Religious Studies

RSS09

Unit J World Religions 1: Buddhism OR Hinduism OR Sikhism

Tuesday 15 January 2013 9.00 am to 10.15 am

For this paper you must have:

• an AQA 8-page answer book.

Time allowed

• 1 hour 15 minutes

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Examining Body** for this paper is AQA. The **Paper Reference** is RSS09.
- Choose one Section only.
 - Section A Buddhism page 2
 - Section B Hinduism page 3
 - Section C Sikhism page 4
- Answer two questions.
- Do all rough work in your answer book. Cross through any work that you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 90.
- In each question, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

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Section A BUDDHISM

Answer **two** questions.

Each question has **two** parts. Answer **both** parts of each question chosen.

Question	1 Samsara and the three marks of existence	
0 1 and	Examine the concept of dukkha and its implications for the Buddhist attitude to	life. (30 marks)
0 2	'The truth of dukkha is simply common sense.' How far do you agree?	(15 marks)
Question 2	2 The Four Noble Truths	,
0 3	Examine the contrasts between samsara and nibbana.	(30 marks)
and		
0 4	'In order to attain nibbana, Buddhists have to become detached from life.'	
	Assess this view.	(15 marks)
Question	3 The Eightfold Path	
0 5	Examine the relationship between wisdom, morality and meditation in the path enlightenment.	to (30 marks)
and		
0 6	'For Buddhists, wisdom alone is necessary for enlightenment.'	
	Assess this claim.	(15 marks)
Question 4	4 The Sangha	
0 7	Examine the nature and discipline of the monastic community in Buddhism.	(30 marks)
and		
0 8	'The monastic way of life in Buddhism is a form of escapism.'	
	How far do you agree?	(15 marks)

Section B HINDUISM

Answer **two** questions.

Each question has **two** parts. Answer **both** parts of each question chosen.

Question	5 The Hindu concept of God	
0 9	Examine the concept of avatar in Hinduism.	(30 marks)
and		
1 0	'Avatars have more meaning for Hindus than any other form of God.'	
	Assess this view.	(15 marks)
Question	6 Means to liberation in Hinduism	
1 1	Examine the relationship between atman and Brahman.	(30 marks)
and		
1 2	'In Hinduism, believing in the concepts of atman and Brahman is more importationing good deeds.'	ant than
	How far do you agree?	(15 marks)
Question	7 Worship in Hinduism	
1 3	Examine the practice and the importance of puja in the home.	(30 marks)
and		
1 4	'For Hindus, puja in the home has more meaning than worship in the temple.'	
	How far do you agree?	(15 marks)
Question	8 The Hindu way of life	
1 5	Outline each of the four stages of life and examine their importance for Hindus	s. (30 marks)
and		
1 6	'The path of the householder is more difficult than the path of the holy man.'	
	Assess this view.	(15 marks)

Turn over for Section C

Section C SIKHISM

Answer **two** questions.

Each question has ${f two}$ parts. Answer ${f both}$ parts of each question chosen.

Question	9 The Gurus	
1 7	Examine the life and teachings of Guru Nanak within the context of his time.	(30 marks)
and		
1 8	'Guru Nanak founded a new religion.'	
	Assess this view.	(15 marks)
Question	10 Festivals	
1 9	Examine the form and significance of Gurpurbs.	(30 marks)
and		
2 0	'Gurpurbs have no importance in the lives of Sikhs today.'	
	Assess this view.	(15 marks)
Question	11 The Guru Granth Sahib and the Gurdwara	
2 1	Examine the uses of the Guru Granth Sahib by Sikhs today.	(30 marks)
and		
2 2	'It is not necessary for Sikhs today to understand the language of the Guru Granth Sahib.'	
	Assess this claim.	(15 marks)
Question	12 Diwan and langar	
2 3	Explain the concept of sewa and examine the ways in which it is practised.	(30 marks)
and		
2 4	'Sewa is the essence of Sikhism.'	
	Assess this view.	(15 marks)

END OF QUESTIONS