



General Certificate of Education
Advanced Level Examination
June 2012

Religious Studies

RST3B

Unit 3B Philosophy of Religion

Thursday 31 May 2012 9.00 am to 10.30 am

For this paper you must have:

- an AQA 12-page answer book.

Time allowed

- 1 hour 30 minutes

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Examining Body** for this paper is AQA. The **Paper Reference** is RST3B.
- Answer **two** questions.
- Do all rough work in your answer book. Cross through any work that you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- In each question, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

Answer **two** questions

Each question has **two** parts. Answer **both** parts of each question chosen.

Question 1 Ontological argument and the relationship between reason and faith

0 1 Outline Anselm's ontological argument and examine the relationship between faith and reason in the ontological argument. *(30 marks)*

and

0 2 'The ontological argument does not prove anything.'
To what extent do you agree? *(20 marks)*

Question 2 Religious language

0 3 Examine the problems raised by religious language. *(30 marks)*

and

0 4 'The theory of language games does not solve the problems of religious language.'
How far do you agree? *(20 marks)*

Question 3 Body, soul and personal identity

0 5 Explain different ideas about the existence of the soul and its relationship with the body. *(30 marks)*

and

0 6 'I cannot survive death.'
Assess this claim. *(20 marks)*

Question 4 The problem of evil

0 7 Examine different explanations for the existence of natural evil in a world created by God. *(30 marks)*

and

0 8 'The existence of moral evil is more difficult to justify than the existence of natural evil.'
How far do you agree? *(20 marks)*

END OF QUESTIONS