

General Certificate of Education Advanced Subsidiary Examination June 2010

Religious Studies

RSS06

Unit F Old Testament

Monday 7 June 2010 9.00 am to 10.15 am

For this paper you must have:

• an AQA 8-page answer book.

You may use a Bible that includes the Apocrypha.

Time allowed

1 hour 15 minutes

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Examining Body** for this paper is AQA. The **Paper Reference** is RSS06.
- Answer **two** questions.
- Do all rough work in your answer book. Cross through any work that you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 90.
- In each question, the first part tests your knowledge and understanding, while the second part tests your skills of reasoning and evaluation.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

RSS06

Answer two questions.		
	Each question has two parts. Answer both parts of each question.	
Question 1 An introduction to the world of the Old Testament		
0 1	Outline the factors that led to the contest on Mount Carmel, and examine the significance of this contest for Israel's religion.	(30 marks)
and		
02	Assess the view that Elijah overreacted to Canaanite influences.	(15 marks)
Question 2 Old Testament views of God's relationship with the people		
0 3	Examine the Mosaic covenant, as recorded in Exodus 19-20.	(30 marks)
and		
0 4	'The Law of Moses has no relevance in the 21 st century.'	
	Assess this view.	(15 marks)
Question 3 The phenomenon of prophecy		
0 5	Examine the development of prophecy in Israel in the 10 th and 9 th centuries.	(30 marks)
and		
0 6	To what extent can it be claimed that Samuel was a typical prophet?	(15 marks)
Question 4 8 th century prophecy - Amos		
0 7	Examine the views of Amos on the future of the people of Israel.	(30 marks)
and		

END OF QUESTIONS

(15 marks)

Evaluate the claim that Amos was only a prophet of doom.

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