

Religious Studies

RSS04

Unit D Religion, Philosophy and Science

Wednesday 16 May 2012 9.00 am to 10.15 am

For this paper you must have:	
 an AQA 8-page answer book. 	

Time allowed

• 1 hour 15 minutes

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Examining Body** for this paper is AQA. The **Paper Reference** is RSS04.
- Answer **two** questions.
- Do all rough work in your answer book. Cross through any work that you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 90.
- In each question, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

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Answer **two** questions.

Each question has **two** parts. Answer **both** parts of each question chosen.

Question 1 Miracles			
0 1	Explain what it means to describe a miracle as an event of religious significan	ce. (30 marks)	
and		(50 marks)	
0 2	'The continued existence of suffering in the world makes belief in miracles unreasonable.'		
	Assess this claim.	(15 marks)	
Question 2 Creation			
0 3	Examine ways in which religious believers understand creation as ongoing ac God.	ction by (30 marks)	
and			
0 4	'God is simply a response to unanswered questions about creation.'		
	How far do you agree?	(15 marks)	
Question 3 The design argument			
0 5	Outline Paley's design argument and explain Hume's criticisms of the design a	argument. (30 marks)	
and			
0 6	Consider how far Hume's criticisms of the design argument are successful.	(15 marks)	
Question 4 Quantum mechanics and a religious world view			
0 7	Examine the parallels between quantum mechanics and mysticism.	(30 marks)	
and		,	
0 8	'The parallels between quantum mechanics and mysticism are of no real signi	ficance.'	
	Assess this view.	(15 marks)	

END OF QUESTIONS