

Mark Scheme (Results)

Summer 2022

Pearson Edexcel GCE

In Persian

Paper 1: Translation into English, reading comprehension and writing (research question) in Persian

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General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded.
 Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

Paper 1: Translation in to English, Reading comprehension and writing(research question) in Persian

Section A- Mark scheme (translation)

| Section | Persian text | Correct answers | Acceptable answers | | Mark |
|---------|--|---|--|----------------------------|------|
| 1 | در دورهی صفویه | During the Safavid period, | In Safavid time/ era | | (1) |
| 2 | برخی از سازهای خارجی | some foreign instruments | | Some foreigners | (1) |
| 3 | از جانب پادشاهان اروپایی فرستاده شدند | were sent by European monarchs | Kings | European kings sent | (1) |
| 4 | به عنوان هدیه، به دربار شاهان آن سلسله | as gifts to the court of the kings of that dynasty. | As a gift to the royal family of that time | | (1) |
| 5 | در زمان قاجار | During the Qajar time, | During Qajar period | | (1) |
| 6 | به ویژه، حکومت بنند مدت ناصر الدین شاه، | especially the long rule of Nasser al-Din Shah, | during the long time Naser al-Din Shah was ruling the country/ long term leading of/ was in charge for a long period of time | | (1) |
| 7 | تأثیر غرب بر فرهنگ ایرانی بیشتر شد. | western influence on Iranian culture grew. | the impact of Western culture on Iranian culture (has) increased. | | (1) |
| 8 | سفرهای زیاد به اروپا | The many visits to Europe | Lots of trips | Extra European trips | (1) |
| 9 | در این دوران | during this period | in this time | - 1 | (1) |
| 10 | تأثیر زیادی داشت | had a great impact | had lots of impact/ made lots of changes | | (1) |

| 11 | بر جنبههای گوناگون | on different aspects | on many / | on different | (1) |
|----|--------------------------|-----------------------|---------------|-----------------------|-----|
| | زندگی مردم ایران | of the life of the | various | Iranian life | |
| | | Iranian people, | aspects of | | |
| | | | the life of | | |
| | | | Iranians | | |
| 12 | - | o o | and music | from musical sentence | (1) |
| 13 | در همین مسافرتها بود | During these trips | It was | | (1) |
| | که | | during these | | |
| | | | trips that / | | |
| | | | In their | | |
| | | | journeys / | | |
| | | | travels | | |
| 14 | از چند كارشناس موسيقى | a number of (skilled) | (they invited | a few | (1) |
| | | musicians |)several | singers | |
| | | | (expert) | | |
| | | | musicians | | |
| | | | / | | |
| | | | Professional | | |
| | | | musicians | | |
| 15 | دعوت شد | were invited | | | (1) |
| 16 | تا به تهران بیایند و به | to come to Tehran | in order to | until they | (1) |
| | ایرانیان آموزش بدهند. | and teach Iranians. | come to | come to | |
| | | | Tehran to | Tehran | |
| | | | teach | | |
| | | | Iranians | | |
| 17 | در نتیجه، شاگردان | This meant students | As a result | apprentices | (1) |
| | | | learners / in | | |
| | | | conclusion | | |
| 18 | بیشتر از گذشته آشنا شدند | became more | got more | | (1) |
| | | familiar than | familiar than | | |
| | | previously | before | | |
| 19 | با سبکهای مشهور | with well-known | famous/ | | (1) |
| | امروزی | modern styles. | genre | | |
| 20 | علاوه بر آن، نتنویسی به | In addition, notation | Also they | They leaned | (1) |
| | شیوهی جدید نیز یاد داده | was also taught in a | learned | new notes | |
| | شد. | new way. | writing | | |
| | | | notes in a | | |
| | | | new | | |
| | | | method. | | |

Section B- Mark scheme (reading comprehension)

| Question number | Answer | Mark |
|--------------------|--------|------|
| 2 (i) | D | |
| Question number | Answer | Mark |
| 2 (ii) | С | 1 |
| Question number | Answer | Mark |
| 2 (iii) | Α | 1 |
| Question number | Answer | Mark |
| 2 (iv) | В | 1 |

| Question number | Answer | Mark |
|-----------------|---|------|
| 3 | Award one mark each for the answers below, Only four answers are required. One mark will be deduced for each additional answer. Correct answers are: A E G I | (4) |

| | T _ | | |
|-----------------|--|-----------|------|
| Question | Answer | | Mark |
| number | | | _ |
| 4 (a) | اگر هنرها و صنایع دستی در کنار هم قرار | | 1 |
| | بگیرند. | | |
| | | T = | 1 |
| Question | Answer | Reject | Mark |
| number | | | |
| 4 (b) | تغییر سبک زندگ <i>ی</i> | | 1 |
| | | | |
| Question number | Answer | Reject | Mark |
| 4 (c) | محله ها با نام یکی از انواع گیوه یا با نام | | 2 |
| 4 (C) | معتدما ب عام يعلى از الواع عيوه يا با عام | | 2 |
| | خانوادگی سازندگان هنرمند آنها، نامگذاری | | |
| | مىشد. | | |
| | | | |
| Question | Answer | Reject | Mark |
| number | | _ | |
| 4 (d) | / پاره نشدنش به دلیل دوام بالا | ارزش زیاد | 1 |
| • • | | | |
| Question | Answer | Reject | Mark |
| number | | | |
| 4 (e) | معرفی گیوهدوزی در آثارشان | | 1 |
| | | | |
| Question | Answer | Reject | Mark |
| number | | | |
| 5 (a) | تعریف مشخصی از نخبگی وجود ندارد | | 1 |
| | | | |
| Question number | Answer | Reject | Mark |
| 5 (b) | نخبه به فردی | | 2 |
| | برجسته | | |
| | کارآمد | | |
| | اثرگذار در تولید علم، هنر و فنآوری کشور | | |
| | | | |
| | ه می سود. نخبگان با به کارگیری هوش و خلاقیت خود | | |
| | میتوانند به گسترش دانش و نوآوری کمک | | |
| | کنند، در نتیجه موجب سرعت بخشیدن به رشد و | | |
| | توسعهی کشور میشوند. | | |
| • | | | |
| Question | Answer | Reject | Mark |
| number | | | |

| نبودن در شرایط دقیق نخبگی هر فرد در شرایط خاصی بروز میکند و | 1 | |
|---|---|--|
| | | |
| | | |
| | | |
| او به واقع نخبه باشد. | | |
| | | |
| | نبودن در شرایط دقیق درصورت نبود آن شرایط خاصی بروز میکند و درصورت نبود آن شرایط، نمیتوان دربارهی نخبگی شخص، بطور دقیق اظهارنظر کرد. / شاید تعریفها و آییننامهها، فردی را نخبه ندانند، اما او به واقع نخبه باشد. | درصورت نبود آن شرایط، نمیتوان دربارهی نخبگی شخص، بطور دقیق اظهارنظر کرد. / شاید تعریفها و آییننامهها، فردی را نخبه ندانند، اما |

| Question | Answer | Reject | Mark |
|----------|---|--------|------|
| number | | | |
| 5 (d) | کاهش ارزش ریال در برابر ارزهای خارجی و سختگیری بیشتر کشورهای مقصد، دربارهی مهاجران، | | 2 |

| Question number | Answer | Reject | Mark |
|-----------------|--------|--------|------|
| | | | |

Section C- Indicative content

KU = knowledge and understanding

URW= Understand and respond to written language

ACC = Accuracy and range of language mark grid

| Question | Indicative content |
|----------|---|
| number | |
| 6 | Candidate may include: |
| | Reference from knowledge of culture and society (research) to migration and its impacts on migrants' lives. (AO4) |
| | Information from knowledge of culture and society (research) in relation |
| | to reasons why villagers prefer to migrate to the cities despite facing lots of difficulties there (AO4) |
| | Information from knowledge of culture and society (research) about health and hygiene issues migration to cities can cause to migrants. (AO4); candidates may compare specific health issues to the information given in the text (AO2) |
| | Reference from knowledge of culture and society (research) to the |
| | negative aspects of villager migration to their families, for example putting the children's lives at risk (AO4); candidates may make reference to facts |
| | such as facing economic hardships (caused by being jobless in cities or |
| | doing low paid jobs) mentioned in the text (AO2) |
| | Arguments and conclusions consistent with their |
| | ideas/information/references/examples included within the response(AO4) |

| Question number | Indicative content |
|--------------------|--|
| 7 | Reference from knowledge of culture and society (research) to the changes in the lifestyle in Iran and Afghanistan. This has led people to adopt Western values and lifestyle. (AO4) Information from knowledge of culture and society (research) on different types of use of internet and advantages and disadvantages of using internet especially social media in daily life. (AO4) Information from knowledge of culture and society (research) in relation to the comparison of the impact of internet and social media on people's values and beliefs (AO4) to the information given in the text. (AO2) Reference from knowledge of culture and society (research) to the negative aspects in the Persian speaking world of using internet and social media on people's beliefs, for example occurrence of indifference among younger members of family towards religious beliefs and following secular values instead. (AO4) candidates may make reference to the disadvantages of social media and internet in relation to issues mentioned in the text to link to this point (AO2) Arguments and conclusions consistent with their ideas/information /references /examples included within the response(AO4) |

| Question number | Indicative content |
|--------------------|---|
| 8 | Reference from knowledge of culture and society (research) to women's struggle for equality, for example the differences between men and women in Iranian society. (AO4) Information from knowledge of culture and society (research) about the fact that even though the number of women in social activities has increased, society and the political system should give them more opportunities to engage more in political activities. (AO4) Information from knowledge of culture and society (research) in relation to the extent of women's education and their political engagement. (AO4) candidates may compare them to the information given in the text. (AO2) Reference from knowledge of culture and society (research) about how the country can benefit from women's presence in different aspects of its development. (AO4) candidates may make reference to the advantages of women's engagement in political activities in the text to link to this point. (AO2) Arguments and conclusions consistent with their ideas /information /references/examples included within the response(AO4) |

| Question number | Indicative content |
|--------------------|--|
| 9 | Information from knowledge of culture and society (research) in relation to the government's policies to have a closer relationship with the west. (AO4) candidates may compare them to the information given in the text. (AO2) Information from knowledge of culture and society (research) about Iranian art when artists became acquainted with western art. (AO4) Reference from knowledge of culture and society (research) to conflict between traditions and modernism in Iran and its impacts on Iranian art, in particular painting. (AO4) Reference from knowledge of culture and society (research) focussing on influences of political decisions and attitudes on Iranian art. (AO4) candidates may make reference to the reactions of artists to those decisions in the text to link to this point. (AO2) Arguments and conclusions consistent with their ideas/information/references/examples included within the response. (AO4) |