



GCE AS/A level

1231/02

HISTORY – HY1

UNIT 1

PERIOD STUDY 2

**Aspects of the History of Wales and England,
c. 1603-1715**

P.M. WEDNESDAY, 13 May 2015

1 hour 40 minutes plus your additional time allowance

ADDITIONAL MATERIALS

In addition to this examination paper, you will need a 12 page answer book.

INSTRUCTIONS TO CANDIDATES

Use black ink, black ball-point pen or your usual method.

Answer TWO questions.

INFORMATION FOR CANDIDATES

The number of marks is given in square brackets at the end of each part-question.

The time you spend on a question should be in proportion to the marks available.

You are reminded that assessment will take into account the quality of written communication used in your answers.

UNIT 1

PERIOD STUDY 2

**ASPECTS OF THE HISTORY OF WALES AND ENGLAND,
C. 1603-1715**

Answer TWO questions.

In your answer to part (a) you are advised to provide a linked and coherent explanation.

In your answer to part (b) you are advised to evaluate the issue named in the question against a range of other important issues.

**1. POLITICS, GOVERNMENT AND THE CROWN, C.
1603-1642**

**(a) EXPLAIN WHY Thomas Wentworth, Earl of
Strafford, became unpopular. [24]**

**(b) To what extent was religion MAINLY
RESPONSIBLE for the tension between Parliament
and the Crown in the period 1603-1642? [36]**

2. DEVELOPMENTS IN GOVERNMENT: CIVIL WAR, REGICIDE, REPUBLIC, C. 1637-1660

(a) EXPLAIN WHY the Republic had collapsed by 1660. [24]

(b) To what extent was the establishment of the Barebones Parliament the MOST SIGNIFICANT DEVELOPMENT in government in the period 1637-1660? [36]

3. THE RESTORATION AND THE REIGN OF CHARLES II, C. 1660-1685

(a) EXPLAIN WHY Charles II faced opposition from religious groups. [24]

(b) To what extent were foreign affairs MAINLY RESPONSIBLE for the growing tension between Parliament and Charles II during his reign? [36]

**4. RELIGION, RADICALISM AND DISSENT, C.
1645-1681**

**(a) EXPLAIN WHY the Diggers failed to achieve their
aims. [24]**

**(b) To what extent was Puritanism the MOST
SIGNIFICANT DEVELOPMENT in religion,
radicalism and dissent in the period 1645-1681?**

[36]

END OF PAPER