



General Certificate of Education
Advanced Subsidiary Examination
June 2014

Religious Studies

RSS11

Unit L *Islam 2 The Life of the Prophet*

Tuesday 13 May 2014 9.00 am to 10.15 am

For this paper you must have:

- an AQA 8-page answer book.

Time allowed

- 1 hour 15 minutes

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Paper Reference** is RSS11.
- Answer **two** questions.
Each question has **two** parts.
- Do all rough work in your answer book. Cross through any work that you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 90.
- In each question, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

Answer **two** questions.

Each question has **two** parts. Answer **both** parts of each question chosen.

Question 1 Jahiliyyah

0 | 1

Explain **both** the social problems in Makkan society at the time of Jahiliyyah **and** how the Prophet responded to them in his teaching between 610 and 622 CE.

[30 marks]

and

0 | 2

‘The concept of Jahiliyyah is still important for Muslims today.’

Assess this view.

[15 marks]

Question 2 Makkah 610–622 CE

0 | 3

Explain why Muhammad carried out the Hijrah from Makkah to Madinah.

[30 marks]

and

0 | 4

‘By 622 CE, Muhammad had failed in Makkah.’

Assess this view.

[15 marks]

Question 3 Madinah 622–632 CE

0 | 5

Examine the status and role of Muhammad between 622 and 632 CE.

[30 marks]

and

0 | 6

‘Knowledge of events in the Madinan period is vital for Muslims today.’

Assess this view.

[15 marks]

Question 4 The death of the Prophet and after

0 7 Examine **both** the immediate consequences of the Prophet's death **and** how the Umma responded to them. **[30 marks]**

and

0 8 'At the time of the Prophet's death, the Umma was a spiritual community.'
Consider how far you agree. **[15 marks]**

END OF QUESTIONS

There are no questions printed on this page