

General Certificate of Education Advanced Subsidiary Examination June 2015

## **Religious Studies**

## **RSS03**

### Unit C Philosophy of Religion

Thursday 14 May 2015 9.00 am to 10.15 am

For this paper you must have:

• an AQA 8-page answer book.

### Time allowed

1 hour 15 minutes

### Instructions

Α

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The Paper Reference is RSS03.
- Answer **two** questions. Each question has **two** parts.
- Do all rough work in your answer book. Cross through any work that you do not want to be marked.

### Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 90.
- In each question, the first part tests your knowledge and understanding. The second part tests your skills of reasoning and evaluation.
- You will be marked on your ability to:
  - use good English
  - organise information clearly
  - use specialist vocabulary where appropriate.

# **RSS03**

### Answer two questions.

Each question has two parts. Answer both parts of each question chosen.

### Question 1 The cosmological argument 0 1 Explain the cosmological argument. [30 marks] and To what extent is the cosmological argument successful? 0 2 [15 marks] **Question 2 Religious experience** 0 3 Explain ways in which people may argue from religious experience for the existence of God. [30 marks] and 0 4 'It is reasonable for people who have had a religious experience to believe in God.' To what extent do you agree? [15 marks] Question 3 **Psychology and religion** 0 5 Explain Jung's views about the following: religion as a search for the Self . religion as the quest for integration. [30 marks] and

- 06
- **6** To what extent do Jung's views of the Self and the quest for integration challenge religious belief?

[15 marks]

### Question 4 Atheism and postmodernism

0 7

Outline the nature of atheism **and** explain ways in which it is distinct from agnosticism. [30 marks]

#### and



'Atheism is more reasonable than agnosticism.'

How far do you agree?

[15 marks]

END OF QUESTIONS

### There are no questions printed on this page