 marks]

Question 2

0	2
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 .

1

 Explain how the existence of evil challenges beliefs about God.

[15 marks]

and

0	2
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 .

2

 'Hick's soul making theodicy fails to solve the problem of evil.'

Assess this view.

[15 marks]

Section B: Ethics

Answer **both** questions in this section.
Each question has two parts.

Question 3

0	3	.	1
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 Explain the approach taken to moral decision making by virtue ethics. **[15 marks]**

and

0	3	.	2
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 'Virtue ethicists should never approve of capital punishment.'
Assess this view. **[15 marks]**

Question 4

0	4	.	1
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 Explain why natural moral law and situation ethics may reach different conclusions about the issue of theft. **[15 marks]**

and

0	4	.	2
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 'Natural moral law makes moral decision making easy.'
Assess this view. **[15 marks]**

END OF QUESTIONS

There are no questions printed on this page

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